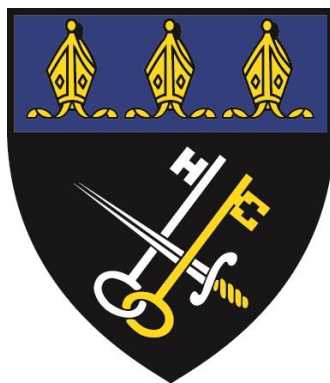


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL
LLANDAF**



THE HOLY EUCHARIST

10.00am

Sunday 2nd January 2022

The Second Sunday of Christmas

Welcome to the Cathedral!

It remains a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Hand sanitiser is available at the west door and at the south-east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

You may print this order of service
or follow it on a mobile device - if you are using a 'phone or tablet
please ensure the sound is switched off.

QR codes are available to help you find the order of service
on your mobile device.

Music before the service

Resonet in Laudibus *from Cathedral Windows Op. 106*

Sigfried Karg-Elert (1877-1933)

Please stand as the Procession enters. All sing:

THE ENTRANCE HYMN

Good Christians all, rejoice
with heart and soul and voice!

Listen now to what we say,
Jesus Christ is born today;
ox and ass before him bow,
and He is in the manger now.

Christ is born today;
Christ is born today!

Good Christians all, rejoice
with heart and soul and voice!
Hear the news of endless bliss,
Jesus Christ was born for this:
he has opened heaven's door,
and we are blessed for evermore!

Christ was born for this;
Christ was born for this!

Good Christians all, rejoice
with heart and soul and voice!
Now you need not fear the grave;
Jesus Christ was born to save:
Come at his most gracious call
to find salvation, one and all!

Christ was born to save;
Christ was born to save!

Words: Latin and German, 14th Century,
adapted by John M Neale (1818-1866)

Music: IN DULCI JUBILO
Piae Cantiones (1582)

Please remain standing.

THE GATHERING

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **Amen.**

Grace and peace with be with
and keep you in the love of Christ.

**Heavenly Father, all hearts are open to you.
No secrets are hidden from you.
Purify us with the fire of your Holy Spirit
that we may love and worship you faithfully,
through Jesus Christ our Lord. Amen.**

Christ the light of the world has come
to dispel the darkness of our hearts.
In his light let us examine ourselves and confess our sins.

God our Father, you sent your Son full of grace and truth:
forgive our failure to receive him.
Lord, have mercy.
Lord, have mercy.

Jesus our Saviour,
you were born in poverty and laid in a manger:
forgive our greed and rejection of your ways.
Christ, have mercy.
Christ, have mercy.

Spirit of love,
your servant Mary responded joyfully to your call:
forgive the hardness of our hearts.
Lord, have mercy.
Lord, have mercy.

**Heavenly Father, we have sinned in thought, word and deed, and have failed
to do what we ought to have done. We are sorry and truly repent. For the
sake of your Son Jesus Christ who died for us, forgive us all that is past and
lead us in his way to walk as children of light. Amen.**

May the God of all healing and forgiveness draw you to himself, and cleanse you from all your sins, ✠ that you may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord. **Amen.**

GLORIA in EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE MINISTRY OF THE WORD

The Collect

Almighty God, in the birth of your Son you have poured on us the new light of your incarnate Word, and shown us the fullness of your love: help us to walk in his light and dwell in his love that we may know the fullness of his joy; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the book of the prophet Jeremiah.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O LORD, your people, the remnant of Israel.' See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame,

those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd a flock.' For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

Jeremiah 31.7-14

This is the word of the Lord.

Thanks be to God.

Psalm 147.13-21

R Sing to the Lord with thanksgiving; make music to our God.

Worship the Lord, O Jerusalem;

praise your God, O Zion;

For he has strengthened the bars of your gates;

he has blessed your children within you. **R**

He has established peace on your borders;

he satisfies you with the finest wheat.

He sends forth his command to the earth,

and his word runs very swiftly. **R**

He gives snow like wool;

he scatters hoarfrost like ashes.

He scatters his hail like breadcrumbs;

who can stand against his cold?

He sends forth his word and melts them;

he blows with his wind and the waters flow. **R**

He declares his word to Jacob,
his statutes and judgements to Israel.
He has not done so to any other nation;
to them he has not revealed his judgements. **R**

R Sing to the Lord with thanksgiving; make music to our God.

A reading from the letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses according to the riches of his grace that he lavished on us. With all wisdom and insight, he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people to the praise of his glory.

Ephesians 1.3-14

This is the word of the Lord.

Thanks be to God.

All stand for the Gospel.

Hear the Gospel of our Lord Jesus Christ according to Saint John.

Glory to you, O Lord.

The true light, which enlightens everyone, was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and

cried out, “This was he of whom I said, “He who comes after me ranks ahead of me because he was before me.”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.

John 1.10-18

This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit

SERMON

Please remain standing and say together:

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE INTERCESSIONS

*We **sit or kneel** for the prayers. Each petition may end with:*

Lord, in your mercy, **Hear our prayer.**

The prayers finish with:

Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

THE PEACE

*We **stand** and acknowledge each other's presence.*

Our Saviour Christ is the Prince of peace;
of the increase of his government and of peace
there shall be no end.

The peace of the Lord be with you always.

And also with you.

Please remain standing to sing

:

HYMN

A great and mighty wonder,
A full and holy cure!
The Virgin bears the Infant
With virgin-honour pure.
Repeat the hymn again!
'To God on high be glory,
and peace on earth shall reign.'

The Word becomes incarnate
And yet remains on high!
And Cherubim sing anthems
To shepherds from the sky.
Chorus

While thus they sing your Monarch,
Those bright angelic bands,
Rejoice, ye vales and mountains,
Ye oceans clap your hands.
Chorus

Since all he comes to ransom,
By all be he adored,
The Infant born in Bethl'em,
The Saviour and the Lord.
Chorus

Words: *Mega Kai paradoxon thauma* Germanus (c.634-c.732)
translated John Mason Neale (1818-1866)

Music: ES IST EIN ROS ENTSPRUNGEN
Catholische Geistliche Kirchengesang (1599)

THE THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,
it is our duty and our joy
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty, everlasting God,
through Jesus Christ your only Son our Lord.

He is the Word made flesh.

Through him you give to the eye of faith
a new vision of your glory;
you reveal your perfect love,
and invite us to love and worship you,
the unseen God.

Therefore with angels and archangels
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine
may be for us his body and his blood;
who in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying,

Drink from this, all of you;
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

Therefore, Father, remembering the saving death
and resurrection of your Son
we offer to you in thanksgiving
this bread and this cup, your gifts to us,
and we thank you for counting us worthy
to stand in your presence and serve you.

Send your Holy Spirit upon all of us
who share this bread and this cup.
Strengthen our faith, make us one
and welcome us and all your people
into the glorious kingdom of your Son.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever. **AMEN.**

As our Saviour taught us, boldly we pray:
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

THE COMMUNION

The priest breaks the bread.

We break this bread to share in the body of Christ.
Though we are many, we are one body
for we all share in one bread.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Draw near and receive the Body of our Lord Jesus Christ,
broken and given for you. Feed on him in your hearts by faith with thanksgiving.

Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.

Once all have received, please stand to sing:

THE POST COMMUNION HYMN

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive Your people's praise.

Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world when we disown and doubt him,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without him:
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us –
self on the cross and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

THE SENDING OUT

Give thanks to the Lord for he is gracious:
his love is everlasting.

All praise to you, almighty God and heavenly King, who sent your Son into the world to take our nature upon him and to be born of a pure virgin: grant that, as we are born again in him, so he may continually dwell in us and reign on earth as he reigns in heaven, now and for ever. **Amen.**

**God of truth,
we have seen with our eyes
and touched with our hands the bread of life.
Strengthen our faith
that we may grow in love for you
and for each other,
through Jesus Christ, our risen Lord. Amen**

THE BLESSING & DISMISSAL

The Lord be with you.
And also with you.

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will and the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary
Variations on 'In dulci jubilo'
Denis Bédard (b.1950)

*The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.*

Cathedral News & Notes

THE WEEKLY PRAYER INTENTIONS

Those who are sick and have asked for prayer:

Roger Rathbone, Catherine Hughes, David Barron, Jane Craig, Rhys Ghazaros,
Lisa Wright, Roger Lewis, Angela Jones, Jan Manson, Mary Mullett, Gerwyn Capon, *the Dean*

The long-term sick and housebound, among them:

Rhian Olavesen, Sid Baldwin, Tom Bailey, Dafydd Hughes, Ray Edwards, Marjorie Mudge, Dean John Rogers.

Those who have died recently:

Those whose anniversary of death falls this week:

2nd January Vera Mary Loyns, Margaret Cottrell
3rd January Emrys Rees, Betty David, Esther Emily Louise Battista
4th January Henry Rhys Bowen (Priest), Grenfell Jones
5th January David Conners, Ellen Willmott, Phyllis Muriel Davies
6th January Emanuel Chetcuti, Lionel Oswald Grizelle, Millie Edmonds, Kenneth John Lewis
7th January William Henry Kendall
8th January Freda Mary Olwyn Graham

Please pray for the *1Family Cardiff* project and for the family of being supported by this project.

The Cycle of Prayer for this week in the Anglican Communion and in this Diocese:

Sunday: The Province of the Anglican Church of the Congo
Laleston and Merthyr Mawr w Penyfai: the Rev'd Anthony Beer

Monday: The Diocese of Isiala-Ngwa (Nigeria)
The Parish of Newcastle: the Rev'd Ian Hodges

Tuesday: The Diocese of Isial-Ngwa South (Nigeria)
Tair Afon Ministry Area: the Rev'd Ian Hodges

Wednesday: The Diocese of Isikwuato (Nigeria)
Diocesan Board of Finance: the Rev'd Canon Michael Lawley (Chair)

Thursday: The Diocese of Northern Izon (Nigeria)
The Parish of Llangeinor and the Garw Valley: the Rev'd Roger Pitman

Friday: The Diocese of Izon (Nigeria)
The Parish of Llansantffraid, Bettws & Aberkenfig: the Rev'd Suzanne Brumwell

Saturday: The Diocese of Jabalpur (North India)
The Parish of Llandyfodw & Cwm Ogwr: the Rev'd Julian Jenkins

Services this week

Tuesday 4th January
9.30am Holy Eucharist

Thursday 6th January
The Feast of the Epiphany
9.30am Cymun Bendigaid
7.30 pm Choral Eucharist

The Cathedral Choir is on holiday.
During this time there will be no Evening Prayer during the week
and the Cathedral will close at 4.00pm.

Cathedral News

ADVENT APPEAL FOR CRISIS – AN EXCELLENT RESULT! Provisional figures following the final collection on Sunday 19th indicate that the total raised during Advent is a magnificent **£2,367!** Official figures will be available after Christmas, but in the meantime a huge thank you all for your generous support – a wonderful expression of the Cathedral community's concern for the homeless at Christmas and beyond. Thank you again.

Altar Servers: under Covid regulations, only the clergy handle the communion vessels. However, it is now possible to have a crucifer and two acolytes to lead the procession. We have a children's team of altar servers for the 9am All Age Eucharist with children taking turns each week. We now hope to restore a small team for the 11.15am service as well. Some of those involved before lockdown are still available, but not enough to form a rota as yet. Adults and teenagers who would be interested to take part in this are warmly invited to contact the clergy.

Friends of Llandaff Cathedral: If you are a Friend of the Cathedral, you should have recently received by email or post a newsletter and information on Standing Order payments. Some people have found these in Spam, so please check if you are yet to see your copy.

Unfortunately, the NEW YEAR'S DAY TOUR- MONDAY 3rd JANUARY is cancelled due to uncertainty about Covid restrictions. The next Bank Holiday tour will be Easter Monday, 18th April. PLANT A TREE FOR THE JUBILEE

In 2022, the Patron of the Friends of Llandaff Cathedral, H.M. The Queen, will celebrate 70 years as monarch and the Friends aim to mark this with the planting of 70 trees. Some of these will, we hope, be in the cathedral precincts, enhancing air quality and the environment.

We are asking members of the Friends to make the number of trees up to 70 by planting one or more trees somewhere themselves, perhaps in the garden, at work or somewhere in remembrance. Planting can begin anytime now. A tree might be just the Christmas gift you have been looking for.

The tree can be any size, and one of our North Wales members plans a rose tree in a tub, as her garden is small.

Will you help, please? Let us know at friends@llandaffcathedral.org.uk and, if you would like to send us a photo of your tree, we may include it on our webpage.

'Cathedral Kids' Mother and Toddler group: We meet in Prebendal House each Wednesday of term-time from 9.30-11am. All babies and toddlers up to school age are welcome. We enjoy lots of play, chat, snacks, and a story and prayer together!

Supporting refugees: The Diocese has launched a toolkit to guide individuals and churches on how best to support the people of Afghanistan and those arriving in Wales in the coming days. It also includes some context on the schemes to welcome Afghan refugees here in Wales (which are being run and coordinated by the UK Government) and a few words on advocacy around the Borders and Nationality Bill which is

currently passing through Westminster (and will be a UK-wide policy). The toolkit can be accessed [here](#).

Orders of Service: Now that we are able to sing hymns, it is even more important for everyone to be able to access the order of service. Those who do not have access to a computer or printer at home (to print off the service from the Cathedral website and bring it along) nor to a smart phone (to use the QR code displayed in the Cathedral) are invited to request a personal printed copy. Please give your name and which service you attend (9am or 11.15am) and a named copy of the order of service will be provided for you at the back of the Cathedral each week.

The Friends of Llandaff Cathedral: Anybody interested in joining the Friends will find full details of types of membership and fees in the Friends Pages on the Cathedral website. An application for membership can also be downloaded from there. You can find out more about the Friends of Llandaff Cathedral by clicking [here](#).

COVID-19 Guidance

The latest Church in Wales guidance for dealing with the pandemic can be found [here](#). Here are some of the key things to note:

- We continue to display the QR code that links with the **NHS Tracing App**.
- Hand sanitiser must be used on entry.
- Face-coverings remain compulsory in public buildings. This includes the Cathedral.
- Everyone attending will be invited to complete a 'track and trace' card.
- Communion will be administered standing and in one kind only.
- Ritual and ceremony will continue to be kept to a minimum.
- No service sheets will be used – the order of service will be available online to print in advance and bring with you or to follow on a phone or other mobile device. They are also available through QR codes displayed at each service.

THE CATHEDRAL OFFICE

You may email admin@llandaffcathedral.org.uk or call on 029 2056 4554.
The answering service is checked regularly for messages.

CLERGY

The Dean: The Very Rev'd Gerwyn Capon
The Dean is currently on sick leave

Precentor: The Rev'd Canon Mark Preece
precentor@llandaffcathedral.org.uk : 029 2056 8842
Chancellor: The Rev'd Canon Dr Jan van der Lely
chancellor@llandaffcathedral.org.uk : 029 2115 6258

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Safeguarding Officer

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Stewardship Secretary

Helen Patterson - 029 2061 916

The Cathedral is on Facebook, Twitter and Instagram!

These are easy ways to keep up to date with the latest news and events, so follow us at:

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