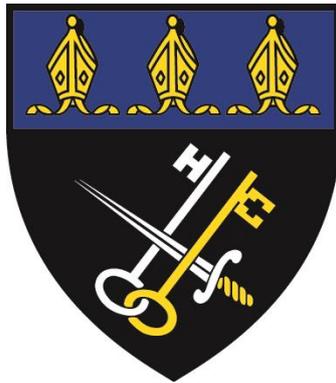


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL LLANDAF**



THE HOLY EUCHARIST

Sunday 22nd May 2022

The Sixth Sunday of Easter

Rogation Sunday

8.00 am

Welcome to Llandaff Cathedral.



It is no longer a legal requirement to wear a face covering during worship, this is now optional.

Hand sanitiser is available at the west door and at the south east door

You may print this order of service or follow it on a mobile device - if you are using a phone or tablet. Please ensure the sound is switched off. QR codes are available to help you find the order of service on your mobile device.

You can donate either by using the contactless giving devices at the West door or via Text as follows:

To donate £5 text LLANDAFF to 70970

To donate £10 text LLANDAFF to 70191

Texts will be charged at your usual network rate. For all Terms and Conditions, please see www.easydonate.org

The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

Photography, filming and sound recording are not allowed in the Cathedral at any time. Please ensure that mobile telephones, pagers and other electronic devices are switched to silent or airplane mode.

Please stand as the Procession enters the Cathedral.

In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Alleluia! Christ is risen
He is risen indeed, Alleluia!

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Please sit or kneel.

Let us humbly confess our sins to Almighty God.

**Almighty God, our heavenly Father,
We have sinned against thee,
in thought and word and deed,
and in what we have left undone.
We are truly sorry and repent of all our sins.
Have mercy upon us, most merciful Father;
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name
through Jesus Christ our Lord. Amen.**

The Priest says:

Almighty God have mercy upon you; pardon and deliver you from all your sins, confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please stand.

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, goodwill towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art Holy; thou only art the Lord;
thou only, O Christ, with the Holy Spirit,
art Most High in the glory of God the Father. Amen.

THE MINISTRY OF THE WORD

THE COLLECT

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said

by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Acts 16.9-15

This is the word of the Lord.

Thanks be to God.

PSALM 67

R *Let the peoples praise you, O God, let all the peoples praise you.*

May God be merciful to us and bless us,
show us the light of his countenance and come to us.

Let your ways be known upon earth,
your saving health among all nations. **R**

Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations upon earth. **R**

The earth has brought forth her increase;
may God, our own God, give us his blessing.
May God give us his blessing,
and may all the ends of the earth stand in awe of him. **R**

R *Let the peoples praise you, O God, let all the peoples praise you.*

THE SECOND LESSON

A reading from the book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit

each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Revelation 21.10,22-22.5

This is the word of the Lord.

Thanks be to God.

Please stand.

THE GOSPEL

Hear the Holy Gospel according to Saint John.

Glory be to thee, O Lord.

Jesus said to his disciples: ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, “I am going away, and I am coming to you.” If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.’

John 14.23-29

Praise be to thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, Very God of Very God,
begotten, not made, being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, the Giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified,
who spoke by the prophets.
And I believe in One Holy Catholic and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
and the life of the world to come. Amen.

Please sit or kneel.

THE INTERCESSION

Let us pray for the whole Church of Christ and for all people according to their needs.

Almighty and everlasting God, we humbly beseech thee to inspire continually the universal Church with the spirit of truth, unity, and concord, that all who confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. Lord, in thy mercy, **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, and specially to thy servant June our Bishop, that they may by their life and doctrine proclaim thy true and living Word and rightly and duly administer thy Holy Sacraments. Lord, in thy mercy, **Hear our prayer.**

To all thy people give thy heavenly grace, and specially to this congregation here present; that they may serve thee in holiness and righteousness all the days of their life. Lord, in thy mercy, **Hear our prayer.**

We beseech thee, O Lord, to direct with thy heavenly wisdom those who rule over the nations of the world, that thy people may be faithfully and justly governed; bless thy servant *Elizabeth our Queen* and all who exercise authority under her. Lord, in thy mercy, **Hear our prayer.**

Of thy goodness, O Lord, help and comfort all those who are in trouble, sorrow, need, sickness, or any other adversity, granting them a happy issue out of all their afflictions. Lord, in thy mercy, **Hear our prayer.**

We commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant us with them everlasting light and peace. Lord, in thy mercy, **Hear our prayer.**

Finally, we bless thy holy Name for the grace and virtue declared in all thy Saints. Grant that we, rejoicing in their fellowship and following their good examples, may at thy Son's appearing be set with them on his right hand and be made partakers of thy heavenly kingdom.

Hear us, O heavenly Father, for the sake of Jesus Christ, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. Amen.

Please stand.

THE MINISTRY OF THE SACRAMENT

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you;
And with your spirit.

THE OFFERTORY

All things come of thee;
And of thine own do we give thee.

THE GREAT THANKSGIVING

The Lord be with you;
And with your spirit.

Lift up your hearts;
We lift them up unto the Lord.

Let us give thanks unto our Lord God;
It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

And now we give you thanks because in his victory over the grave a new age has
dawned, the long reign of sin is ended, a broken world is being renewed and
humanity is once again made whole.

Therefore with Angels and Archangels, and with all the company of heaven, we laud
and magnify thy glorious Name, evermore praising thee and saying:

**Holy, Holy, Holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.**

Please sit or kneel.

All glory, praise and thanksgiving be unto thee Almighty God our heavenly Father, creator and sustainer of all things, maker of man in thine own image, who gavest thine only Son Jesus Christ to take our nature upon him and to suffer death upon the Cross for our redemption. There he made the one perfect and sufficient sacrifice for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again.

Therefore we beseech thee, O merciful Father, to sanctify with thy Holy Spirit these thy gifts of Bread and Wine, that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, may be partakers of his most precious Body and Blood:

Who in the same night that he was betrayed, took Bread and when he had given thanks, he broke it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you:
Do this in remembrance of me.

Likewise after supper he took the Cup and when he had given thanks, he gave it to them, saying,

Drink ye all of this,
for this is my Blood of the New Covenant,
which is shed for you and for many for the remission of sins:
Do this. as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, making the memorial of the blessed Passion, mighty Resurrection, and glorious Ascension, of thy dearly beloved Son as he hath commanded us, rejoicing in his gift of the Holy Spirit, and looking for his coming again with power and great glory, we thy servants, with all thy holy people, do set forth before thy Divine Majesty this Bread of eternal life and this Cup of everlasting salvation.

And we beseech thee to accept this our sacrifice of praise and thanksgiving, and to grant to us and thy whole Church remission of our sins and all other benefits of his Passion. And we pray that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction and be numbered in the glorious company of thy saints.

Through Jesus Christ our Lord, by whom, in whom, and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, throughout all ages, world without end. **Amen.**

The Priest breaks the Bread, saying:

The Bread which we break;
Is it not the communion of the Body of Christ?

We who are many are one Bread, one Body
For we are all partakers of the one Bread.

Then may be said:

**We do not presume to come to this table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much
as to gather up the crumbs under thy table,
but thou art the same Lord,
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen**

Then may be said:

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

THE COMMUNION

As our Saviour Jesus Christ has taught we are bold to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
The power, and the glory,
for ever and ever. Amen**

Draw near and receive the Body of our Lord Jesus Christ given for you, and feed on him in your hearts by faith with thanksgiving.

The Priest receives Holy Communion and the Sacrament is administered in one kind only.

The Body of Christ keep you in eternal life. **Amen.**

THE POST-COMMUNION

Please stand.

O give thanks unto the Lord, for he is gracious;
For his mercy endureth for ever.

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever. **Amen.**

Almighty God, we thank thee for feeding us with the Body and Blood of thy Son Jesus Christ, through whom we offer to thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.

THE DISMISSAL

The Lord be with you:
And with your spirit.

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God Almighty, the Father, ✠ the Son and the Holy Spirit, be upon you and remain with you always. **Amen**

Let us go forth in peace; Alleluia! Alleluia!
In the name of Christ. Alleluia! Alleluia! Amen.

Cathedral News & Notes

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Angela Jones, Mary Mullett, Eluned Bettinson, Rhian Olavesen, Alys Scourfield

Those for whom we wish to pray, including those who are housebound and those whose need for prayer is long-term, among them: Roger Rathbone, Catherine Hughes, Jane Craig, David Barron, Lisa Wright, Sid Baldwin, Tom Bailey, Dafydd Hughes, Ray Edwards, Marjorie Mudge, Dean John Rogers, Gerwyn Capon *the Dean*.

Those who have died recently:

Those whose anniversary of death falls this week:

22nd May Doris Wines, Barry Hopkins, Doris Mary Evans, Donald William Hardy MacDonald, James Arthur Bush

23rd May Ernest Hope Harries, Maureen Langshaw

24th May *No names listed on this day*

25th May David Alfred Hamblin, Charles Stanley Thomas, Arthur Impey, John Howard Davies

26th May Josh Truslove-Jones, Alfred Llewelyn Bowen, George Kings

27th May Annie Joshua, Edward David John Calcutt, Frederick James Storer

28th May Ewart Owen Thomas Lewis (Priest), Eva Gladys Jane Cole, Helen Watters Patton Simpkins, Olive Louise Stinchcombe, Edna Scobie, Pamela Barlow

Please pray for the *1Family Cardiff* project and for the family of being supported by this project.

The Cycle of Prayer for this week in the Anglican Communion and in this Diocese:

Sunday: The Church of the Province of South East Asia
Calon y Ddinas Ministry Area: the Rev'd Canon Sarah Jones

Monday: The Diocese of Western Louisiana (The Episcopal Church)
South Cardiff Ministry Area: the Rev'd Dean Atkins

Tuesday: The Diocese of Kootenay (Canada)
Roath & Cathays Ministry Area: the Rev'd Canon Stewart Lisk

Wednesday: The Diocese of Los Angeles (The Episcopal Church)
Retreat Houses, their Wardens & Staff

Thursday: The Diocese of Louisiana (The Episcopal Church)
North Cardiff Ministry Area: the Rev'd Jim Griffith

Friday: The Episcopal Church
The Deanery of Llandaff: the Rev'd Canon Dr Jan van der Lely

Saturday: The Diocese of Luapala (Central Africa)
West Cardiff Ministry Area: the Rev'd Frances Wilson

Services this week

Sunday 22nd May

8.00am Holy Eucharist
9.00am All-age Eucharist
11.15am Choral Eucharist
4.00pm Choral Evensong

Monday 23rd May

5.30pm Evening Prayer

Tuesday 24th May

9.30am Holy Eucharist
5.30pm Choral Evensong

Wednesday 25th May

5.30pm Choral Evensong

Thursday 26th May – Ascension Day

9.30am Cymun Bendigaidd
5.30pm Choral Evensong
7.30pm Holy Eucharist with Hymns

Friday 27th May

5.30pm Choral Evensong

Saturday 28th May

5.30pm Choral Evensong
sung by RSCM Voices West



Llandaff Cathedral
Eglwys Gadeiriol Llandaf



ORGAN RECITALS AT LLANDAFF CATHEDRAL
A series of evening recitals on the magnificent 2010/13 Nicholson Organ



Stephen Power Brecon Cathedral
7:30pm Wednesday 25th May

Cathedral News

Llandaff Cathedral Festival – Tickets are now on sale for the Llandaff Cathedral Festival in July! Go to www.llandaffcathedralfestival.org to find out more about the programme and how you can get involved.

Chorister Open Evenings - We are welcoming children aged 7-10 to our Chorister Open Evenings on Tuesday 7th June (Boys) and Wednesday 8th June (Girls) to experience what being a chorister at Llandaff Cathedral is all about.

If you know a child who loves to sing, get in touch and find out more about this fantastic opportunity at the Cathedral and the Cathedral School! <https://www.llandaffcathedral.org.uk/chorister-open-evenings/>

St Teilo Guild - Our next meeting will be held on Monday 23rd May at 2pm in the Prebendal House when we welcome The Cardiff Women's Refuge.

Our following meeting will be held on June 13th, our Outing will be on June 27th and we complete the term with a Strawberry Tea on July 11th.

Diocesan Churches Festival – Llandaff Diocese is hosting “Churches Unlocked”, its first ever Churches festival from 18th to 26th June featuring ten of the Diocese's church buildings.

The festival will be launched here in the Cathedral from 11am to 1pm on Saturday 18th June. The programme includes tower tours, Cathedral tours, a performance from Alis Huws (official Harpist to the Prince of Wales), tea and cake and lots more! To find out more information go to <https://llandaff.churchinwales.org.uk/en/ministry-area-support/church-buildings/churches-unlocked-festival/>

On Monday 30th May at 3.00pm, **Stephen Moore** (Director of Music) and **Olivia Gomez** (Cathedral Events Administrator) will be married in the Cathedral. We would like to invite members of the cathedral congregations to attend the service and to stay afterwards for a celebratory drink in Prebendal House. We look forward to celebrating this happy occasion with you all in a place which is so important to both of us. *Stephen and Olivia*

Consider Joining our Team of Welcomers - Our Welcome Volunteers play a huge role in making the Cathedral an enjoyable and welcoming place to visit throughout the week. They are a friendly face to invite someone in to explore the Cathedral or sit and enjoy a quiet moment. Whatever time you could give (from an hour a month to two hours a week), we could use your help to grow our team. Our goal is to have someone here to welcome from 10:00 - 4:00 each weekday. If this sounds like something you might enjoy, but you aren't sure yet, we would like to invite you to try shadowing one of our welcomers for an hour to see for yourself what it's like. Please contact Krisi Hillebert at events@llandaffcathedral.org.uk if you are interested.

A creche area in the Cathedral at the 9.00 am service: For parents with very young children who may need a quiet place to go to settle them, there will once again be a 'creche' area in the David Chapel which you are welcome to use if you wish. This was present every Sunday before the pandemic hit and we are now able to re-instate it. Please don't feel you have to stay there, but bring children back into the nave as soon as they are calmer. You should be able to hear the service from the chapel - we do not want anyone to feel excluded because they are caring for young children!

The Sacrament of Confirmation

Please pray for those who are currently preparing to receive the Sacrament of Confirmation: Koby Blades, Marion Brousseau-Navarro, Oscar Butterworth, James Connors, Emile Cunningham, Asheendra De Silva, Dinethri De Silva, Lily Duggan, Genevieve Dupres, Jasper Dupres, Noah Egan, Finley French, Hugo Grech, Madeleine John, Regan Johnston-Bell, Rocco Monkley, John O'Shea, Mikey O'Shea, Sebastian Parfitt, Luther Pymble, Louie Read, Benjamin Stanton, Mali Sylvester, Chloe Turner and Florence Worman. While these young people have completed their preparation and received their first Holy Communion, they have not yet been Confirmed by the Bishop. Another group of our young people has begun preparing for Confirmation and we hope the two groups will be Confirmed together by Bishop June at the end of next month. They are: Elizabeth Cornish, Florence Cornish, Rosemary Elias, Eva Gadd, Ethan Gotru, Alys Griffiths, Mason Jones, Indar Klar, Annabella Mallett, Stephanie Osonaike, Hollie Phillips, Rio Rodrigues, Toby Sargent.

The Friends of Llandaff Cathedral: Anybody interested in joining the Friends will find full details of types of membership and fees in the Friends Pages on the Cathedral website. An application for membership can also be

downloaded from there. You can find out more about the Friends of Llandaff Cathedral by clicking [here](#).

COVID-19 Guidance

The latest Church in Wales guidance for dealing with the pandemic can be found [here](#).

Here are some of the key things to note:

- Hand sanitiser may be used on entry.
- Communion will be administered standing and in one kind only.
- Ritual and ceremony will continue to be kept to a minimum.
- No service sheets will be used – the order of service will be available online to print in advance and bring with you or to follow on a phone or other mobile device. They are also available through QR codes displayed at each service.

THE CATHEDRAL OFFICE

You may email admin@llandaffcathedral.org.uk or call on 029 2056 4554.

The answering service is checked regularly for messages.

CLERGY

The Dean: The Very Rev'd Gerwyn Capon

The Dean is currently on sick leave

Precentor: The Rev'd Canon Mark Preece

precentor@llandaffcathedral.org.uk : 029 2056 8842

Chancellor: The Rev'd Canon Dr Jan van der Lely

chancellor@llandaffcathedral.org.uk : 029 2115 6258

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John R. Kenyon - john.r.kenyon@ntlworld.com

Ian Macdonald - irmacdonald52@hotmail.co.uk

Safeguarding Officer

Kathryn Bates - kathrynbates@talktalk.net

The Cathedral is on Facebook, Twitter and Instagram!

These are easy ways to keep up to date with the latest news and events, so follow us at:

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