

**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL LLANDAF**

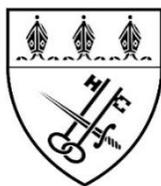


CHORAL EUCHARIST

Sunday 31st July 2022

The Seventh Sunday after Trinity

11.15am



Welcome to Llandaff Cathedral for this celebration of the Holy Eucharist.

The congregation is invited to join with the texts printed in **Bold**.

You may print this order of service or follow it on a mobile device - if you are using a phone or tablet, please ensure the sound is switched off. QR codes are available to help you find the order of service on your mobile device.

We ask that you do not take photographs, video or sound recording in the cathedral at any time during services or choir rehearsals. This is for reasons of safeguarding and licensing. Please ensure that mobile telephones, pagers and other electronic devices are switched off or to silent mode.

 The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

If you wish to donate to the cathedral, you can do so either by using the contactless giving devices at the West door or via Text as follows:

To donate £5 text LLANDAFF to 70970

To donate £10 text LLANDAFF to 70191

Texts will be charged at your usual network rate. For all Terms and Conditions, please see www.easydonate.org

The service this morning is sung by Chester Cathedral Nave Choir.

ORDER OF SERVICE

Please stand as the procession enters. All sing:

THE FIRST HYMN

1. All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

2. Human pride and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

3. God's great goodness ay endureth,
Deep his wisdom, passing thought:
Splendour, light, and life attend him,
Beauty springeth out of nought.
Evermore,
From his store
New-born worlds rise and adore.

4. Daily doth the almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

5. Still from earth to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Words: *Meine Hoffnung stehet feste* Joachim Neander (1650-1680)
paraphrased Robert Bridges (1844-1930)

Music: MICHAEL
Herbert Howells (1892-1983)

THE GATHERING

In the name of the Father, and of the
Son and of the Holy Spirit.

Amen.

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

Amen.

Grace and peace be with you
and keep you in the love of Christ.

Father of glory, holy and eternal, look upon us now in power and mercy. May your strength overcome our weakness, your radiance transform our blindness, and your Spirit draw us to that love shown and offered to us by your Son, our Saviour Jesus Christ. Amen.

Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and seeking God's forgiveness:

Please sit or kneel as the choir sings:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Music: Communion Service in F
Herbert Sumsion (1899-1995)

Let us confess our sins to God, our Father:

Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings:

THE GLORIA

Glory be to God on high, and on earth peace,
good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only art most high, O Christ,
with the Holy Ghost, in the glory of God the Father.
Amen.

THE COLLECT

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit.

THE FIRST LESSON

A reading from the book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Ecclesiastes 1.2,12-14; 2.18-23

This is the word of the Lord.

Thanks be to God.

PSALM 107. 1-9

O give thanks unto the Lord, for he is gracious :
and his mercy endureth for ever.

Let them give thanks whom the Lord hath redeemed :
and delivered from the hand of the enemy;

And gathered them out of the lands, from the east and from the west :
from the north and from the south.

They went astray in the wilderness out of the way :
and found no city to dwell in;

Hungry and thirsty :
their soul fainted in them.

So they cried unto the Lord in their trouble :
and he delivered them from their distress.

He led them forth by the right way :
that they might go to the city where they dwelt.

O that men would therefore praise the Lord for his goodness :
and declare the wonders that he doeth for the children of men!

For he satisfieth the empty soul :
and filleth the hungry soul with goodness.

THE SECOND LESSON

A reading from the letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Colossians 3.1-11

This is the word of the Lord.

Thanks be to God.

Please stand and repeat the Gospel acclamation after the choir:



Choir Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Choir 'Be on your guard against all kinds of greed:
for life does not consist in abundance of possessions,' says the Lord.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Listen to the Gospel of Christ according to Saint Luke.

Glory to you, O Lord.

Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to the crowd, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?"' Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'" But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

Luke 12.13-21

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

Please stand and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel.

THE INTERCESSIONS

All present are asked to pray.

Lord, in your mercy,
hear our prayer.

The prayers end with:
Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

Please stand.

THE PEACE

We are the Body of Christ, we meet in his name and share his peace.

The peace of the Lord
be with you always.
And also with you.

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.
A hefyd gyda thi.

Let us offer one another a sign of peace.

During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.

OFFERTORY HYMN

1. How shall I sing that Majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?
2. Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears;
but they behold thy face:
they sing because thou art their sun:
Lord, send a beam on me;
for where heaven is but once begun,
there alleluias be.
3. Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.
4. How great a being Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep:
thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

Words: John Mason (c.1645-94)

Music: COE FEN
Kenneth Naylor (1931-97)

THE THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty, everlasting God, through Jesus Christ your only Son our Lord.

He is your eternal Word: through him you created the universe and formed us men and women in your own image. You sent him to be our Saviour, born of Mary through the power of the Spirit. Upon the cross he opened wide his arms of mercy, embracing us in perfect love, destroying the power of evil, suffering and death. On the first day of the week you raised him from the dead and opened to us the gate of everlasting life. Through him you have given us your holy and life-giving Spirit, and made us your own sons and daughters.

Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for ever praising you and singing:

The choir sings:

THE SANCTUS AND BENEDICTUS

Holy, holy, holy
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Please kneel.

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine may be for us
his body and his blood;
who in the same night that he was betrayed
took bread and gave you thanks; he broke
it and gave it to his disciples, saying,
Take, eat; this is my body which is
given for you.

Do this in remembrance of me.
In the same way, after supper, he took the
cup and gave you thanks; he gave it to
them, saying,

Drink from this, all of you;
for this is my blood of the new
covenant which is shed for you and for
many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

Therefore, Father,
remembering the saving death and
resurrection of your Son we offer to you in
thanksgiving this bread and this cup,
your gifts to us, and we thank you for
counting us worthy to stand in your
presence and serve you. Send your Holy
Spirit upon all of us who share this bread
and this cup.

Strengthen our faith, make us one
and welcome us and all your people
into the glorious kingdom of your Son.
Through him, with him, in him
in the unity of the Holy Spirit
all honour and glory are yours,
Almighty Father,
for ever and ever. **Amen.**

Clyw ni, Dad nefol,
trwy Iesu Grist dy Fab ein Harglwydd.
Trwyddo ef derbyn ein haberth
o foliant, a chaniatâ, trwy nerth dy Ysbryd,
i'r rhoddion hyn o fara
a gwin fod i ni ei gorff a'i waed ef;
y nos y bradychwyd ef, cymerodd
fara a rhoi diolch i ti; fe'i torrodd
a'i roi i'w ddisgyblion, gan ddweud,
Cymerwch, bwytwch; hwn yw fy
nghorff a roddir drosoch.

Gwnewch hyn er cof amdanaf.
Yr un modd, ar ôl swper, cymerodd y cwpan
a rhoi diolch i ti; fe'i rhoddodd iddynt, gan
ddweud,

Yfwch o hwn, bawb; oherwydd hwn
yw fy ngwaed i, gwaed y cyfamod
newydd, a dywelltir drosoch a thros
lawer er maddeuant pechodau.
Gwnewch hyn, bob tro yr yfwch ef, er
cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

Bu farw Crist.

Atgyfododd Crist.

Daw Crist mewn gogoniant.

Felly, O Dad,
gan gofio angau achubol ac atgyfodiad dy
Fab, offrymwn i ti mewn diolch y bara hwn
a'r cwpan hwn, dy roddion inni,
a diolchwn i ti am ein cyfrif yn deilwng
i sefyll yn dy wŷydd a'th wasanaethu.
Anfon dy Ysbryd Glân ar bawb
ohonom sy'n rhannu'r bara hwn a'r cwpan
hwn.

Cryfha ein ffydd, gwna ni'n un
a chrosawa ni a'th holl bobl
i deyrnas ogoneddus dy Fab.
Trwyddo ef, gydag ef, ac ynndo ef,
yn undod yr Ysbryd Glân
eiddot ti, Dad hollalluog,
yw'r holl anrhydedd a'r gogoniant
yn oes oesoedd. **Amen.**

Let us pray with confidence to the
Father:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Fel y dysgodd ein Hiachawdwr ni,
gweddiwn yn hyderus:

**Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneler dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.**

THE COMMUNION

The priest breaks the bread:

We break this bread to share in the body of Christ.
**Though we are many, we are one body
for we all share in one bread.**

The choir sings the Agnus Dei:

Lamb of God,
that takest away the sins of the world:
have mercy on us.
Lamb of God,
that takest away the sins of the world:
grant us peace.

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Those who wish to, come forward to receive communion or a blessing.
The sacrament is administered with these words:*

The body of Christ. **Amen.**
The blood of Christ. **Amen.**

During communion, the choir sings a motet:

If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever;
E'en the sp'rit of truth.

Words: John 14. 15-17

Music: Thomas Tallis (c.1505-85)

Once all have received, please stand to sing:

POST-COMMUNION HYMN

1. Take my life, and let it be
Consecrated, Lord, to thee;
Take my moments and my days,
Let them flow in ceaseless praise.

2. Take my hands, and let them move
At the impulse of thy love;
Take my feet, and let them be
Swift and beautiful for thee.

3. Take my voice, and let me sing
Always, only, for my King;
Take my lips, and let them be
Filled with messages from thee.

4. Take my silver and my gold,
Not a mite would I withhold;
Take my intellect, and use
Every power as thou shalt choose.

5. Take my will, and make it thine;
It shall be no longer mine;
Take my heart-it is thine own;
It shall be thy royal throne.

6. Take my love; my Lord, I pour
At thy feet its treasure-store;
Take myself, and I will be
Ever, only, all for thee.

Words: Frances R Havergal (1836-79)

Music: NOTTINGHAM
Wenzel Müller (1747-1835)

Please remain standing.

THE DISMISSAL

Give thanks to the Lord for he is gracious:
his love is everlasting.

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.

THE BLESSING

The Lord be with you.
And also with you.

The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ:

And the ✠ blessing of God almighty,
the Father, the Son,
and the Holy Spirit, be among you and
remain with you always. **Amen.**

A ✠ bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân a
fo yn eich plith ac a drigo gyda chwi yn
wastad. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ.

The congregation remains standing as the Procession leaves the Cathedral.

ORGAN VOLUNTARY

Praeludium in C BuxWV 137

D. Buxtehude (1637-1707)

*The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.*

Cathedral News & Notes

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Angela Jones, Eluned Bettinson, Rhian Olavesen, Alys Scourfield, Jacqueline Jones, Richard Whiting.

Those for whom we wish to pray, including those who are housebound and those whose need for prayer is long-term, among them: Roger Rathbone, Catherine Hughes, Jane Craig, David Barron, Lisa Wright, Sid Baldwin, Tom Bailey, Ray Edwards, Marjorie Mudge, Dean John Rogers

Those who have died recently:

Those whose anniversary of death falls this week:

31st July Margaret Howell, Edith Mary Owen, Phyllis Mary Griffiths

1st August Mary Annie Lewis, Valerie Anne Aspden

2nd August Pamela Mary Rogers

3rd August Tomos James Llywelyn Davies, Diane Mary Walker

4th August Heulwen Davies

5th August Eunice Peiris, Aubrey Waters

6th August Norman Gregory Matthews (Priest), Peter Cecil Edbrooke

Please pray for the *1Family Cardiff* project and for the family of being supported by this project.

The Cycle of Prayer for this week in the Anglican Communion and in this Diocese:

Sunday: The Church of the Province of West Africa
Pontypridd Ministry Area: the Rev'd Charlotte Rushton

Monday: The Diocese of Matlosane (Southern Africa)
The Llan Ministry Area: the Rev'd Vincent Gardner

Tuesday: The Diocese of Mauritius (Indian Ocean)
Archdeaconry of Margam: the Venerable Michael Komor

Wednesday: The Diocese of Mbaise (Nigeria)
Church Organists & Choir Leaders

Thursday: The Diocese of Mbale (Uganda)
Deanery of Bridgend: the Rev'd Ian Hodges

Friday: The Diocese of North Mbale (Uganda)
Ministry Area of Pen-y-Bont ar Ogwr: the Rev'd Maggie Thorne

Saturday: The Diocese of Mbamili (Nigeria)
Ministry Area of Pedair Afon: the Rev'd Ian Hodges

Services this week

Sunday 31st July

8.00am Holy Eucharist
9.00am Parish Eucharist
11.15am Choral Eucharist
4.00pm Choral Evensong

We welcome today's visiting choir, Chester Cathedral Nave Choir.

Monday 1st August

5.30pm Evening Prayer

Tuesday 2nd August

9.30am Holy Eucharist
5.30pm Evening Prayer

Wednesday 3rd August

5.30pm Evening Prayer

Thursday 4th August

9.30am Cymun Bendigaid
5.30pm Evening Prayer

Friday 5th August

5.30pm Evening Prayer

Saturday 6th August

4.00pm Choral Evensong

Sunday 7th August

8.00am Holy Eucharist
9.00am Parish Eucharist
11.15am Choral Eucharist
4.00pm Choral Evensong

We welcome this week's visiting choir, the Prometheus Consort.

Cathedral News

Praying for a New Dean

We invite you to join in our praying regularly for God's blessing on this process, and for all who will be most directly involved in it. You might like to use the prayer below.

Eternal Father, whose Son is our Shepherd and whose Holy Spirit is our Guide, in your mercy bring to your Cathedral at Llandaff a shepherd after your own heart who will walk in your ways, and with loving care watch over your people. Grant us a leader of vision and a teacher of your truth, that so your Church here may be built up and your name glorified. We ask this in the name of Jesus Christ our Lord. Amen.

Appointment of the New Dean – Thank you to all who completed our survey and offered their thoughts on the challenges and opportunities for the new Dean.

The results of the survey and a summary provided by Archdeacon Mike are available to view on the Cathedral website, while you can also view the Profile of the new Dean [here](#). Chapter would like to record its deep gratitude to Mark Edwards (a member of our congregations) for his work on the graphic design on the Profile.

Sponsor Canon Jan – Canon Jan will be doing a 'Mighty Hike' of 26 miles on Saturday 10th September and hopes to raise £1,000 for Macmillan Cancer Support. You can contribute to the total on this link:

<https://www.justgiving.com/fundraising/jan-van-der-lely>

Meanwhile, for information about the fundraising event, see:

<https://mightyhikes.macmillan.org.uk/choose-a-hike/wye-valley/>

Adult Confirmation – Is your child in a Church in Wales school or in Sunday School and you would like to understand the Christian faith better? Are you coming to church but not receiving the bread and wine because you are not baptised, or not confirmed? Or was your confirmation so long ago that you have forgotten all you ever learned then?! We are looking to gather a group of adults for a course in the basics of the Christian faith which could lead to confirmation for some; it might be a refresher for others; it might be an exploration of faith for some. The topics include: What do we mean by God? What do we know for sure about Jesus? Why, when, and by whom was the Bible written? Does God answer prayer? Why is there evil and suffering in the world? What does being a Christian mean?

Confirmation is an act of commitment to the Christian faith when we make the same promises that our parents and godparents made at our infant baptism. This course will be a suitable preparation for this but others who are already confirmed or are unsure about this step, are welcome to take part as well.

[Please register your interest on this link](#) and the dates and times will be agreed between the group.

Cardiff Food Bank – Imagine dreading the school holidays because you will not have enough to eat...

Sadly, '**Holiday Hunger**' is a growing problem for children and parents. The long summer holidays are an extra challenging time for many families who normally rely on free school meals.

Our Foodbank box is situated just outside the Lady Chapel; please consider donating non-perishable foods here.

Cathedral Sponsored Abseil – If you've ever felt the desire to get the best view at the Cathedral while attached only to a few ropes, then now is your chance! On Saturday 1st October we will be holding a sponsored Abseil event offering you the chance to abseil the Jasper Tower. The event is being run by MUUK Adventures and is a great chance to raise money for the Cathedral. If you are interested and want to know more, speak to Canon Jan and complete the form here - llandaff-cathedral.online/sponsored-abseil

Consider Joining our Team of Welcomers - Our Welcome Volunteers play a huge role in making the Cathedral an enjoyable and welcoming place to visit throughout the week. They are a friendly face to invite someone in to explore the Cathedral or sit and enjoy a quiet moment. Whatever time you could give (from an hour a month to two hours a week), we could use your help to grow our team. Our goal is to have someone here to welcome from 10:00 - 4:00 each weekday. If this sounds like something you might enjoy, but you aren't sure yet, we would like to invite you to try shadowing one of our welcomers for an hour to see for yourself what it's like. Please contact Krisi Hillebert at events@llandaffcathedral.org.uk if you are interested.

THE CATHEDRAL OFFICE

You may email admin@llandaffcathedral.org.uk or call on 029 2056 4554.
The answering service is checked regularly for messages.

CLERGY

Acting Dean: The Venerable Michael Komor
thedean@llandaffcathedral.org.uk 07379 099568

Precentor: The Rev'd Canon Mark Preece
precentor@llandaffcathedral.org.uk : 029 2056 8842

Chancellor: The Rev'd Canon Dr Jan van der Lely
chancellor@llandaffcathedral.org.uk : 029 2115 6258

PARISH OFFICERS

Churchwardens

John R. Kenyon - john.r.kenyon@ntlworld.com
Ian Macdonald - irmacdonald52@hotmail.co.uk

Safeguarding Officer

Kathryn Bates - kathrynbates@talktalk.net

The Cathedral is on Facebook, Twitter and Instagram!
These are easy ways to keep up to date with the latest news and events, so follow us at:

www.facebook.com/llandaffcathedral

www.twitter.com/llandaffcath

www.instagram.com/llandaffcathedral





Copyright Acknowledgements

The Book of Common Prayer © The Church in Wales 1984.
The 1662 Book of Common Prayer is Crown Copyright;
material from the Prayer Book is reproduced with permission.
Hymns are reproduced under licence number 829936.