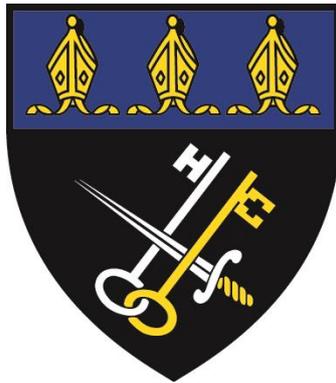


**LLANDAFF CATHEDRAL  
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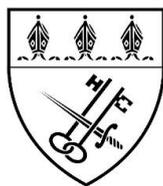


**THE HOLY EUCHARIST**

**Sunday 31<sup>st</sup> July 2022**

**The Seventh Sunday after Trinity**

**8.00am**



Welcome to Llandaff Cathedral for this celebration of the Holy Eucharist.

The congregation is invited to join with the texts printed in **Bold**.

You may print this order of service or follow it on a mobile device - if you are using a phone or tablet, please ensure the sound is switched off. QR codes are available to help you find the order of service on your mobile device.

We ask that you do not take photographs, video or sound recording in the cathedral at any time during services or choir rehearsals. This is for reasons of safeguarding and licensing. Please ensure that mobile telephones, pagers and other electronic devices are switched off or to silent mode.

 The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

If you wish to donate to the cathedral, you can do so either by using the contactless giving devices at the West door or via Text as follows:

To donate £5 text LLANDAFF to 70970

To donate £10 text LLANDAFF to 70191

*Texts will be charged at your usual network rate. For all Terms and Conditions, please see [www.easydonate.org](http://www.easydonate.org)*

# ORDER OF SERVICE

*Please stand as the Procession enters the Cathedral.*

In the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

*Please sit or kneel.*

Let us humbly confess our sins to Almighty God.

**Almighty God, our heavenly Father,  
We have sinned against thee,  
in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and repent of all our sins.  
Have mercy upon us, most merciful Father;  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honour and glory of thy name  
through Jesus Christ our Lord. Amen.**

*The Priest says:*

Almighty God have mercy upon you; pardon and deliver you from all your sins, confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Please stand.*

## GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, goodwill towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art Holy; thou only art the Lord;  
thou only, O Christ, with the Holy Spirit,  
art Most High in the glory of God the Father. Amen.

## THE MINISTRY OF THE WORD

### THE COLLECT

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE FIRST LESSON

A reading from the book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.  
I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Ecclesiastes 1.2,12-14; 2.18-23*

This is the word of the Lord.

**Thanks be to God.**

## PSALM 49.1-12

**R My mouth, O Lord, shall speak of wisdom.**  
Hear this, all you peoples;  
hearken, all you who dwell in the world,  
you of high degree and low, rich and poor together.  
My mouth shall speak of wisdom,  
and my heart shall meditate on understanding. **R**

I will incline my ear to a proverb  
and set forth my riddle upon the harp.  
Why should I be afraid in evil days,  
when the wickedness of those at my heels surrounds me,  
The wickedness of those who put their trust in their goods,  
and boast of their great riches? **R**

We can never ransom ourselves,  
or deliver to God the price of our life;  
For the ransom of our life is so great,  
that we should never have enough to pay it,  
In order to live for ever and ever,  
and never see the grave. **R**

For we see that the wise die also;  
like the dull and stupid they perish  
and leave their wealth to those who come after them.  
Their graves shall be their homes for ever,  
their dwelling places from generation to generation,  
though they call the lands after their own names. **R**

Even though honoured, they cannot live for ever;  
they are like the beasts that perish.  
Such is the way of those who foolishly trust in themselves,  
and the end of those who delight in their own words. **R**  
**R My mouth, O Lord, shall speak of wisdom.**

## THE SECOND LESSON

A reading from the letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Colossians 3.1-11*

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## THE GOSPEL

Hear the Holy Gospel according to Saint Luke.

**Glory be to thee, O Lord.**

Someone in the crowd said to Jesus, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to the crowd, ‘Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ” But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich towards God.’

*Luke 12. 13-21*

**Praise be to thee, O Christ.**

## THE NICENE CREED

I believe in one God, the Father Almighty,  
maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, Very God of Very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, the Giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified,  
who spoke by the prophets.

And I believe in One Holy Catholic and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
and the life of the world to come. Amen.

*Please sit or kneel*

## THE INTERCESSION

Let us pray for the whole Church of Christ and for all people according to their needs.

Almighty and everlasting God, we humbly beseech thee to inspire continually the universal Church with the spirit of truth, unity, and concord, that all who confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. Lord, in thy mercy, **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, and specially to thy servant June our Bishop, that they may by their life and doctrine proclaim thy true and living Word and rightly and duly administer thy Holy Sacraments. Lord, in thy mercy, **Hear our prayer.**

To all thy people give thy heavenly grace, and specially to this congregation here present; that they may serve thee in holiness and righteousness all the days of their life. Lord, in thy mercy, **Hear our prayer.**

We beseech thee, O Lord, to direct with thy heavenly wisdom those who rule over the nations of the world, that thy people may be faithfully and justly governed; bless thy servant *Elizabeth our Queen* and all who exercise authority under her. Lord, in thy mercy, **Hear our prayer.**

Of thy goodness, O Lord, help and comfort all those who are in trouble, sorrow, need, sickness, or any other adversity, granting them a happy issue out of all their afflictions. Lord, in thy mercy, **Hear our prayer.**

We commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant us with them everlasting light and peace. Lord, in thy mercy, **Hear our prayer.**

Finally, we bless thy holy Name for the grace and virtue declared in all thy Saints. Grant that we, rejoicing in their fellowship and following their good examples, may at thy Son's appearing be set with them on his right hand and be made partakers of thy heavenly kingdom.

**Hear us, O heavenly Father, for the sake of Jesus Christ, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. Amen.**

*Please stand.*

## THE MINISTRY OF THE SACRAMENT

Christ is our peace. He has reconciled us to God in one body on the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you;  
**And with your spirit.**

## THE OFFERTORY

All things come of thee;  
**And of thine own do we give thee.**

## THE GREAT THANKSGIVING

The Lord be with you;  
**And with your spirit.**

Lift up your hearts;  
**We lift them up unto the Lord.**

Let us give thanks unto our Lord God;  
**It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through Jesus Christ our Lord, who by his death has destroyed death, and by his rising to life again has restored us to everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee and saying:

**Holy, Holy, Holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.**

**Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest.**

*Please sit or kneel.*

All glory, praise and thanksgiving be unto thee Almighty God our heavenly Father, creator and sustainer of all things, maker of man in thine own image, who gavest thine only Son Jesus Christ to take our nature upon him and to suffer death upon the Cross for our redemption. There he made the one perfect and sufficient sacrifice for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again.

Therefore we beseech thee, O merciful Father, to sanctify with thy Holy Spirit these thy gifts of Bread and Wine, that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, may be partakers of his most precious Body and Blood:

Who in the same night that he was betrayed, took Bread and when he had given thanks, he broke it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you:  
Do this in remembrance of me.

Likewise after supper he took the Cup and when he had given thanks, he gave it to them, saying,

Drink ye all of this,  
for this is my Blood of the New Covenant,  
which is shed for you and for many for the remission of sins:  
Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, making the memorial of the blessed Passion, mighty Resurrection, and glorious Ascension, of thy dearly beloved Son as he hath commanded us, rejoicing in his gift of the Holy Spirit, and looking for his coming again with power and great glory, we thy servants, with all thy holy people, do set forth before thy Divine Majesty this Bread of eternal life and this Cup of everlasting salvation.

And we beseech thee to accept this our sacrifice of praise and thanksgiving, and to grant to us and thy whole Church remission of our sins and all other benefits of his Passion. And we pray that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction and be numbered in the glorious company of thy saints.

Through Jesus Christ our Lord, by whom, in whom, and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, throughout all ages, world without end. **Amen.**

*The Priest breaks the Bread, saying:*

The Bread which we break;

**Is it not the communion of the Body of Christ?**

We who are many are one Bread, one Body

**For we are all partakers of the one Bread.**

*Then may be said:*

**We do not presume to come to this table,**

**O merciful Lord,**

**trusting in our own righteousness,**

**but in thy manifold and great mercies.**

**We are not worthy so much**

**as to gather up the crumbs under thy table,**

**but thou art the same Lord,**

**whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,**

**so to eat the flesh of thy dear Son Jesus Christ,**

**and to drink his blood,**

**that we may evermore dwell in him, and he in us. Amen**

*Then may be said:*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## THE COMMUNION

As our Saviour Jesus Christ has taught we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
The power, and the glory,  
for ever and ever. Amen**

Draw near and receive the Body of our Lord Jesus Christ given for you, and feed on him in your hearts by faith with thanksgiving.

*The Priest and People receive Holy Communion.*

*The sacrament is administered with these words:*

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

## THE POST-COMMUNION

*Please stand.*

O give thanks unto the Lord, for he is gracious;  
**For his mercy endureth for ever.**

**Almighty God, we thank thee for feeding us with the Body and Blood of thy Son Jesus Christ, through whom we offer to thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

## THE DISMISSAL

The Lord be with you:  
**And with your spirit.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son and the Holy Spirit, be upon you and remain with you always. **Amen**

Let us go forth in peace;  
**In the name of Christ. Amen.**

# Cathedral News & Notes

## THE WEEKLY PRAYER INTENTIONS

### Those who are currently sick and have asked for prayer:

Angela Jones, Eluned Bettinson, Rhian Olavesen, Alys Scourfield, Jacqueline Jones, Richard Whiting.

**Those for whom we wish to pray, including those who are housebound and those whose need for prayer is long-term, among them:** Roger Rathbone, Catherine Hughes, Jane Craig, David Barron, Lisa Wright, Sid Baldwin, Tom Bailey, Ray Edwards, Marjorie Mudge, Dean John Rogers

### Those who have died recently:

#### Those whose anniversary of death falls this week:

**31<sup>st</sup> July** Margaret Howell, Edith Mary Owen, Phyllis Mary Griffiths

**1<sup>st</sup> August** Mary Annie Lewis, Valerie Anne Aspden

**2<sup>nd</sup> August** Pamela Mary Rogers

**3<sup>rd</sup> August** Tomos James Llywelyn Davies, Diane Mary Walker

**4<sup>th</sup> August** Heulwen Davies

**5<sup>th</sup> August** Eunice Peiris, Aubrey Waters

**6<sup>th</sup> August** Norman Gregory Matthews (Priest), Peter Cecil Edbrooke

Please pray for the *1Family Cardiff* project and for the family of being supported by this project.

### The Cycle of Prayer for this week in the Anglican Communion and in this Diocese:

**Sunday:** The Church of the Province of West Africa  
Pontypridd Ministry Area: the Rev'd Charlotte Rushton

**Monday:** The Diocese of Matlosane (Southern Africa)  
The Llan Ministry Area: the Rev'd Vincent Gardner

**Tuesday:** The Diocese of Mauritius (Indian Ocean)  
Archdeaconry of Margam: the Venerable Michael Komor

**Wednesday:** The Diocese of Mbaise (Nigeria)  
Church Organists & Choir Leaders

**Thursday:** The Diocese of Mbale (Uganda)  
Deanery of Bridgend: the Rev'd Ian Hodges

**Friday:** The Diocese of North Mbale (Uganda)  
Ministry Area of Pen-y-Bont ar Ogwr: the Rev'd Maggie Thorne

**Saturday:** The Diocese of Mbamili (Nigeria)  
Ministry Area of Pedair Afon: the Rev'd Ian Hodges

## **Services this week**

### **Sunday 31<sup>st</sup> July**

8.00am Holy Eucharist  
9.00am Parish Eucharist  
11.15am Choral Eucharist  
4.00pm Choral Evensong

**We welcome today's visiting choir, Chester Cathedral Nave Choir.**

### **Monday 1<sup>st</sup> August**

5.30pm Evening Prayer

### **Tuesday 2<sup>nd</sup> August**

9.30am Holy Eucharist  
5.30pm Evening Prayer

### **Wednesday 3<sup>rd</sup> August**

5.30pm Evening Prayer

### **Thursday 4<sup>th</sup> August**

9.30am Cymun Bendigaid  
5.30pm Evening Prayer

### **Friday 5<sup>th</sup> August**

5.30pm Evening Prayer

### **Saturday 6<sup>th</sup> August**

4.00pm Choral Evensong

### **Sunday 7<sup>th</sup> August**

8.00am Holy Eucharist  
9.00am Parish Eucharist  
11.15am Choral Eucharist  
4.00pm Choral Evensong

**We welcome this week's visiting choir, the Prometheus Consort.**

## *Cathedral News*

### **Praying for a New Dean**

We invite you to join in our praying regularly for God's blessing on this process, and for all who will be most directly involved in it. You might like to use the prayer below.

*Eternal Father, whose Son is our Shepherd and whose Holy Spirit is our Guide, in your mercy bring to your Cathedral at Llandaff a shepherd after your own heart who will walk in your ways, and with loving care watch over your people. Grant us a leader of vision and a teacher of your truth, that so your Church here may be built up and your name glorified. We ask this in the name of Jesus Christ our Lord. Amen.*

**Appointment of the New Dean** – Thank you to all who completed our survey and offered their thoughts on the challenges and opportunities for the new Dean.

The results of the survey and a summary provided by Archdeacon Mike are available to view on the Cathedral website, while you can also view the Profile of the new Dean [here](#). Chapter would like to record its deep gratitude to Mark Edwards (a member of our congregations) for his work on the graphic design on the Profile.

**Sponsor Canon Jan** – Canon Jan will be doing a 'Mighty Hike' of 26 miles on Saturday 10<sup>th</sup> September and hopes to raise £1,000 for Macmillan Cancer Support. You can contribute to the total on this link:

<https://www.justgiving.com/fundraising/jan-van-der-lely>

Meanwhile, for information about the fundraising event, see:

<https://mightyhikes.macmillan.org.uk/choose-a-hike/wye-valley/>

**Adult Confirmation** – Is your child in a Church in Wales school or in Sunday School and you would like to understand the Christian faith better? Are you coming to church but not receiving the bread and wine because you are not baptised, or not confirmed? Or was your confirmation so long ago that you have forgotten all you ever learned then?! We are looking to gather a group of adults for a course in the basics of the Christian faith which could lead to confirmation for some; it might be a refresher for others; it might be an exploration of faith for some. The topics include: What do we mean by God? What do we know for sure about Jesus? Why, when, and by whom was the Bible written? Does God answer prayer? Why is there evil and suffering in the world? What does being a Christian mean?

Confirmation is an act of commitment to the Christian faith when we make the same promises that our parents and godparents made at our infant baptism. This course will be a suitable preparation for this but others who are already confirmed or are unsure about this step, are welcome to take part as well.

[Please register your interest on this link](#) and the dates and times will be agreed between the group.

**Cardiff Food Bank** – Imagine dreading the school holidays because you will not have enough to eat...

Sadly, 'Holiday Hunger' is a growing problem for children and parents. The long summer holidays are an extra challenging time for many families who normally rely on free school meals.

Our Foodbank box is situated just outside the Lady Chapel; please consider donating non-perishable foods here.

**Cathedral Sponsored Abseil** – If you've ever felt the desire to get the best view at the Cathedral while attached only to a few ropes, then now is your chance! On Saturday 1<sup>st</sup> October we will be holding a sponsored Abseil event offering you the chance to abseil the Jasper Tower. The event is being run by MUUK Adventures and is a great chance to raise money for the Cathedral. If you are interested and want to know more, speak to Canon Jan and complete the form here - [llandaff-cathedral.online/sponsored-abseil](http://llandaff-cathedral.online/sponsored-abseil)

**Consider Joining our Team of Welcomers** - Our Welcome Volunteers play a huge role in making the Cathedral an enjoyable and welcoming place to visit throughout the week. They are a friendly face to invite someone in to explore the Cathedral or sit and enjoy a quiet moment. Whatever time you could give (from an hour a month to two hours a week), we could use your help to grow our team. Our goal is to have someone here to welcome from 10:00 - 4:00 each weekday. If this sounds like something you might enjoy, but you aren't sure yet, we would like to invite you to try shadowing one of our welcomers for an hour to see for yourself what it's like. Please contact Krisi Hillebert at [events@llandaffcathedral.org.uk](mailto:events@llandaffcathedral.org.uk) if you are interested.

**The Friends of Llandaff Cathedral:** Anybody interested in joining the Friends will find full details of types of membership and fees in the Friends Pages on the Cathedral website. An application for membership can also be downloaded from there. You can find out more about the Friends of Llandaff Cathedral by clicking [here](#).



LLANDAFF CATHEDRAL  
GUILD OF ALTAR SERVERS

**T**he Servers of this Cathedral invite you to join us. We are, at present, very few in number. Before the Covid lockdown, we had fourteen to call upon - now we have four and those cannot be sure of being available for duty regularly. Our numbers have dropped due to Covid, moving away or understandably, giving up.

We now hope to encourage members of the congregation to join us in improving our membership again.

Adults would be welcome to become servers at the 11.15 Sunday Mass. We would need three people - a Crucifer and two Acolytes. No one would have to serve *every* Sunday, as there will be a rota system, but the more new members the better.

(Former servers would be most welcome to rejoin our ranks)

Training would be given at times which would be convenient to you and no one would start to serve until feeling confident to do so.

Please consider this request and if you wish to ask any questions, then speak to the Clergy or me after the service on Sundays or ring / email me-

Myra Jenkins

20563587

jenkinsmyra899@gmail.com

Thank you

## *COVID-19 Guidance*

The latest Church in Wales guidance for dealing with the pandemic can be found [here](#).

Here are some of the key things to note:

- Hand sanitiser may be used on entry.
- No service sheets will be used – the order of service will be available online to print in advance and bring with you or to follow on a phone or other mobile device. They are also available through QR codes displayed at each service.

### **THE CATHEDRAL OFFICE**

You may email [admin@llandaffcathedral.org.uk](mailto:admin@llandaffcathedral.org.uk) or call on 029 2056 4554.

The answering service is checked regularly for messages.

### **CLERGY**

**Acting Dean:** The Venerable Michael Komor  
[thedean@llandaffcathedral.org.uk](mailto:thedean@llandaffcathedral.org.uk) 07379 099568

**Precentor:** The Rev'd Canon Mark Preece  
[precentor@llandaffcathedral.org.uk](mailto:precentor@llandaffcathedral.org.uk) : 029 2056 8842

**Chancellor:** The Rev'd Canon Dr Jan van der Lely  
[chancellor@llandaffcathedral.org.uk](mailto:chancellor@llandaffcathedral.org.uk) : 029 2115 6258

### **PARISH OFFICERS**

#### **Churchwardens**

John R. Kenyon - [john.r.kenyon@ntlworld.com](mailto:john.r.kenyon@ntlworld.com)  
Ian Macdonald - [irmacdonald52@hotmail.co.uk](mailto:irmacdonald52@hotmail.co.uk)

#### **Safeguarding Officer**

Kathryn Bates - [kathrynbates@talktalk.net](mailto:kathrynbates@talktalk.net)

The Cathedral is on Facebook, Twitter and Instagram!  
These are easy ways to keep up to date with the latest news and events, so follow us at:

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