

**LLANDAFF CATHEDRAL  
EGLWYS GADEIRIOL LLANDAF**



**CHORAL EUCHARIST**

**Sunday 22<sup>nd</sup> May 2022**

**The Sixth Sunday of Easter**

Rogation Sunday

**11.15am**

Welcome to Llandaff Cathedral.



It is no longer a legal requirement to wear a face covering during worship, this is now optional.

Hand sanitiser is available at the west door and at the south east door

You may print this order of service or follow it on a mobile device - if you are using a phone or tablet. Please ensure the sound is switched off. QR codes are available to help you find the order of service on your mobile device.

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The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

Photography, filming and sound recording are not allowed in the Cathedral at any time. Please ensure that mobile telephones, pagers and other electronic devices are switched to silent or airplane mode.

*Please stand as the procession enters. All sing:*

## THE FIRST HYMN

1. God is Love: let heav'n adore him;  
God is Love: let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
He who laid the earth's foundation,  
he who spread the heav'ns above,  
he who breathes through all creation,  
he is Love, eternal Love.

2. God is Love: and is enfolding  
all the world in one embrace;  
with unfailing grasp is holding  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.

3. God is Love, and though with blindness  
sin afflicts and clouds the will,  
God's eternal loving-kindness  
holds us fast and guides us still.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is Love, so Love for ever  
o'er the universe must reign.

Words: Timothy Rees (1874-1939)

Music: BLAENWERN  
William Rowlands (1860-1937)

## THE GATHERING

In the name of the Father, ✠ and of the  
Son and of the Holy Spirit.  
**Amen.**

Yn enw'r Tad, ✠ a'r Mab,  
a'r Ysbryd Glân.  
**Amen.**

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

**Father of glory, holy and eternal,  
look upon us now in power and mercy.  
May your strength overcome our weakness,  
your radiance transform our blindness,  
and your Spirit draw us to that love  
shown and offered to us by your Son,  
our Saviour Jesus Christ. Amen.**

Christ our Passover lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*Please sit or kneel.*

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

Music: Missa brevis in C, KV 220 'Spatzen-Messe'  
Wolfgang Amadeus Mozart (1756-91)

Let us confess our sins to God, our Father:

**Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy on you ✠  
and set you free from sin,  
strengthen you in goodness  
and keep you in  
eternal life;  
through Jesus Christ our Lord. **Amen.**

Yr Hollalluog Dduw,  
sy'n maddau i bawb sy'n wir edifeiriol,  
a drugarhau wrthyich, ✠  
a'ch rhyddhau o bechod,  
eich cadarnhau mewn daioni  
a'ch cadw yn y  
bywyd tragwyddol;  
trwy Iesu Grist ein Harglwydd. **Amen.**

*Please stand as the choir sings:*

## THE GLORIA

Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam.

*Glory be to God on high, and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy  
great glory,*

Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.

*O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy  
upon us. Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of God the  
Father, have mercy upon us.*

Quoniam tu solus Sanctus.  
Tu solus Dominus.  
Tu solus Altissimus, Iesu Christe  
Cum Sancto Spiritu, in gloria Dei Patris.  
Amen.

*For thou only art holy;  
thou only art the Lord;  
thou only art most high, O Christ,  
with the Holy Ghost, in the glory of God the  
Father. Amen.*

## THE COLLECT

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit.*

## THE MINISTRY OF THE WORD

A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, ‘Come over to Macedonia and help us.’ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, ‘If you have judged me to be faithful to the Lord, come and stay at my home.’ And she prevailed upon us.

*Acts 16.9-15*

This is the word of the Lord.

**Thanks be to God.**

## PSALM 67

God be merciful unto us and bless us:  
and shew us the light of his countenance.

That thy way may be known upon earth:  
thy saving health among all nations.

Let the peoples praise thee O God:  
yea let all the peoples praise thee.

O let the nations rejoice and be glad:  
for thou judgest the folk righteously, and guidest the nations on earth.

Let the peoples praise thee O God:  
yea let all the peoples praise thee.

The earth hath brought forth her increase:  
and God even our own God shall give us his blessing.

The blessing of God be upon us:  
and let all the ends of the world fear him.

Music: Vincent Novello (1781-1861)

## THE SECOND LESSON

A reading from the book of Revelation.

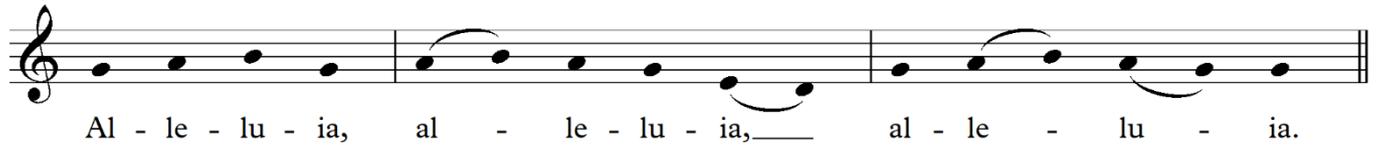
In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

This is the word of the Lord.  
**Thanks be to God.**

*All stand and repeat the Gospel acclamation after the choir:*



*Choir* Alleluia, alleluia, alleluia.

**All** Alleluia, alleluia, alleluia.

*Choir* “Those who love me will keep my word,” says the Lord,  
“and my Father will love them, and we will come to them.”

**All** Alleluia, alleluia, alleluia!

## THE GOSPEL

Listen to the Gospel of Christ according to St John.  
**Glory to you, O Lord.**

Jesus said to his disciples: “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, “I am going away, and I am coming to you.” If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.’

*John 14.23-29*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## THE SERMON

*Please stand and say together:*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please kneel.*

## THE INTERCESSIONS

*All present are asked to pray.*

Lord, in your mercy,  
hear our prayer.

The prayers end with:  
Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.

*Please stand.*

## THE PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be with you  
always.

**And also with you. Alleluia!**

Tangnefedd yr Arglwydd a fo gyda chwi  
bob amser.

**A hefyd gyda thi. Alelwia!**

Let us offer one another a sign of peace.

*During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.*

## OFFERTORY HYMN

1. We hail thy presence glorious,  
O Christ, our great High Priest,  
O'er sin and death victorious,  
At thy thanksgiving feast;  
As thou art interceding  
For us in heaven above,  
Thy Church on earth is pleading  
Thy perfect work of love.

2. Through thee in every nation  
Thine own their hearts upraise,  
Offering one pure oblation,  
One sacrifice of praise:  
With thee, in blest communion,  
The living and the dead  
Are joined in closest union,  
One body with one Head.

3. O living bread from heaven,  
Jesu, our Saviour good,  
Who thine own self hast given  
To be our souls' true food;  
For us thy body broken  
Hung on the cross of shame;  
This bread its hallowed token  
We break in thy dear name.

4. O stream of love unending,  
Poured from the one true vine,  
With our weak nature blending  
The strength of life divine;  
Our thankful faith confessing  
In thy life-blood outpoured,  
We drink this cup of blessing,  
And praise thy name, O Lord.

5. May we, thy word believing,  
Thee through thy gifts receive,  
That, thou within us living,  
We all to God may live;  
Draw us from earth to heaven,  
Till sin and sorrow cease,  
Forgiving and forgiven,  
In love and joy and peace.

## THE THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty, everlasting God,  
through Jesus Christ your only Son our Lord.

He is the true Paschal Lamb who was offered for us  
and has taken away the sin of the world.

By his death he destroyed death, and by his resurrection  
he has restored to us eternal life.

Therefore with angels and archangels and with all the company of heaven  
we proclaim your great and glorious name, for ever praising you and singing:

## THE SANCTUS

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua;

Hosanna in excelsis.

*Holy, holy, holy*

*Lord, God of Hosts.*

*Heaven and earth are full of your glory.*

*Hosanna, in the highest.*

*Please kneel.*

Hear us, heavenly Father,  
through Jesus Christ your Son our Lord.  
Through him accept our sacrifice of praise,  
and grant that, by the power of your Spirit,  
these gifts of bread and wine may be for us  
his body and his blood;  
who in the same night that he was betrayed  
took bread and gave you thanks; he broke  
it and gave it to his disciples, saying,  
Take, eat; this is my body which is  
given for you.

Do this in remembrance of me.  
In the same way, after supper, he took the  
cup and gave you thanks; he gave it to  
them, saying,

Drink from this, all of you;  
for this is my blood of the new  
covenant which is shed for you and for  
many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Therefore, Father,  
remembering the saving death and  
resurrection of your Son we offer to you in  
thanksgiving this bread and this cup,  
your gifts to us, and we thank you for  
counting us worthy to stand in your  
presence and serve you. Send your Holy  
Spirit upon all of us who share this bread  
and this cup.

Strengthen our faith, make us one  
and welcome us and all your people  
into the glorious kingdom of your Son.  
Through him, with him, in him  
in the unity of the Holy Spirit  
all honour and glory are yours,  
Almighty Father,  
for ever and ever. **Amen.**

Clyw ni, Dad nefol,  
trwy Iesu Grist dy Fab ein Harglwydd.  
Trwyddo ef derbyn ein haberth  
o foliant, a chaniatâ, trwy nerth dy Ysbryd,  
i'r rhoddion hyn o fara  
a gwin fod i ni ei gorff a'i waed ef;  
y nos y bradychwyd ef, cymerodd  
fara a rhoi diolch i ti; fe'i torrodd  
a'i roi i'w ddisgyblion, gan ddweud,  
Cymerwch, bwytwch; hwn yw fy  
nghorff a roddir drosoch.

Gwnewch hyn er cof amdanaf.  
Yr un modd, ar ôl swper, cymerodd y cwpan  
a rhoi diolch i ti; fe'i rhoddodd iddynt, gan  
ddweud,

Yfwch o hwn, bawb; oherwydd hwn  
yw fy ngwaed i, gwaed y cyfamod  
newydd, a dywelltir drosoch a thros  
lawer er maddeuant pechodau.  
Gwnewch hyn, bob tro yr yfwch ef, er  
cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

**Bu farw Crist.**

**Atgyfododd Crist.**

**Daw Crist mewn gogoniant.**

Felly, O Dad,  
gan gofio angau achubol ac atgyfodiad dy  
Fab, offrymwn i ti mewn diolch y bara hwn  
a'r cwpan hwn, dy roddion inni,  
a diolchwn i ti am ein cyfrif yn deilwng  
i sefyll yn dy wŷydd a'th wasanaethu.  
Anfon dy Ysbryd Glân ar bawb  
ohonom sy'n rhannu'r bara hwn a'r cwpan  
hwn.

Cryfha ein ffydd, gwna ni'n un  
a chroesawa ni a'th holl bobl  
i deyrnas ogoneddus dy Fab.  
Trwyddo ef, gydag ef, ac ynddo ef,  
yn undod yr Ysbryd Glân  
eiddot ti, Dad hollalluog,  
yw'r holl anrhydedd a'r gogoniant  
yn oes oesoedd. **Amen.**

Let us pray with confidence to the  
Father:

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

Fel y dysgodd ein Hiachawdwr ni,  
gweddiwn yn hyderus:

**Ein Tad,  
yr hwn wyt yn y nefoedd,  
sancteiddier dy enw,  
deled dy deyrnas,  
gwneled dy ewyllys;  
megis yn y nef, felly ar y ddaear hefyd.  
Dyro i ni heddiw ein bara beunyddiol  
a maddau i ni ein dyledion,  
fel y maddeuwn ninnau i'n dyledwyr.  
Ac nac arwain ni i brofedigaeth;  
eithr gwared ni rhag drwg.  
Canys eiddot ti yw'r deyrnas,  
a'r gallu, a'r gogoniant,  
yn oes oesoedd. Amen.**

## THE COMMUNION

*The priest breaks the bread:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body  
for we all share in one bread.**

*The choir sings the Agnus Dei:*

Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.  
Agnus Dei,  
qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God,  
that takest away the sins of the world:  
have mercy on us.  
Lamb of God,  
that takest away the sins of the world:  
grant us peace.*

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Come near and receive the Body of our Lord Jesus Christ, broken and given for you.  
Feed on him in your hearts by faith with thanksgiving.

*Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.  
The sacrament is administered with these words:*

The body of Christ. **Amen.**

*During communion, the choir sings the communion motet:*

*Do not be afraid, for I have redeemed you.  
I have called you by your name;  
you are mine.*

When you walk through the waters, I'll be with you;  
you will never sink beneath the waves.  
When the fire is burning all around you,  
you will never be consumed by the flames.

When the fear of loneliness is looming,  
then remember I am at your side.  
When you dwell in the exile of a stranger,  
remember you are precious in my eyes.

You are mine, O my child,  
I am your Father, and I love you with a perfect love.

Words: Gerard Markland (b.1953)  
*based on Isaiah 43: 1-4*

Music: Philip Stopford (b.1977)

*Once all have received, please stand to sing:*

## POST-COMMUNION HYMN

1. Light's abode, celestial Salem,  
Vision whence true peace doth spring,  
Brighter than the heart can fancy,  
Mansion of the highest King;  
O how glorious are the praises  
Which of thee the prophets sing!

2. There for ever and for ever  
Alleluia is out-poured;  
For unending, for unbroken,  
Is the feast-day of the Lord;  
All is pure and all is holy  
That within thy walls is stored.

3. There no cloud nor passing vapour  
Dims the brightness of the air;  
Endless noon-day, glorious noon-day  
From the Sun of suns is there;  
There no night brings rest from labour,  
For unknown are toil and care.

4. O how glorious and resplendent,  
Fragile body, shalt thou be,  
When endued with so much beauty,  
Full of health, and strong, and free,  
Full of vigour, full of pleasure  
That shall last eternally!

5. Now with gladness, now with courage,  
Bear the burden on thee laid,  
That hereafter these thy labours  
May with endless gifts be paid,  
And in everlasting glory  
Thou with joy may'st be arrayed.

6. Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever three and ever One,  
One in love, and One in splendour,  
While unending ages run. Amen

Words: *Jerusalem luminosa*

Attributed to Thomas à Kempis (1379-1471)

translated by John M Neale (1818-66)

Music: REGENT SQUARE

Henry Smart (1818-79)

*Please remain standing.*

## THE DISMISSAL

Give thanks to the Lord for he is gracious:

**his love is everlasting.**

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever. **Amen.**

**God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.**

The Lord be with you.

**And also with you.**

# THE BLESSING

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;

And the blessing of God almighty,  
the Father, ✠ the Son,  
and the Holy Spirit, be among you and  
remain with you always. **Amen.**

A bendith Duw hollalluog,  
y Tad, ✠ y Mab, a'r Ysbryd Glân a  
fo yn eich plith ac a drigo gyda chwi yn  
wastad. **Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!  
**In the name of Christ. Alleluia! Alleluia!**

*The congregation remains standing as the Procession leaves the Cathedral.*

**Organ Voluntary**  
Toccata in F major BWV 540i  
Johann Sebastian Bach (1685-1750)

*The Organ Voluntary at the end of each service is part of the offering of our worship.  
Please respect the stillness of those who wish to remain seated until it has ended.*

# Cathedral News & Notes

## THE WEEKLY PRAYER INTENTIONS

### Those who are currently sick and have asked for prayer:

Angela Jones, Mary Mullett, Eluned Bettinson, Rhian Olavesen, Alys Scourfield

**Those for whom we wish to pray, including those who are housebound and those whose need for prayer is long-term, among them:** Roger Rathbone, Catherine Hughes, Jane Craig, David Barron, Lisa Wright, Sid Baldwin, Tom Bailey, Dafydd Hughes, Ray Edwards, Marjorie Mudge, Dean John Rogers, Gerwyn Capon *the Dean*.

### Those who have died recently:

#### Those whose anniversary of death falls this week:

**22<sup>nd</sup> May** Doris Wines, Barry Hopkins, Doris Mary Evans, Donald William Hardy MacDonald, James Arthur Bush

**23<sup>rd</sup> May** Ernest Hope Harries, Maureen Langshaw

**24<sup>th</sup> May** *No names listed on this day*

**25<sup>th</sup> May** David Alfred Hamblin, Charles Stanley Thomas, Arthur Impey, John Howard Davies

**26<sup>th</sup> May** Josh Truslove-Jones, Alfred Llewelyn Bowen, George Kings

**27<sup>th</sup> May** Annie Joshua, Edward David John Calcutt, Frederick James Storer

**28<sup>th</sup> May** Ewart Owen Thomas Lewis (Priest), Eva Gladys Jane Cole, Helen Watters Patton Simpkins, Olive Louise Stinchcombe, Edna Scobie, Pamela Barlow

Please pray for the *1Family Cardiff* project and for the family of being supported by this project.

### The Cycle of Prayer for this week in the Anglican Communion and in this Diocese:

**Sunday:** The Church of the Province of South East Asia  
Calon y Ddinas Ministry Area: the Rev'd Canon Sarah Jones

**Monday:** The Diocese of Western Louisiana (The Episcopal Church)  
South Cardiff Ministry Area: the Rev'd Dean Atkins

**Tuesday:** The Diocese of Kootenay (Canada)  
Roath & Cathays Ministry Area: the Rev'd Canon Stewart Lisk

**Wednesday:** The Diocese of Los Angeles (The Episcopal Church)  
Retreat Houses, their Wardens & Staff

**Thursday:** The Diocese of Louisiana (The Episcopal Church)  
North Cardiff Ministry Area: the Rev'd Jim Griffith

**Friday:** The Episcopal Church  
The Deanery of Llandaff: the Rev'd Canon Dr Jan van der Lely

**Saturday:** The Diocese of Luapala (Central Africa)  
West Cardiff Ministry Area: the Rev'd Frances Wilson

## Services this week

### **Sunday 22<sup>nd</sup> May**

8.00am Holy Eucharist  
9.00am All-age Eucharist  
11.15am Choral Eucharist  
4.00pm Choral Evensong

### **Monday 23<sup>rd</sup> May**

5.30pm Evening Prayer

### **Tuesday 24<sup>th</sup> May**

9.30am Holy Eucharist  
5.30pm Choral Evensong

### **Wednesday 25<sup>th</sup> May**

5.30pm Choral Evensong

### **Thursday 26<sup>th</sup> May – Ascension Day**

9.30am Cymun Bendigaid  
5.30pm Choral Evensong  
7.30pm Holy Eucharist with Hymns

### **Friday 27<sup>th</sup> May**

5.30pm Choral Evensong

### **Saturday 28<sup>th</sup> May**

5.30pm Choral Evensong  
*sung by RSCM Voices West*



Llandaff Cathedral  
Eglwys Gadeiriol Llandaf



**ORGAN RECITALS AT LLANDAFF CATHEDRAL**  
A series of evening recitals on the magnificent 2010/13 Nicholson Organ



**Stephen Power** Brecon Cathedral  
7:30pm Wednesday 25th May

## *Cathedral News*

**Llandaff Cathedral Festival** – Tickets are now on sale for the Llandaff Cathedral Festival in July! Go to [www.llandaffcathedralfestival.org](http://www.llandaffcathedralfestival.org) to find out more about the programme and how you can get involved.

**Chorister Open Evenings** - We are welcoming children aged 7-10 to our Chorister Open Evenings on Tuesday 7th June (Boys) and Wednesday 8th June (Girls) to experience what being a chorister at Llandaff Cathedral is all about.

If you know a child who loves to sing, get in touch and find out more about this fantastic opportunity at the Cathedral and the Cathedral School! <https://www.llandaffcathedral.org.uk/chorister-open-evenings/>

**St Teilo Guild** - Our next meeting will be held on Monday 23<sup>rd</sup> May at 2pm in the Prebendal House when we welcome The Cardiff Women's Refuge.

Our following meeting will be held on June 13<sup>th</sup>, our Outing will be on June 27<sup>th</sup> and we complete the term with a Strawberry Tea on July 11<sup>th</sup>.

**Diocesan Churches Festival** – Llandaff Diocese is hosting “Churches Unlocked”, its first ever Churches festival from 18<sup>th</sup> to 26<sup>th</sup> June featuring ten of the Diocese's church buildings.

The festival will be launched here in the Cathedral from 11am to 1pm on Saturday 18<sup>th</sup> June. The programme includes tower tours, Cathedral tours, a performance from Alis Huws (official Harpist to the Prince of Wales), tea and cake and lots more! To find out more information go to <https://llandaff.churchinwales.org.uk/en/ministry-area-support/church-buildings/churches-unlocked-festival/>

On Monday 30<sup>th</sup> May at 3.00pm, **Stephen Moore** (Director of Music) and **Olivia Gomez** (Cathedral Events Administrator) will be married in the Cathedral. We would like to invite members of the cathedral congregations to attend the service and to stay afterwards for a celebratory drink in Prebendal House. We look forward to celebrating this happy occasion with you all in a place which is so important to both of us. *Stephen and Olivia*

**Consider Joining our Team of Welcomers** - Our Welcome Volunteers play a huge role in making the Cathedral an enjoyable and welcoming place to visit throughout the week. They are a friendly face to invite someone in to explore the Cathedral or sit and enjoy a quiet moment. Whatever time you could give (from an hour a month to two hours a week), we could use your help to grow our team. Our goal is to have someone here to welcome from 10:00 - 4:00 each weekday. If this sounds like something you might enjoy, but you aren't sure yet, we would like to invite you to try shadowing one of our welcomers for an hour to see for yourself what it's like. Please contact Krisi Hillebert at [events@llandaffcathedral.org.uk](mailto:events@llandaffcathedral.org.uk) if you are interested.

**A creche area in the Cathedral at the 9.00 am service:** For parents with very young children who may need a quiet place to go to settle them, there will once again be a 'creche' area in the David Chapel which you are welcome to use if you wish. This was present every Sunday before the pandemic hit and we are now able to re-instate it. Please don't feel you have to stay there, but bring children back into the nave as soon as they are calmer. You should be able to hear the service from the chapel - we do not want anyone to feel excluded because they are caring for young children!

### **The Sacrament of Confirmation**

Please pray for those who are currently preparing to receive the Sacrament of Confirmation: Koby Blades, Marion Brousseau-Navarro, Oscar Butterworth, James Connors, Emile Cunningham, Asheendra De Silva, Dinethri De Silva, Lily Duggan, Genevieve Dupres, Jasper Dupres, Noah Egan, Finley French, Hugo Grech, Madeleine John, Regan Johnston-Bell, Rocco Monkley, John O'Shea, Mikey O'Shea, Sebastian Parfitt, Luther Pymble, Louie Read, Benjamin Stanton, Mali Sylvester, Chloe Turner and Florence Worman. While these young people have completed their preparation and received their first Holy Communion, they have not yet been Confirmed by the Bishop. Another group of our young people has begun preparing for Confirmation and we hope the two groups will be Confirmed together by Bishop June at the end of next month. They are: Elizabeth Cornish, Florence Cornish, Rosemary Elias, Eva Gadd, Ethan Gotru, Alys Griffiths, Mason Jones, Indar Klar, Annabella Mallett, Stephanie Osonaie, Hollie Phillips, Rio Rodrigues, Toby Sargent.

**The Friends of Llandaff Cathedral:** Anybody interested in joining the Friends will find full details of types of membership and fees in the Friends Pages on the Cathedral website. An application for membership can also be downloaded from there. You can find out more about the Friends of Llandaff Cathedral by clicking [here](#).

### ***COVID-19 Guidance***

The latest Church in Wales guidance for dealing with the pandemic can be found [here](#).

Here are some of the key things to note:

- Hand sanitiser may be used on entry.
- Communion will be administered standing and in one kind only.
- Ritual and ceremony will continue to be kept to a minimum.
- No service sheets will be used – the order of service will be available online to print in advance and bring with you or to follow on a phone or other mobile device. They are also available through QR codes displayed at each service.

### **THE CATHEDRAL OFFICE**

You may email [admin@llandaffcathedral.org.uk](mailto:admin@llandaffcathedral.org.uk) or call on 029 2056 4554.  
The answering service is checked regularly for messages.

### **CLERGY**

**The Dean:** The Very Rev'd Gerwyn Capon  
*The Dean is currently on sick leave*

**Precentor:** The Rev'd Canon Mark Preece  
[precentor@llandaffcathedral.org.uk](mailto:precentor@llandaffcathedral.org.uk) : 029 2056 8842

**Chancellor:** The Rev'd Canon Dr Jan van der Lely  
[chancellor@llandaffcathedral.org.uk](mailto:chancellor@llandaffcathedral.org.uk) : 029 2115 6258

### **PARISH OFFICERS**

#### **Churchwardens**

John R. Kenyon - [john.r.kenyon@ntlworld.com](mailto:john.r.kenyon@ntlworld.com)  
Ian Macdonald - [irmacdonald52@hotmail.co.uk](mailto:irmacdonald52@hotmail.co.uk)

#### **Safeguarding Officer**

Kathryn Bates - [kathrynbates@talktalk.net](mailto:kathrynbates@talktalk.net)

The Cathedral is on Facebook, Twitter and Instagram!  
These are easy ways to keep up to date with the latest news and events, so follow us at:

[www.facebook.com/llandaffcathedral](http://www.facebook.com/llandaffcathedral)

[www.twitter.com/llandaffcath](http://www.twitter.com/llandaffcath)

[www.instagram.com/llandaffcathedral](http://www.instagram.com/llandaffcathedral)



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