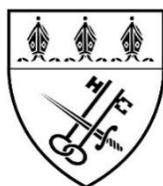


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL LLANDAF**



CHORAL EVENSONG

**Sunday 7th August 2022
4.00pm**



Welcome to Llandaff Cathedral for Choral Evensong. This service follows the custom of churches with a great choral tradition, where much of the service is sung by the choir alone. The Congregation is invited to make their prayer through the beauty of the choir's music and to join in the text in **BOLD**.

You may print this order of service or follow it on a mobile device - if you are using a phone or tablet. Please ensure the sound is switched off. QR codes are available to help you find the order of service on your mobile device.

We ask that you do not take photographs, video or sound recording in the cathedral at any time during services or choir rehearsals. This is for reasons of safeguarding and licensing. Please ensure that mobile telephones, pagers and other electronic devices are switched off or to silent mode.

 The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

If you wish to donate to the cathedral, you can do so either by using the contactless giving devices at the West door or via Text as follows:

To donate £5 text LLANDAFF to 70970

To donate £10 text LLANDAFF to 70191

Texts will be charged at your usual network rate. For all Terms and Conditions, please see www.easydonate.org

The service this afternoon is sung by the Prometheus Consort.

ORDER OF SERVICE

Please stand as the Procession enters. The choir sings:

INTROIT

Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of singing of birds is come.
Arise my love, my fair one, and come away.

Words: Song of Solomon 2. 10-13

Music: Thomas Mottershead (b. 1997)

Please remain standing. Words of welcome are offered.

The choir sings:

PRECES

O Lord, open thou our lips;
And our mouth shall show forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Praise ye the Lord;
The Lord's name be praised.

Music: Edward-Rhys Harry

Please sit as the choir sings the psalm appointed for the evening:

PSALM 108

My heart is fixed O God, my heart is fixed:
I will sing and play upon an instrument of music.

Awake my soul, awake lute and harp:
I myself will awaken the morning.

I will give thanks unto thee O Lord among the peoples:
and I will sing praises unto thee among the nations.

For the greatness of thy mercy reacheth unto the heav'ns:
and thy faithfulness unto the clouds.

Set up thyself O God above the heav'ns
let thy glory be over all the earth.

That thy beloved may be delivered:
save us by thy right hand and answer us.

God said of old in his holy place:
I will go up and divide Shechem, and mete out the valley of Succoth.

'Gilead is mine and Manasseh is mine:
Ephraim is my helmet, Judah is my sceptre.

But as for Moab he is my wash-pot; to Edom will I cast my shoe:
over Philistia will I shout in triumph.'

Who will lead me into the strong city:
who will bring me into Edom?

Hast not thou cast us off O God:
thou goest not out O God with our hosts.

O be thou our help against the adversary:
for vain is the help of man.

Through God will we do great acts:
for it is he that shall tread down our enemies.

Please stand.

Glory be to the Father, and to the Son:
and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Please sit.

THE FIRST LESSON

The First Lesson is taken from the eleventh chapter of the Book of the prophet Isaiah, beginning at the tenth verse:

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

On that day the Lord will extend his hand yet a second time to recover the remnant that is left of his people, from Assyria, from Egypt, from Pathros, from Ethiopia, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

He will raise a signal for the nations, and will assemble the outcasts of Israel, and gather the dispersed of Judah from the four corners of the earth. The jealousy of Ephraim shall depart, the hostility of Judah shall be cut off; Ephraim shall not be jealous of Judah, and Judah shall not be hostile towards Ephraim. But they shall swoop down on the backs of the Philistines in the west; together they shall plunder the people of the east. They shall put forth their hand against Edom and Moab, and the Ammonites shall obey them. And the LORD will utterly destroy the tongue of the sea of Egypt; and will wave his hand over the River with his scorching wind; and will split it into seven channels, and make a way to cross on foot; so there shall be a highway from Assyria for the remnant that is left of his people, as there was for Israel when they came up from the land of Egypt.

You will say on that day: I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, and you comforted me. Surely God is my salvation; I will trust, and will not be afraid, for the LORD GOD is my strength and my might; he has become my salvation.

With joy you will draw water from the wells of salvation. And you will say on that day:

Give thanks to the LORD, call on his name; make known his deeds among the nations; proclaim that his name is exalted. Sing praises to the LORD, for he has done gloriously; let this be known in all the earth. Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy One of Israel.

Isaiah 11.10-12.6

Here ends the First Lesson.

Please stand as the choir sings:

MAGNIFICAT

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy: hath holpen his servant Israel; as he promised to our forefathers: Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 1. 46

Music: The 'Edington' Service
Grayston Ives (b. 1948)

Please sit.

THE SECOND LESSON

The Second Lesson is taken from the first chapter of the Second Letter of Saint Paul to the Corinthians, beginning at the first verse.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the church of God that is in Corinth, including all the saints throughout Achaia: Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.

We do not want you to be unaware, brothers and sisters, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself. Indeed, we felt that we had received the sentence of death so that we would rely not on ourselves but on God who raises the dead. He who rescued us

from so deadly a peril will continue to rescue us; on him we have set our hope that he will rescue us again, as you also join in helping us by your prayers, so that many will give thanks on our behalf for the blessing granted to us through the prayers of many.

Indeed, this is our boast, the testimony of our conscience: we have behaved in the world with frankness and godly sincerity, not by earthly wisdom but by the grace of God—and all the more towards you. For we write to you nothing other than what you can read and also understand; I hope you will understand until the end—as you have already understood us in part—that on the day of the Lord Jesus we are your boast even as you are our boast.

Since I was sure of this, I wanted to come to you first, so that you might have a double favour; I wanted to visit you on my way to Macedonia, and to come back to you from Macedonia and have you send me on to Judea. Was I vacillating when I wanted to do this? Do I make my plans according to ordinary human standards, ready to say ‘Yes, yes’ and ‘No, no’ at the same time? As surely as God is faithful, our word to you has not been ‘Yes and No.’ For the Son of God, Jesus Christ, whom we proclaimed among you, Silvanus and Timothy and I, was not ‘Yes and No’; but in him it is always ‘Yes.’ For in him every one of God’s promises is a ‘Yes.’ For this reason it is through him that we say the ‘Amen’, to the glory of God. But it is God who establishes us with you in Christ and has anointed us, by putting his seal on us and giving us his Spirit in our hearts as a first instalment.

2 Corinthians 1. 1-22

Here ends the Second Lesson.

Please stand as the choir sings:

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation: which thou hast prepared before the face of all peoples. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 2. 29

Please remain standing and say together:

THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead, he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

THE LESSER LITANY

The Lord be with you:
And with your spirit.

Let us pray.

Please sit or kneel as the choir sings:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

THE RESPONSES

O Lord, show thy mercy upon us;
And grant us thy salvation.

O Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts, within us;
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

COLLECT FOR PEACE

Almighty God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and that, being defended by thee from the fear of our enemies, we may pass our time in rest and quietness; through Jesus Christ our Lord. Amen.

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

Please remain seated.

ANTHEM

Seek him that maketh the seven stars and Orion,
And turneth the shadow of death into the morning.
Alleluia, yea, the darkness shineth as the day,
The night is light about me.
Amen.

Please sit or kneel.

PRAYERS OF INTERCESSION

The prayers conclude with The Grace:

**The Grace of Our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all, evermore. Amen.**

Please stand to sing the hymn, during which a collection will be taken for the ministry and mission of the Cathedral.

HYMN

1. Thou whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the Gospel-day
sheds not its glorious ray,
let there be light.

2. Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.

3. Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

4. Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the world far and wide
let there be light.

Words: John Marriott (1780-1825)

Music: MOSCOW
Adapted from a tune by Felice Giardini (1716-96)
In Madan's *Collection* 1769

Please remain standing.

THE BLESSING

The peace of God which is beyond all understanding
guard your hearts in the knowledge and love of God and
of his Son Jesus Christ. And the ✠ blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

The choir sings:

The Lord be with you:
And with your spirit.

Let us bless the Lord:
Thanks be to God.

Please remain standing as the Procession leaves the Cathedral.

*The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.*



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