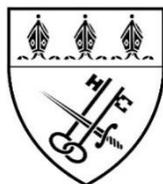


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL LLANDAF**



CHORAL EVENSONG

**Sunday 26th June 2022
4.00pm**



Welcome to Llandaff Cathedral for Choral Evensong. This service follows the custom of churches with a great choral tradition, where much of the service is sung by the choir alone. The Congregation is invited to make their prayer through the beauty of the choir's music and to join in the text in **BOLD**.

You may print this order of service or follow it on a mobile device - if you are using a phone or tablet. Please ensure the sound is switched off. QR codes are available to help you find the order of service on your mobile device.

 The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

We ask that you do not take photographs, video or sound recording in the cathedral at any time during services or choir rehearsals. This is for reasons of safeguarding and licensing. Please ensure that mobile telephones, pagers and other electronic devices are switched off or to silent mode.

If you wish to donate to the cathedral, you can do so either by using the contactless giving devices at the West door or via Text as follows:

To donate £5 text LLANDAFF to 70970

To donate £10 text LLANDAFF to 70191

Texts will be charged at your usual network rate. For all Terms and Conditions, please see www.easydonate.org

ORDER OF SERVICE

Please stand as the Procession enters. The choir sings:

INTROIT

Even such is Time, that takes in trust
Our youth, our joys, our all we have,
And pays us but with age and dust;
Who, in the dark and silent grave,
When we have wandered all our ways,
Shuts up the story of our days;
And from which earth, and grave, and dust,
The Lord shall raise me up, I trust.

Words: Walter Raleigh (1552-1618)

Music: Bob Chilcott (b. 1955)

Please remain standing. Words of welcome are offered.

The choir sings:

PRECES

O Lord, open thou our lips;
And our mouth shall show forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Praise ye the Lord;
The Lord's name be praised.

Music: Philip Radcliffe (1905-86)

Please sit as the choir sings the psalm appointed for the evening:

PSALM 60

O God thou hast cast us off and broken us:
thou hast also been displeased, O take us unto thee again.

Thou hast made the land to quake and rent it asunder:
repair the breeches thereof for it is greatly shaken.

Thou hast made thy people to drink a cup of bitterness:
thou hast filled us with wine that maketh us to stagger.

Thou hast given a refuge for such as fear thee:
that they may hide themselves from the power of the bow.

That thy beloved may be delivered:
save us by thy right hand and answer us.

God said of old in his holy place:
'I will go up and divide Shechem, and mete out the valley of Succoth.

'Gilead is mine and Manasseh is mine:
Ephraim is my helmet, Judah is my sceptre.

'But as for Moab he is my wash-pot, to Edom will I cast my shoe:
over Philistia will I shout in triumph.'

Who will lead me into the strong city:
who will bring me into Edom?

Hast not thou cast us off O God:
thou goest not out O God with our hosts.

O be thou our help against the adversary:
for vain is the help of man.

Through God will we do great acts:
for it is he that shall tread down our enemies.

Please stand.

Glory be to the Father, and to the Son:
and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Please sit.

THE FIRST LESSON

The First Lesson is taken from the fifteenth chapter of the Book of Deuteronomy, beginning at the first verse:

Every seventh year you shall grant a remission of debts. And this is the manner of the remission: every creditor shall remit the claim that is held against a neighbour, not exacting it from a neighbour who is a member of the community, because the LORD's remission has been proclaimed. From a foreigner you may exact it, but you must remit your claim on whatever any member of your community owes you. There will, however, be no one in need among you, because the LORD is sure to bless you in the land that the LORD your God is giving you as a possession to occupy, if only you will obey the LORD your God by diligently observing this entire commandment that I command you today. When the LORD your God has blessed you, as he promised you, you will lend to many nations, but you will not borrow; you will rule over many nations, but they will not rule over you.

If there is among you anyone in need, a member of your community in any of your towns within the land that the LORD your God is giving you, do not be hard-hearted or tight-fisted towards your needy neighbour. You should rather open your hand, willingly lending enough to meet the need, whatever it may be. Be careful that you do not entertain a mean thought, thinking, 'The seventh year, the year of remission, is near', and therefore view your needy neighbour with hostility and give nothing; your neighbour might cry to the LORD against you, and you would incur guilt. Give liberally and be ungrudging when you do so, for on this account the LORD your God will bless you in all your work and in all that you undertake. Since there will never cease to be some in need on the earth, I therefore command you, 'Open your hand to the poor and needy neighbour in your land.'

Deuteronomy 15. 1-11

Here ends the First Lesson.

Please stand as the choir sings:

MAGNIFICAT

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy: hath holpen his servant Israel; as he promised to our forefathers: Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 1. 46

Music: Evening Service in E
Herbert Murrill (1909-52)

Please sit.

THE SECOND LESSON

The Second Lesson is taken from the sixth chapter of the Gospel of Saint Mark, beginning at the first verse.

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Mark 6. 1-6

Here ends the Second Lesson.

Please stand as the choir sings:

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation: which thou hast prepared before the face of all peoples. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 2. 29

Please remain standing and say together:

THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead, he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

THE LESSER LITANY

The Lord be with you:
And with your spirit.

Let us pray.

Please sit or kneel as the choir sings:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

THE RESPONSES

O Lord, show thy mercy upon us;
And grant us thy salvation.

O Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts, within us;
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

COLLECT FOR PEACE

Almighty God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and that, being defended by thee from the fear of our enemies, we may pass our time in rest and quietness; through Jesus Christ our Lord. Amen.

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

Please remain seated.

ANTHEM

Lord of wisdom, lord of truth, lord of justice, lord of mercy.
Walk beside us down the years, 'till we see you in your glory.

Striving to attain the heights.
Turning in a new direction.
Entering a lonely place.
Welcoming a friend or stranger.

I am here, I am with you.
I have called, do you hear me?
I am here, I am here, I am with you.

Silver is of passing worth (Silver), gold is not of constant value.
Jewels sparkle for a while.
What you long for is not lasting.

I am here, I am with you.
I have called, do you hear me?
I am here, I am here.
I am with you.

Rulers govern under me.
With my insight and my wisdom.
Those who know me know my love.
Those who seek me find their answer.

I am here, I am with you.
I have called, do you hear me?
I am here, I am here.
I am with you.

Words: Adapted from Proverbs 8
by The Revd Canon Michael Hampel
Vice Dean and Canon Precentor, Durham Cathedral

Music: The Call of Wisdom
Will Todd (b. 1970)

Please sit or kneel.

PRAYERS OF INTERCESSION

Please stand to sing the hymn, during which a collection will be taken.

HYMN

King of Glory, King of Peace,
I will love thee;
And that love may never cease
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

Words: George Herbert (1593-1633)

Music: GWALCHMAI
John David Jones (1827-70)

Please remain standing for:

THE BLESSING

The peace of God which is beyond all understanding
guard your hearts in the knowledge and love of God and
of his Son Jesus Christ. And the ✠ blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

The choir sings:

The Lord be with you:
And with your spirit.

Let us bless the Lord:
Thanks be to God.

Music: Kenneth Naylor (1931-91)

Please remain standing as the Procession leaves the Cathedral.

Organ Voluntary
Toccata from 'Plymouth Suite'
Percy Whitlock (1903-46)

*The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.*



Copyright Acknowledgements

The Book of Common Prayer © The Church in Wales 1984. The 1662 Book of Common Prayer is Crown Copyright; material from the Prayer Book is reproduced with permission.
Hymns are reproduced under licence number 829936.