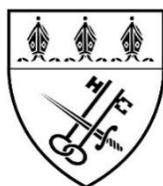


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL LLANDAF**



CHORAL EVENSONG

**Sunday 31st July 2022
4.00pm**



Welcome to Llandaff Cathedral for Choral Evensong. This service follows the custom of churches with a great choral tradition, where much of the service is sung by the choir alone. The Congregation is invited to make their prayer through the beauty of the choir's music and to join in the text in **BOLD**.

You may print this order of service or follow it on a mobile device - if you are using a phone or tablet. Please ensure the sound is switched off. QR codes are available to help you find the order of service on your mobile device.

We ask that you do not take photographs, video or sound recording in the cathedral at any time during services or choir rehearsals. This is for reasons of safeguarding and licensing. Please ensure that mobile telephones, pagers and other electronic devices are switched off or to silent mode.

 The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

If you wish to donate to the cathedral, you can do so either by using the contactless giving devices at the West door or via Text as follows:

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The service this afternoon is sung by Chester Cathedral Nave Choir.

ORDER OF SERVICE

Please stand as the Procession enters. The choir sings:

INTROIT

God be in my head,
And in my understanding;
God be in mine eyes,
And in my looking;
God be in my mouth,
And in my speaking;
God be in my heart,
And in my thinking;
God be at mine end,
And at my departing.

Words: *Sarum Primer* (1558)

Music: Herbert Howells (1892-1983)

Please remain standing. Words of welcome are offered.

The choir sings:

PRECES

O Lord, open thou our lips;
And our mouth shall show forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Praise ye the Lord;
The Lord's name be praised.

Music: Herbert Sumsion (1899-1995)

Please sit as the choir sings the psalm appointed for the evening:

PSALM 107. 13-32

So when they cried unto the Lord in their trouble :
he delivered them out of their distress.

For he brought them out of darkness, and out of the shadow of death :
and brake their bonds in sunder.

O that men would therefore praise the Lord for his goodness :
and declare the wonders that he doeth for the children of men!

For he hath broken the gates of brass :
and smitten the bars of iron in sunder.

Foolish men are plagued for their offence :
and because of their wickedness.

Their soul abhorred all manner of meat :
and they were even hard at death's door.

So when they cried unto the Lord in their trouble :
he delivered them out of their distress.

He sent his word, and healed them :
and they were saved from their destruction.

O that men would therefore praise the Lord for his goodness :
and declare the wonders that he doeth for the children of men!

That they would offer unto him the sacrifice of thanksgiving :
and tell out his works with gladness!

They that go down to the sea in ships :
and occupy their business in great waters;

These men see the works of the Lord :
and his wonders in the deep.

For at his word the stormy wind ariseth :
which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep :
their soul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man :
and are at their wits' end.

So when they cry unto the Lord in their trouble :

he delivereth them out of their distress.

For he maketh the storm to cease :
so that the waves thereof are still.

Then are they glad, because they are at rest :
and so he bringeth them unto the haven where they would be.

O that men would therefore praise the Lord for his goodness :
and declare the wonders that he doeth for the children of men!

That they would exalt him also in the congregation of the people :
and praise him in the seat of the elders!

Please stand.

Glory be to the Father, and to the Son:
and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Please sit.

THE FIRST LESSON

The First Lesson is taken from the fiftieth chapter of the Book of Genesis, beginning at the fourth verse:

When the days of weeping for him were past, Joseph addressed the household of Pharaoh, 'If now I have found favour with you, please speak to Pharaoh as follows: My father made me swear an oath; he said, "I am about to die. In the tomb that I hewed out for myself in the land of Canaan, there you shall bury me." Now therefore let me go up, so that I may bury my father; then I will return.' Pharaoh answered, 'Go up, and bury your father, as he made you swear to do.'

So Joseph went up to bury his father. With him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt, as well as all the household of Joseph, his brothers, and his father's household. Only their children, their flocks, and their herds were left in the land of Goshen. Both chariots and charioteers went up with him. It was a very great company. When they came to the threshing-floor of Atad, which is beyond the Jordan, they held there a very great and sorrowful lamentation; and he observed a time of mourning for his father for seven days. When the Canaanite inhabitants of the land saw the mourning on the threshing-floor of Atad, they said, 'This is a grievous mourning on the part of the Egyptians.' Therefore the place was named Abel-mizraim; it is beyond the Jordan. Thus his sons did for him as he had instructed them. They carried him to the land of Canaan and

buried him in the cave of the field at Machpelah, the field near Mamre, which Abraham bought as a burial site from Ephron the Hittite. After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father.

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

So Joseph remained in Egypt, he and his father's household; and Joseph lived for one hundred and ten years. Joseph saw Ephraim's children of the third generation; the children of Machir son of Manasseh were also born on Joseph's knees.

Then Joseph said to his brothers, 'I am about to die; but God will surely come to you, and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob.' So Joseph made the Israelites swear, saying, 'When God comes to you, you shall carry up my bones from here.' And Joseph died, being one hundred and ten years old; he was embalmed and placed in a coffin in Egypt.

Genesis 50. 4-end

Here ends the First Lesson.

Please stand as the choir sings:

MAGNIFICAT

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy: hath holpen his servant Israel; as he promised to our forefathers: Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 1. 46

Music: Evening Service in E
Herbert Murrill (1909-52)

Please sit.

THE SECOND LESSON

The Second Lesson is taken from the fourteenth chapter of the First Letter of Saint Paul to the Corinthians, beginning at the first verse.

Pursue love and strive for the spiritual gifts, and especially that you may prophesy. For those who speak in a tongue do not speak to other people but to God; for nobody understands them, since they are speaking mysteries in the Spirit. On the other hand, those who prophesy speak to other people for their building up and encouragement and consolation. Those who speak in a tongue build up themselves, but those who prophesy build up the church. Now I would like all of you to speak in tongues, but even more to prophesy. One who prophesies is greater than one who speaks in tongues, unless someone interprets, so that the church may be built up.

Now, brothers and sisters, if I come to you speaking in tongues, how will I benefit you unless I speak to you in some revelation or knowledge or prophecy or teaching? It is the same way with lifeless instruments that produce sound, such as the flute or the harp. If they do not give distinct notes, how will anyone know what is being played? And if the bugle gives an indistinct sound, who will get ready for battle? So with yourselves; if in a tongue you utter speech that is not intelligible, how will anyone know what is being said? For you will be speaking into the air. There are doubtless many different kinds of sounds in the world, and nothing is without sound. If then I do not know the meaning of a sound, I will be a foreigner to the speaker and the speaker a foreigner to me. So with yourselves; since you are eager for spiritual gifts, strive to excel in them for building up the church.

Therefore, one who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unproductive. What should I do then? I will pray with the spirit, but I will pray with the mind also; I will sing praise with the spirit, but I will sing praise with the mind also. Otherwise, if you say a blessing with the spirit, how can anyone in the position of an outsider say the ‘Amen’ to your thanksgiving, since the outsider does not know what you are saying? For you may give thanks well enough, but the other person is not built up. I thank God that I speak in tongues more than all of you; nevertheless, in church I would rather speak five words with my mind, in order to instruct others also, than ten thousand words in a tongue.

1 Corinthians 14. 1-19

Here ends the Second Lesson.

Please stand as the choir sings:

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation: which thou hast prepared before the face of all peoples. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 2. 29

Please remain standing and say together:

THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead, he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

THE LESSER LITANY

The Lord be with you:
And with your spirit.

Let us pray.

Please sit or kneel as the choir sings:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

THE RESPONSES

O Lord, show thy mercy upon us;
And grant us thy salvation.

O Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts, within us;
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

COLLECT FOR PEACE

Almighty God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and that, being defended by thee from the fear of our enemies, we may pass our time in rest and quietness; through Jesus Christ our Lord. Amen.

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

Please remain seated.

ANTHEM

Ave, maris stella,
Dei Mater alma,
Atque semper Virgo,
Felix caeli porta.

Sumens illud Ave
Gabrielis ore,
Funda nos in pace,
Mutans Evae nomen.

Solve vincla reis,
Profer lumen caecis,
Mala nostra pelle,
Bona cuncta posce

Virgo singularis,
Inter omnes mitis,
Nos culpae solutos,
Mites fac et castos.

Vitam praesta puram,
Iter para tutum,
Ut videntes Jesum,
Semper collaetemur.

Sit laus Deo Patri,
Summo Christo decus
Spiritui Sancto,
Tribus honor unus. Amen.

*Hail, star of the sea,
loving Mother of God,
and also always a virgin,
Happy gate of heaven.*

*Receiving that Ave
from Gabriel's mouth
confirm us in peace,
Reversing Eva's name.*

*Break the chains of sinners,
Bring light to the blind,
Drive away our evils,
Ask for all good.*

*O unique virgin,
Meek above all,
Make us, absolved from sin,
Gentle and chaste.*

*Keep life pure,
Make the journey safe,
So that, seeing Jesus,
We may always rejoice together.*

*Let there be praise to God the Father,
Glory to Christ in the highest,
To the Holy Spirit,
One honor to all three. Amen.*

Please sit or kneel.

PRAYERS OF INTERCESSION

The prayers conclude with The Grace:

**The Grace of Our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all, evermore. Amen.**

Please stand to sing the hymn, during which a collection will be taken.

HYMN

1. Thy hand, O God, has guided
thy flock, from age to age;
their wondrous tale is written,
full clear, on every page;
our forebears owned thy goodness,
and we their deeds record;
and both of this bear witness;
one Church, one faith, one Lord.
2. Thy heralds brought glad tidings
to greatest as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one faith, one Lord.
3. Through many a day of darkness,
through many a scene of strife,
their faithful few fought bravely,
to guard the nation's life.
The gospel of redemption,
sin pardoned, hope restored,
was all in this enfolded:
one Church, one faith, one Lord.
4. And we, shall we be faithless?
Shall hearts fail, hands hang down?
shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one faith, one Lord.
5. Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
thy victory shall be won;
And then, by all creation
thy name shall be adored,
and this shall be our anthem:
one Church, one faith, one Lord.

Please remain standing for:

THE BLESSING

The peace of God which is beyond all understanding
guard your hearts in the knowledge and love of God and
of his Son Jesus Christ. And the ✠ blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

The choir sings:

The Lord be with you:
And with your spirit.

Let us bless the Lord:
Thanks be to God.

Please remain standing as the Procession leaves the Cathedral.

*The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.*



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