

**LLANDAFF CATHEDRAL  
EGLWYS GADEIRIOL LLANDAF**



**CHORAL EUCHARIST**

**Sunday 15<sup>th</sup> May 2022**

**The Fifth Sunday of Easter**

**11.15 am**

Welcome to Llandaff Cathedral.



It is no longer a legal requirement to wear a face covering during worship, this is now optional.

Hand sanitiser is available at the west door and at the south east door

You may print this order of service or follow it on a mobile device - if you are using a phone or tablet. Please ensure the sound is switched off. QR codes are available to help you find the order of service on your mobile device.

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Photography, filming and sound recording are not allowed in the Cathedral at any time. Please ensure that mobile telephones, pagers and other electronic devices are switched off.

*Please stand as the procession enters. All sing:*

## THE FIRST HYMN

Alleluia, Alleluia!  
hearts to heaven and voices raise;  
sing to God a hymn of gladness,  
sing to God a hymn of praise:  
he who on the Cross a victim  
for the world's salvation bled,  
Jesus Christ the King of glory,  
now is risen from the dead.

Christ is risen, Christ the first-fruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield;  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine,  
from the furrows of the grave.

Christ is risen, we are risen;  
shed upon us heavenly grace,  
rain and dew, and gleams of glory  
from the brightness of thy face;  
that we, Lord, with hearts in heaven,  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever safe with thee.

Alleluia, Alleluia,  
glory be to God on high;  
to the Father and the Saviour,  
who has gained the victory;  
glory to the Holy Spirit,  
fount of love and sanctity;  
Alleluia, Alleluia,  
to the Triune Majesty.

# THE GATHERING

In the name of the Father, and of the  
Son and of the Holy Spirit.

**Amen.**

Yn enw'r Tad, a'r Mab,  
a'r Ysbryd Glân.

**Amen.**

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

**Father of glory, holy and eternal,  
look upon us now in power and mercy.  
May your strength overcome our weakness,  
your radiance transform our blindness,  
and your Spirit draw us to that love  
shown and offered to us by your Son,  
our Saviour Jesus Christ. Amen.**

Christ our Passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*Please sit or kneel.*

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

Music: Missa Brevis  
Lennox Berkeley (1903-89)

Let us confess our sins to God, our Father:

**Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy on you and set you free from sin,  
strengthen you in goodness and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings:*

## THE GLORIA

Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam.

Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus.  
Tu solus Dominus.  
Tu solus Altissimus, Iesu Christe  
Cum Sancto Spiritu, in gloria Dei Patris.  
Amen.

*Glory be to God on high, and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy  
great glory,*

*O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy  
upon us. Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of God the  
Father, have mercy upon us.*

*For thou only art holy;  
thou only art the Lord;  
thou only art most high, O Christ,  
with the Holy Ghost, in the glory of God the  
Father. Amen.*

## THE COLLECT

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit.*

## THE MINISTRY OF THE WORD

A reading from the Acts of the Apostles.

The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.” And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

*Acts 11.1-18*

This is the word of the Lord.

**Thanks be to God.**

## PSALM 148 vv. 1-6

Praise ye the Lord, O praise the Lord of heaven:  
O praise him in the height.

Praise him all ye angels of his:  
O praise him all his hosts.

Praise him sun and moon:  
O praise him all ye stars and light.

Praise him ye highest heaven's:  
and ye waters that are above the heavens.

Let them praise the Name of the Lord:  
for he commanded and they were created.

He hath made them fast for ever and ever:  
he hath given them a law which shall not be broken.

## THE SECOND LESSON

A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.'

*Revelation 21.1-6*

This is the word of the Lord.

**Thanks be to God.**

*All stand and repeat the Gospel acclamation after the choir:*



*Choir* Alleluia, alleluia, alleluia.

**All** Alleluia, alleluia, alleluia.

*Choir* “I give you a new commandment,” says the Lord,  
“that you should love one another as I have loved you.”

**All** Alleluia, alleluia, alleluia!

## THE GOSPEL

Listen to the Gospel of Christ according to St John.

**Glory to you, O Lord.**

During the supper, when Judas had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

*John 13.31-35*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## THE SERMON

*Please stand and say together:*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please kneel.*

## THE INTERCESSIONS

*All present are asked to pray.*

Lord, in your mercy,  
hear our prayer.

The prayers end with:  
Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.

*Please stand.*

## THE PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be with you  
always.

**And also with you. Alleluia!**

Tangnefedd yr Arglwydd a fo gyda chwi  
bob amser.

**A hefyd gyda thi. Alelwia!**

Let us offer one another a sign of peace.

*During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.*

## OFFERTORY HYMN

1. Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, alleluia,  
Jesu, true and living bread.

2. Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, alleluia,  
thou art here, we ask not how.

3. Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
Branch and Flower of Jesse's Stem.  
Alleluia, alleluia,  
we in worship join with them.

4. Paschal Lamb, thine offering, finished  
once for all when thou wast slain,  
in its fulness undiminished  
shall for evermore remain,  
Alleluia, alleluia,  
cleansing souls from every stain.

5. Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluia, alleluia,  
risen, ascended, glorified.

Words: George Hugh Bourne (1840-1925)

Music: ST HELEN 87 87 47  
George Martin (1844-1916)

## THE THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty, everlasting God,  
through Jesus Christ your only Son our Lord.

He is the true Paschal Lamb who was offered for us  
and has taken away the sin of the world.

By his death he destroyed death, and by his resurrection  
he has restored to us eternal life.

Therefore with angels and archangels and with all the company of heaven  
we proclaim your great and glorious name, for ever praising you and singing:

## THE SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua;  
Hosanna in excelsis.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Holy, holy, holy  
Lord, God of Hosts.*

*Heaven and earth are full of your glory.  
Hosanna, in the highest.*

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

*Please kneel.*

Hear us, heavenly Father,  
through Jesus Christ your Son our Lord.  
Through him accept our sacrifice of praise,  
and grant that, by the power of your Spirit,  
these gifts of bread and wine may be for us  
his body and his blood;  
who in the same night that he was betrayed  
took bread and gave you thanks; he broke  
it and gave it to his disciples, saying,

Take, eat; this is my body which is  
given for you.

Do this in remembrance of me.

In the same way, after supper, he took the  
cup and gave you thanks; he gave it to  
them, saying,

Drink from this, all of you;  
for this is my blood of the new  
covenant which is shed for you and for  
many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Therefore, Father,  
remembering the saving death and  
resurrection of your Son we offer to you in  
thanksgiving this bread and this cup,  
your gifts to us, and we thank you for  
counting us worthy to stand in your  
presence and serve you. Send your Holy  
Spirit upon all of us who share this bread  
and this cup.

Strengthen our faith, make us one  
and welcome us and all your people  
into the glorious kingdom of your Son.

Through him, with him, in him  
in the unity of the Holy Spirit  
all honour and glory are yours,  
Almighty Father,  
for ever and ever. **Amen.**

Clyw ni, Dad nefol,  
trwy Iesu Grist dy Fab ein Harglwydd.  
Trwyddo ef derbyn ein haberth  
o foliant, a chaniatâ, trwy nerth dy Ysbryd,  
i'r rhoddion hyn o fara  
a gwin fod i ni ei gorff a'i waed ef;  
y nos y bradychwyd ef, cymerodd  
fara a rhoi diolch i ti; fe'i torrodd  
a'i roi i'w ddisgyblion, gan ddweud,  
Cymerwch, bwytechwch; hwn yw fy  
nghorff a roddir drosoch.

Gwnewch hyn er cof amdanaf.

Yr un modd, ar ôl swper, cymerodd y cwpan  
a rhoi diolch i ti; fe'i rhoddodd iddynt, gan  
ddweud,

Yfwch o hwn, bawb; oherwydd hwn  
yw fy ngwaed i, gwaed y cyfamod  
newydd, a dywelltir drosoch a thros  
lawer er maddeuant pechodau.

Gwnewch hyn, bob tro yr yfwch ef, er  
cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

**Bu farw Crist.**

**Atgyfododd Crist.**

**Daw Crist mewn gogoniant.**

Felly, O Dad,  
gan gofio angau achubol ac atgyfodiad dy  
Fab, offrymwn i ti mewn diolch y bara hwn  
a'r cwpan hwn, dy roddion inni,  
a diolchwn i ti am ein cyfrif yn deilwng  
i sefyll yn dy wŷydd a'th wasanaethu.  
Anfon dy Ysbryd Glân ar bawb  
ohonom sy'n rhannu'r bara hwn a'r cwpan  
hwn.

Cryfha ein ffydd, gwna ni'n un  
a chroesawa ni a'th holl bobl  
i deyrnas ogoneddus dy Fab.

Trwyddo ef, gydag ef, ac ynndo ef,  
yn undod yr Ysbryd Glân  
eiddot ti, Dad hollalluog,  
yw'r holl anrhydedd a'r gogoniant  
yn oes oesoedd. **Amen.**

Let us pray with confidence to the  
Father:

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

Fel y dysgodd ein Hiachawdwr ni,  
gweddiwn yn hyderus:

**Ein Tad,  
yr hwn wyt yn y nefoedd,  
sancteiddier dy enw,  
deled dy deyrnas,  
gwneled dy ewyllys;  
megis yn y nef, felly ar y ddaear hefyd.  
Dyro i ni heddiw ein bara beunyddiol  
a maddau i ni ein dyledion,  
fel y maddeuwn ninnau i'n dyledwyr.  
Ac nac arwain ni i brofedigaeth;  
eithr gwared ni rhag drwg.  
Canys eiddot ti yw'r deyrnas,  
a'r gallu, a'r gogoniant,  
yn oes oesoedd. Amen.**

## THE COMMUNION

*The priest breaks the bread:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body  
for we all share in one bread.**

*The choir sings the Agnus Dei:*

O Lamb of God, that takest away the sins of the world: have mercy on us.  
O Lamb of God, that takest away the sins of the world: have mercy on us.  
O Lamb of God, that takest away the sins of the world: grant us peace.

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Come near and receive the Body of our Lord Jesus Christ, broken and given for you.  
Feed on him in your hearts by faith with thanksgiving.

*Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.*

*The sacrament is administered with these words:*

The body of Christ. **Amen.**

*During communion, the choir sings the communion motet:*

Ave verum Corpus,  
Natum ex Maria Virgine,  
Vere passum, immolatum  
In cruce pro homine,  
Cujus latus perforatum  
Unda fluxit sanguine:  
Esto nobis praegustatum  
In mortis examine.

*Jesu, Word of God Incarnate,  
Of the Virgin Mary born;  
On the Cross Thy sacred Body,  
For us with nails was torn.  
Cleanse us by the Blood and Water  
Streaming from Thy pierced side.  
Feed us with Thy body broken,  
Now and in death's agony.*

Words: Pope Innocent VI (d. 1362)

Music: Colin Mawby (1936-2019)

*Once all have received, please stand to sing:*

## **POST-COMMUNION HYMN**

1. O Jesus, I have promised  
to serve thee to the end;  
Be thou for ever near me,  
my Master and my Friend:  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.

2. O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to reassure me,  
to hasten or control;  
O speak, and make me listen,  
thou guardian of my soul.

3. O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end:  
O give me grace to follow,  
my Master and my Friend.

4. O let me see thy foot-marks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone:  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my Friend.

Words: John Ernest Bode (1816-74)

Music: WOLVERCOTE 76 76 D  
William H. Ferguson (1874-1950)

*Please remain standing.*

## THE DISMISSAL

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen**

**God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.**

The Lord be with you.  
**And also with you.**

## THE BLESSING

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;

And the ✠ blessing of God almighty,  
the Father, the Son,  
and the Holy Spirit, be among you and  
remain with you always. **Amen.**

A bendith Duw hollalluog,  
y Tad, y Mab, a'r Ysbryd Glân a  
fo yn eich plith ac a drigo gyda chwi yn  
wastad. **Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!  
**In the name of Christ. Alleluia! Alleluia!**

*The congregation remains standing as the Procession leaves the Cathedral.*

### Organ Voluntary

I. Rheims *from Sonata No. 2 'Eroica'*  
Charles Villiers Stanford (1852-1924)

*The Organ Voluntary at the end of each service is part of the offering of our worship.  
Please respect the stillness of those who wish to remain seated until it has ended.*

# Cathedral News & Notes

## THE WEEKLY PRAYER INTENTIONS

### Those who are currently sick and have asked for prayer:

Angela Jones, Mary Mullett, Eluned Bettinson, Rhian Olavesen, Alys Scourfield, Barbara John

**Those for whom we wish to pray, including those who are housebound and those whose need for prayer is long-term, among them:** Roger Rathbone, Catherine Hughes, Jane Craig, David Barron, Lisa Wright, Sid Baldwin, Tom Bailey, Dafydd Hughes, Ray Edwards, Marjorie Mudge, Dean John Rogers, Gerwyn Capon *the Dean*.

**Those who have died recently:** Douglas Hogg

### Those whose anniversary of death falls this week:

**15<sup>th</sup> May** Audrey Gwladys Bale

**16<sup>th</sup> May** Sarah Price, Alfred John Williams, Noel Harding Brown, Huw Thomas Brittain

**17<sup>th</sup> May** Mary Beryl James, Eileen Mary Warman, Donald Myles Blackmore

**18<sup>th</sup> May** *No names listed on this day*

**19<sup>th</sup> May** Glyndwr Davies, Jean Houston, Muriel Davies, Verity Frances Jones, Ruth Fisher

**20<sup>th</sup> May** Gerald Frederick Williams, Margaret Cory, William James Goodfellow, Aileen MacDonald, Ronwen Jones

**21<sup>st</sup> May** Jane Margaret Molloy, Herbert Patrick Pennington, Joan Jones

**Please pray for the *1Family Cardiff* project and for the family of being supported by this project.**

### The Cycle of Prayer for this week in the Anglican Communion and in this Diocese:

**Sunday:** The Scottish Episcopal Church  
Deanery of Vale of Glamorgan: the Rev'd Canon Martyn Davies

**Monday:** The Diocese of Liverpool (York)  
East Vale Ministry Area: the Rev'd Canon Martyn Davies

**Tuesday:** The Diocese of Liwolo (South Sudan)  
Cowbridge Ministry Area: the Rev'd Stephen Adams

**Wednesday:** The Diocese of Llandaff  
Retired Clergy Society

**Thursday:** The Missionary Diocese of Lodwar (Kenya)  
Glamorgan Heritage Coast Ministry Area: the Rev'd Canon Edwin Counsell

**Friday:** The Diocese of Lokoja (Nigeria)  
The Archdeaconry of Llandaff: the Venerable Rod Green

**Saturday:** The Diocese of Lomega (South Sudan)  
Deanery of Cardiff: the Rev'd Dyfrig Lloyd

## Services this week

### **Sunday 15<sup>th</sup> May**

8.00am Holy Eucharist  
9.00am All-age Eucharist  
11.15am Choral Eucharist  
4.00pm Choral Evensong

### **Monday 16<sup>th</sup> May**

5.30pm Choral Evensong

### **Tuesday 17<sup>th</sup> May**

9.30am Holy Eucharist  
5.30pm Choral Evensong

### **Wednesday 18<sup>th</sup> May**

5.30pm Choral Evensong

### **Thursday 19<sup>th</sup> May**

9.30am Cymun Bendigaid  
5.30pm Choral Evensong

### **Friday 20<sup>th</sup> May**

5.30pm Choral Evensong

## *Cathedral News*

### **Christian Aid Week 15th - 22nd May**

Christian Aid does vital work in so many countries, including currently in Ukraine. Here in Llandaff Cathedral we have a proud record of support. We have a large number of committed volunteers and will be able to deliver a leaflet / envelope to every house in the parish during Christian Aid Week. The envelope provides the opportunity to make a cash donation (to be returned to the designated collection address) or to give money online using a QR Code. Key dates to note:

- Sunday 15th May - start of Christian Aid Week, Mari McNeill, Head of Christian Aid Wales will speak at the Cathedral during both the 9.00am and 11.15am Services.
- Also on Sunday 15th May, our Sunday School children will be holding a bring and buy toy sale to raise funds as well as learning about Christian Aid's work during their lessons on that day.
- Thursday 19th May 12.30pm Christian Aid fund-raising lunch in Prebendal House - no need to book - just turn up.
- Throughout the week, the Bishop of Llandaff High School, the Cathedral School and also Llandaff City, Church in Wales Primary School will be holding events both to educate and to raise funds.

Bishop June spoke about the importance of Christian Aid's work at our 9.00am Service on 1st May. She quoted Archbishop Desmond Tutu: **"Do your little bit of good where you are; it's those little bits of good put together that overwhelm the world"**. Please do what you can to support Christian Aid this year. Thank You - from the Llandaff Cathedral Christian Aid Focus Group.

**Llandaff Cathedral Festival** – Tickets are now on sale for the Llandaff Cathedral Festival in July! Go to [www.llandaffcathedralfestival.org](http://www.llandaffcathedralfestival.org) to find out more about the programme and how you can get involved.

**The Volunteer Thank You Afternoon Tea** is now full. If you find that you can no longer attend, please cancel through the booking system or let the office know so that we can make that space available to someone else and have an accurate count for the catering.

**Chorister Open Evenings** - We are welcoming children aged 7-10 to our Chorister Open Evenings on Tuesday 7th June (Boys) and Wednesday 8th June (Girls) to experience what being a chorister at Llandaff Cathedral is all about.

If you know a child who loves to sing, get in touch and find out more about this fantastic opportunity at the Cathedral and the Cathedral School! <https://www.llandaffcathedral.org.uk/chorister-open-evenings/>

**Mothers' Union** – On Monday 16<sup>th</sup> May at 2.15pm Dr Alice Entwistle will be taking us further into the world of poetry. Tea and biscuits will follow her talk.

On Monday 30<sup>th</sup> May at 3.00pm, **Stephen Moore** (Director of Music) and **Olivia Gomez** (Cathedral Events Administrator) will be married in the Cathedral. We would like to invite members of the cathedral congregations to attend the service and to stay afterwards for a celebratory drink in Prebendal House. We look forward to celebrating this happy occasion with you all in a place which is so important to both of us. *Stephen and Olivia*

**Consider Joining our Team of Welcomers** - Our Welcome Volunteers play a huge role in making the Cathedral an enjoyable and welcoming place to visit throughout the week. They are a friendly face to invite someone in to explore the Cathedral or sit and enjoy a quiet moment. Whatever time you could give (from an hour a month to two hours a week), we could use your help to grow our team. Our goal is to have someone here to welcome from 10:00 - 4:00 each weekday. If this sounds like something you might enjoy, but you aren't sure yet, we would like to invite you to try shadowing one of our welcomers for an hour to see for yourself what it's like. Please contact Krisi Hillebert at [events@llandaffcathedral.org.uk](mailto:events@llandaffcathedral.org.uk) if you are interested.

**A creche area in the Cathedral at the 9.00 am service:** For parents with very young children who may need a quiet place to go to settle them, there will once again be a 'creche' area in the David Chapel which you are welcome to use if you wish. This was present every Sunday before the pandemic hit and we are now able to re-instate it. Please don't feel you have to stay there, but bring children back into the nave as soon as they are calmer. You should be able to hear the service from the chapel - we do not want anyone to feel excluded because they are caring for young children!

### **The Sacrament of Confirmation**

Please pray for those who are currently preparing to receive the Sacrament of Confirmation: Koby Blades, Marion Brousseau-Navarro, Oscar Butterworth, James Connors, Emile Cunningham, Asheendra De Silva, Dinethri De Silva, Lily Duggan, Genevieve Dupres, Jasper Dupres, Noah Egan, Finley French, Hugo Grech, Madeleine John, Regan Johnston-Bell, Rocco Monkley, John O'Shea, Mikey O'Shea, Sebastian Parfitt, Luther Pymble, Louie Read, Benjamin Stanton, Mali Sylvester, Chloe Turner and Florence Worman.

**The Friends of Llandaff Cathedral:** Anybody interested in joining the Friends will find full details of types of membership and fees in the Friends Pages on the Cathedral website. An application for membership can also be downloaded from there. You can find out more about the Friends of Llandaff Cathedral by clicking [here](#).

## *COVID-19 Guidance*

The latest Church in Wales guidance for dealing with the pandemic can be found [here](#).

Here are some of the key things to note:

- Hand sanitiser may be used on entry.
- Communion will be administered standing and in one kind only.
- Ritual and ceremony will continue to be kept to a minimum.
- No service sheets will be used – the order of service will be available online to print in advance and bring with you or to follow on a phone or other mobile device. They are also available through QR codes displayed at each service.

### **THE CATHEDRAL OFFICE**

You may email [admin@llandaffcathedral.org.uk](mailto:admin@llandaffcathedral.org.uk) or call on 029 2056 4554.

The answering service is checked regularly for messages.

### **CLERGY**

**The Dean:** The Very Rev'd Gerwyn Capon

*The Dean is currently on sick leave*

**Precentor:** The Rev'd Canon Mark Preece

[precentor@llandaffcathedral.org.uk](mailto:precentor@llandaffcathedral.org.uk) : 029 2056 8842

**Chancellor:** The Rev'd Canon Dr Jan van der Lely

[chancellor@llandaffcathedral.org.uk](mailto:chancellor@llandaffcathedral.org.uk) : 029 2115 6258

### **PARISH OFFICERS**

#### **Churchwardens**

John R. Kenyon - [john.r.kenyon@ntlworld.com](mailto:john.r.kenyon@ntlworld.com)

Ian Macdonald - [irmacdonald52@hotmail.co.uk](mailto:irmacdonald52@hotmail.co.uk)

#### **Safeguarding Officer**

Kathryn Bates - [kathrynbates@talktalk.net](mailto:kathrynbates@talktalk.net)

The Cathedral is on Facebook, Twitter and Instagram!

These are easy ways to keep up to date with the latest news and events, so follow us at:

[www.facebook.com/llandaffcathedral](https://www.facebook.com/llandaffcathedral)

[www.twitter.com/llandaffcath](https://www.twitter.com/llandaffcath)

[www.instagram.com/llandaffcathedral](https://www.instagram.com/llandaffcathedral)





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