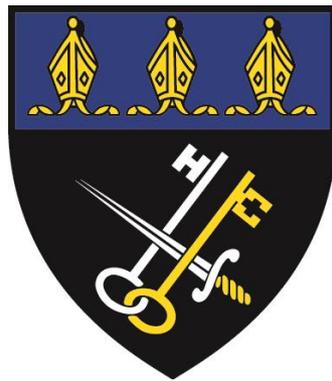


**LLANDAFF CATHEDRAL  
EGLWYS GADEIRIOL  
LLANDAF**



**The Second Sunday after Epiphany**

**CHORAL EUCHARIST**

*with Admission of Dean's Scholars*

**Sunday 16<sup>th</sup> January  
2022**

**11.15am**

Welcome to the Cathedral!

It is a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

*Please stand as the Procession enters the Cathedral. All sing:*

## ENTRANCE HYMN

1. Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
manifested by the star,  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem:  
anthems be to thee addressed  
God in Man made manifest.
2. Manifest at Jordan's stream,  
Prophet, Priest and King supreme;  
and at Cana wedding-guest  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine:  
anthems be to thee addressed,  
God in Man made manifest.
3. Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill:  
anthems be to thee addressed,  
God in Man made manifest.
4. Sun and moon shall darkened be,  
stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
all will see his glorious sign;  
all will then the trumpet hear,  
all will see the Judge appear:  
thou by all wilt be confessed,  
God in Man made manifest.
5. Grant us grace to see thee, Lord,  
mirrored in thy holy word;  
may we imitate thee now,  
and be pure, as pure art thou;  
that we like to thee may be  
at thy great Epiphany;  
and may praise thee, ever blest,  
God in Man made manifest.

Words: Christopher Wordsworth (1807-1885)

Music: ST EDMUND  
Charles Steggall (1826-1905)

## THE GATHERING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Blessed are you, Lord our God, King of the universe.  
**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

Grace and peace be with you  
**And keep you in the love of Christ.**

Father of glory, holy and eternal,  
look upon us now in power and mercy.  
May your strength overcome our weakness,  
your radiance transform our blindness  
and your Spirit draw us to that love  
shown and offered to us by your Son,  
our Saviour Jesus Christ. **Amen.**

*Please sit.*

## ADMISSION OF DEAN'S SCHOLARS

*The Director of Music presents the Scholars designate to the Precentor, saying:*

Canon Precentor, I present to you **Owen Hurell and Oliver Mildred** to be admitted into the office of Dean's Scholar in the choir of this Cathedral.

*The Precentor then addresses the Scholars designate:*

Owen and Oliver, do you promise to exercise discipline and leadership in the choir, to the glory of God and the good ordering of music in this Cathedral?

*The Scholars designate reply:* I do.

*The Precentor then says the following prayer:*

Almighty God, you have given us hearts to love you and tongues to praise you: Send your blessing on these your children whom you have called to minister before you in your Holy Church; Grant them your grace, that they may lead your praises with reverence and joy and serve you faithfully all the days of their life, through Jesus Christ our Lord. **Amen.**

*The Precentor then addresses each Scholar designate in turn:*

Owen/Oliver, I do here, in the presence of God, admit you to the office of Dean's Scholar in this Cathedral. And may Almighty God endow you also with the ornaments of his grace, through Jesus Christ our Lord. **Amen.**

*The Director of Music presents the Dean's Scholars with their Badge of Office.*

*The Precentor addresses both Scholars:*

See that what you sing with your lips you believe in your hearts and show forth in your lives. May the Lord preserve your going out and your coming in now and for ever. **Amen.**

*The Dean's Scholars kneel. The Precentor says the following prayer:*

Almighty God send your blessing on all your servants who minister before you in the choirs of this Cathedral. Give them the spirit of faith, reverence and joy and lift their praise and their lives to you, through Jesus Christ our Lord. **Amen.**

*The Precentor presents the new Dean's Scholars to the Congregation, and all then return to their places.*

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

*Please remain seated.*

## THE PENITENTIAL RITE

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

Music: *Missa Brevis*  
William Mathias (1934-1992)

Heavenly Father,  
we have sinned in thought, word and deed,  
and have failed to do what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus Christ who died for us,  
forgive us all that is past and lead us in his way  
to walk as children of light. Amen.

Almighty God,  
who forgives all who truly repent,  
have mercy on you ✠  
and set you free from sin,  
strengthen you in goodness  
and keep you in  
eternal life;  
through Jesus Christ our Lord. **Amen.**

Yr Hollalluog Dduw,  
sy'n maddau i bawb sy'n wir edifeiriol,  
a drugarhau wrthyich, ✠  
a'ch rhyddhau o bechod,  
eich cadarnhau mewn daioni  
a'ch cadw yn y  
bywyd tragwyddol;  
trwy Iesu Grist ein Harglwydd.  
**Amen.**

*Please stand. The choir sings:*

## THE GLORIA

Glory be to God on high,  
and on earth peace, good will towards men  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son,  
Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father.  
Amen.

## THE COLLECT

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

*Please sit.*

## THE OLD TESTAMENT LESSON

A reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Isaiah 62.1-5*

This is the word of the Lord.

**Thanks be to God.**

*The choir sings:*

## PSALM 36. 5-10

Thy mercy O Lord reacheth unto the heavens:  
and thy faithful-ness unto the clouds.

Thy righteousness standeth like the strong mountains,  
thy judgements are like the great deep:  
thou Lord dost save both man and beast.

How excellent is thy mercy O God:  
the children of men shall take refuge under the shadow of thy wings.

They shall be satisfied with the plenteousness of thy house:  
and thou shalt give them drink of thy pleasures as out of a river.

For with thee is the well of life:  
and in thy light do we see light.

O continue forth thy loving-kindness unto them that know thee:  
and thy righteousness unto them that are true of heart.

## THE NEW TESTAMENT LESSON

A reading from the First Letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*1 Corinthians 12:1-11*

This is the word of the Lord.



*Please stand and say together:*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF INTERCESSION

*We sit or kneel for the prayers. Each petition may end with:*

Lord, in your mercy, **Hear our prayer.**

*The prayers finish with:*

Merciful Father,  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand:*

## THE PEACE

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government  
and of peace there shall be no end.

The peace of the Lord be with you always.  
**And also with you.**

## THE THANKSGIVING

Blessed are you Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made.

It will become for us the Bread of Life.

**Blessed be God for ever.**

Blessed are you Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and the work of human hands.

It will become our spiritual drink.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All honour and praise be yours always and everywhere,

mighty creator, ever-living God,

through Jesus Christ your only Son our Lord:

for at this time we celebrate your glory

made present in our midst.

In the coming of the magi

the King of all the world was revealed to the nations.

In the waters of baptism

Jesus was revealed as the Christ,

the Saviour sent to redeem us.

In the water made wine

the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven

we lift our voices to proclaim the glory of your name

and sing our joyful hymn of praise:

*The choir sings:*

## THE SANCTUS AND BENEDICTUS

Holy, holy, holy Lord,  
God of Hosts.  
Heaven and earth are full of your glory.  
Glory be to thee, O Lord most high.

Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

Hear us, heavenly Father,  
through Jesus Christ your Son our Lord.

Clyw ni, Dad nefol,  
trwy Iesu Grist dy Fab ein Harglwydd.

Through him accept our sacrifice of  
praise, and grant that, by the power of  
your Spirit, these gifts of bread and wine  
may be for us his body and his blood;  
who in the same night that he was  
betrayed took bread and gave you thanks;  
he broke it and gave it to his disciples,  
saying,

Trwyddo ef derbyn ein haberth  
o foliant, a chaniatâ, trwy nerth dy  
Ysbryd, i'r rhoddion hyn o fara  
a gwin fod i ni ei gorff a'i waed ef;  
y nos y bradychwyd ef, cymerodd  
fara a rhoi diolch i ti; fe'i torrodd  
a'i roi i'w ddisgyblion, gan  
ddweud,

Take, eat; this is my body which is  
given for you.  
Do this in remembrance of me.

Cymerwch, bwyteuach; hwn yw fy  
nghorff a roddir drosoch.  
Gwnewch hyn er cof amdanaf.

In the same way, after supper, he took the  
cup and gave you thanks; he gave it to  
them, saying,

Yr un modd, ar ôl swper, cymerodd y  
cwpan a rhoi diolch i ti; fe'i rhoddodd  
iddynt, gan ddweud,

Drink from this, all of you;  
for this is my blood of the new  
covenant which is shed for you and  
for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Yfwch o hwn, bawb; oherwydd hwn  
yw fy ngwaed i, gwaed y cyfamod  
newydd, a dywelltir drosoch a thros  
lawer er maddeuant pechodau.  
Gwnewch hyn, bob tro yr yfwch ef,  
er cof amdanaf.

Let us proclaim the mystery of faith:

Gadewch inni gyhoeddi dirgelwch y fydd:

**Christ has died.  
Christ is risen.  
Christ will come in glory.**

Therefore, Father,  
remembering the saving death and  
resurrection of your Son we offer to you  
in thanksgiving this bread and this  
cup, your gifts to us, and we thank you for  
counting us worthy to stand in your  
presence and serve you.

Send your Holy Spirit upon all of us who  
share this bread and this cup.

Strengthen our faith, make us one and  
welcome us and all your people into the  
glorious kingdom of your Son.

Through him, with him, in him in the  
unity of the Holy Spirit all honour and  
glory are yours, Almighty Father,  
for ever and ever. **Amen.**

Let us pray with confidence to the  
Father:

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**Bu farw Crist.  
Atgyfododd Crist.  
Daw Crist mewn gogoniant.**

Felly, O Dad,  
gan gofio angau achubol ac atgyfodiad dy  
Fab, offrymwn i ti mewn diolch y bara  
hwn a'r cwpan hwn, dy roddion inni, a  
diolchwn i ti am ein cyfrif yn deilwngi  
sefyll yn dy wŷydd a'th wasanaethu.

Anfon dy Ysbryd Glân ar bawb  
ohonom sy'n rhannu'r bara hwn a'r  
cwpan hwn.

Cryfha ein ffydd, gwna ni'n un  
a chrosawa ni a'th holl bobl  
i deyrnas ogoneddus dy Fab.

Trwyddo ef, gydag ef, ac ynddo ef,  
yn undod yr Ysbryd Glân  
eiddot ti, Dad hollalluog,  
yw'r holl anrhydedd a'r gogoniant  
yn oes oesoedd. **Amen.**

Fel y dysgodd ein Hiachawdwr ni,  
gweddiwn yn hyderus:

**Ein Tad,  
yr hwn wyt yn y nefoedd,  
sancteiddier dy enw,  
deled dy deyrnas,  
gwneler dy ewyllys;  
megis yn y nef, felly ar y ddaear hefyd.  
Dyro i ni heddiw ein bara beunyddiol  
a maddau i ni ein dyledion,  
fel y maddeuwn ninnau i'n dyledwyr.  
Ac nac arwain ni i brofedigaeth;  
eithr gwared ni rhag drwg.  
Canys eiddot ti yw'r deyrnas,  
a'r gallu, a'r gogoniant,  
yn oes oesoedd. Amen.**

# THE COMMUNION

*The Priest breaks the bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body  
for we all share in one bread.**

*The choir sings:*

O Lamb of God,  
that takest away the sins of the world:  
have mercy on us.  
O Lamb of God,  
that takest away the sins of the world:  
grant us peace.

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Draw near and receive the Body of our Lord Jesus Christ,  
broken and given for you. Feed on him in your hearts by faith with thanksgiving.

*Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.*

*During communion, the choir sings:*

Listen sweet dove unto my song,  
and spread thy golden wings in me;  
hatching my tender heart so long,  
till it get wing and flie away with thee.

The sunne which once did shine alone,  
hung down his head and wisht for night,  
when he beheld twelve sunnes for one  
going about the world and giving light.

Such glorious gifts thou didst bestow  
the earth did like a heav'n appeare,  
the starres were coming down to know  
if they might mend their wages and  
serve here.

Lord though we change thou art the same,  
the same sweet God of love and light:  
restore this day for thy great name,  
unto his ancient and miraculous right.

*Once all have received, please stand to sing:*

## THE POST COMMUNION HYMN

1. The Church's one foundation  
is Jesus Christ her Lord;  
She is his new creation  
by water and the word:  
From heaven he came and sought her  
to be his holy Bride;  
With his own blood he bought her  
and for her life he died.
2. Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth;  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses  
with every grace endued.
3. Though with a scornful wonder  
we see her sore opprest,  
by schisms rent asunder,  
by heresies distrest,  
yet saints their watch are keeping,  
their cry goes up, 'How long?'  
and soon the night of weeping  
shall be the morn of song.
4. Mid toil and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great Church victorious  
shall be the Church at rest.
5. Yet she on earth hath union  
with God the three in One,  
and mystic sweet communion  
with those whose rest is won:  
O happy ones and holy!  
Lord give us grace that we,  
like them the meek and lowly,  
on high may dwell with thee.

Words: Samuel John Stone (1839-1900)

Music: AURELIA 76 76 D  
Samuel Sebastian Wesley (1810-76)

## THE SENDING OUT

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

God of glory,  
you nourish us with your Word who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

**God of truth,**  
**we have seen with our eyes**  
**and touched with our hands the bread of life.**  
**Strengthen our faith**  
**that we may grow in love for you**  
**and for each other,**  
**through Jesus Christ, our risen Lord. Amen**

## THE BLESSING & DISMISSAL

The Lord be with you.  
**And also with you.**

Christ our Lord, to whom kings bowed down in worship and offered gifts,  
reveal to you his glory and pour upon you the riches of his grace; and the  
blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among  
you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**Organ Voluntary**  
Processional  
William Mathias

*The Organ Voluntary at the end of each service is part of the offering of our worship.  
Please respect the stillness of those who wish to remain seated until it has ended.*

Llandaff Cathedral  
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Llandaff Cathedral  
**JUNIOR  
CHOIR**

Llandaff Cathedral  
**PARISH CHOIR**

**WE ARE NOW RECRUITING  
NEW MEMBERS**

Rehearsals take place at in Prebendal House on Mondays

Junior Choir: 6:30 - 7:30pm.

Parish Choir: 7:00 - 8:00pm.

For more information, or to sign up,  
contact the Director of Music, Stephen Moore

029 2056 4554 • [stephenmoore@llandaffcathedral.org.uk](mailto:stephenmoore@llandaffcathedral.org.uk)

# *Cathedral News & Notes*

## THE WEEKLY PRAYER INTENTIONS

### **Those who are sick and have asked for prayer:**

Roger Rathbone, Catherine Hughes, David Barron, Jane Craig, Rhys Ghazaros,  
Lisa Wright, Roger Lewis, Angela Jones, Jan Manson, Mary Mullett, Gerwyn Capon, *the Dean*

### **The long-term sick and housebound, among them:**

Rhian Olavesen, Sid Baldwin, Tom Bailey, Dafydd Hughes, Ray Edwards, Marjorie Mudge, Dean John Rogers.

### **Those who have died recently:** Brian Rees

### **Those whose anniversary of death falls this week:**

**16<sup>th</sup> January** *No names listed on this day*

**17<sup>th</sup> January** Albert Edward Biggin, Philip George Wilmot, Arthur Verriour Marment

**18<sup>th</sup> January** Evelyn Mitchell, Robert Maxwell Owen, Elizabeth Margaret Mudge, Martha Caitlin Peters Pugh

**19<sup>th</sup> January** Frederick John Lewis, Mair Chubb, Thomas Telfryn Phillips, Terry John Thomas, Elsie Glew  
Millicent Williams, Gillian Connors

**20<sup>th</sup> January** Victoria Mary Davies

**21<sup>st</sup> January** *No names listed on this day*

**22<sup>nd</sup> January** Len Burland, Allan Kenneth Jenkins (priest)

**Please pray for the *1Family Cardiff* project and for the family of being supported by this project.**

### **The Cycle of Prayer for this week in the Anglican Communion and in this Diocese:**

**Sunday:** The Church of England  
South Cynon Valley Ministry Area: the Rev'd Peter Lewis

**Monday:** The Diocese of Johannesburg (Southern Africa)  
The Parish of Aberaman & Cwmaman: the Rev'd Matthew Gibbon

**Tuesday:** The Diocese of Jos (Nigeria)  
The Parish of Abercynon: the Rev'd Peter Lewis

**Wednesday:** The Diocese of Juba (South Sudan)  
The Bishop of Llandaff, the Rt Rev'd June Osborne

**Thursday:** The Diocese of Kabba (Nigeria)  
The Parish of Mountain Ash & Miskin: the Rev'd Canon Michael Jones

**Friday:** The Diocese of Kadugli & Nuba Mountains (South Sudan)  
The Parish of Penrhiwceiber, Matthewstown & Ynysboeth: *to be appointed*

**Saturday:** The Diocese of Kaduna (Nigeria)  
Cynon Uchaf Ministry Area: the Rev'd Robert Davies

## **Services this week**

### **Sunday 16<sup>th</sup> January**

8.00 am Holy Eucharist

9.00 am All-age Eucharist

*(Unfortunately we are unable to provide tea & coffee afterwards due to updated Covid-19 restrictions)*

11.15 am Choral Eucharist

4.00 pm Choral Evensong

### **Monday 17<sup>th</sup> January**

5.30 pm Choral Evensong

### **Tuesday 18<sup>th</sup> January**

9.30 am Holy Eucharist

5.30 pm Choral Evensong

### **Wednesday 19<sup>th</sup> January**

5.30 pm Choral Evensong

### **Thursday 20<sup>th</sup> January**

9.30 am Cymun Bendigaid

5.30 pm Choral Evensong

### **Friday 21<sup>st</sup> January**

5.30 pm Choral Evensong

## ***Cathedral News***

**After service refreshments:** the most recent changes to COVID guidelines mean that we have had to suspend the serving of after-service refreshments after the 9.00 am service. This is a temporary change while the restrictions remain as they are.

**Chorister Chaperone Vacancy:** The Dean and Chapter seek to appoint a committed individual to join the team of chaperones who supervise the cathedral choristers, covering duties on up to three afternoons (4.00-6.15pm on Tuesday, Wednesday and Thursday) each week. The Exact duties may be tailored to the candidate, but this role will include working with Cathedral staff, the Cathedral School and other stakeholders in ensuring the safety, wellbeing and flourishing of the choristers.

The music which the Cathedral Choir provide is an integral part of worship and mission and the music department is committed to promoting Llandaff Cathedral as a centre for excellence in music and liturgy. The life of a Cathedral Chorister is a rewarding but incredibly demanding one for boys, girls and their families. We are seeking a chaperone who understands these demands and will be a practical and pastoral support to the choristers.

The closing date for applications is Noon on **Monday 24<sup>th</sup> January** and the successful candidate would, subject to a satisfactory enhanced Disclosure and Barring Check, start as soon as possible after this. Further information about the role may be downloaded [here](#).

For an informal conversation about this post, then please contact Stephen Moore, Director of Music, on [stephenmoore@llandaffcathedral.org.uk](mailto:stephenmoore@llandaffcathedral.org.uk).

**Guild of St Teilo** - We are postponing our AGM and Specialty Tea from 2pm Monday 24<sup>th</sup> January, to 2pm Monday 14<sup>th</sup> February in the Prebendal House. This is in the hope that the later date will allow us to meet safely and with adherence to the latest COVID rules. We are endeavouring to contact all our members with this news, but we would be grateful if you would help spread this information for us as well. If anyone has a query or concern please do not hesitate to contact Ruth Honey on 20553603.

We wish all our members a happy and healthy new year and hope to resume some sense of normality as soon as it is safe to do so. *Katherine MacDonald*

**Mothers' Union** – Our next meeting is on Monday 17<sup>th</sup> January at 2.15pm in Prebendal House, please bring your annual subs to this meeting. We're looking forward to meeting up once again!

**Altar Servers:** under Covid regulations, only the clergy handle the communion vessels. However, it is now possible to have a crucifer and two acolytes to lead the procession. We have a children's team of altar servers for the 9.00 am All Age Eucharist with children taking turns each week. We now hope to restore a small team for the 11.15 am service as well. Some of those involved before lockdown are still available, but not enough to form a rota as yet. Adults and teenagers who would be interested to take part in this are warmly invited to contact the clergy.

**'Cathedral Kids' Mother and Toddler group:** We meet in Prebendal House each Wednesday of term-time from 9.30-11am. All babies and toddlers up to school age are welcome. We enjoy lots of play, chat, snacks, and a story and prayer together!

**Supporting refugees:** The Diocese has launched a toolkit to guide individuals and churches on how best to support the people of Afghanistan and those arriving in Wales in the coming days. It also includes some context on the schemes to welcome Afghan refugees here in Wales (which are being run and coordinated by the UK Government) and a few words on advocacy around the Borders and Nationality Bill which is currently passing through Westminster (and will be a UK-wide policy). The toolkit can be accessed [here](#).

**Orders of Service:** Now that we are able to sing hymns, it is even more important for everyone to be able to access the order of service. Those who do not have access to a computer or printer at home (to print off the service from the Cathedral website and bring it along) nor to a smart phone (to use the QR code displayed in the Cathedral) are invited to request a personal printed copy. Please give your name and which service you attend (9am or 11.15am) and a named copy of the order of service will be provided for you at the back of the Cathedral each week.

**The Friends of Llandaff Cathedral:** Anybody interested in joining the Friends will find full details of types of membership and fees in the Friends Pages on the Cathedral website. An application for membership can also be downloaded from there. You can find out more about the Friends of Llandaff Cathedral by clicking [here](#).

### ***COVID-19 Guidance***

The latest Church in Wales guidance for dealing with the pandemic can be found [here](#).

Here are some of the key things to note:

- Social distancing guidelines must be maintained at all times – especially before and after the services. Please respect the notices indicating that certain rows of chairs are not in use.
- The '2-metre distance' rule means that the capacity of the Cathedral will be between 70 and 80 individuals although family groups sitting together will legitimately increase the number.
- 5 cathedral chairs must be left clear *between* households.
- We continue to display the QR code that links with the **NHS Tracing App**.
- Hand sanitiser must be used on entry.
- Face-coverings remain compulsory in public buildings. This includes the Cathedral.
- Everyone attending will be invited to complete a 'track and trace' card.
- Communion will be administered standing and in one kind only.
- Ritual and ceremony will continue to be kept to a minimum.
- No service sheets will be used – the order of service will be available online to print in advance and bring with you or to follow on a phone or other mobile device. They are also available through QR codes displayed at each service.

## THE CATHEDRAL OFFICE

You may email [admin@llandaffcathedral.org.uk](mailto:admin@llandaffcathedral.org.uk) or call on 029 2056 4554.  
The answering service is checked regularly for messages.

### CLERGY

**The Dean:** The Very Rev'd Gerwyn Capon  
*The Dean is currently on sick leave*

**Precentor:** The Rev'd Canon Mark Preece  
[precentor@llandaffcathedral.org.uk](mailto:precentor@llandaffcathedral.org.uk) : 029 2056 8842  
**Chancellor:** The Rev'd Canon Dr Jan van der Lely  
[chancellor@llandaffcathedral.org.uk](mailto:chancellor@llandaffcathedral.org.uk) : 029 2115 6258

### PARISH OFFICERS

#### Churchwardens

John R. Kenyon - [john.r.kenyon@ntlworld.com](mailto:john.r.kenyon@ntlworld.com)  
Ian Macdonald - [irmacdonald52@hotmail.co.uk](mailto:irmacdonald52@hotmail.co.uk)

#### Safeguarding Officer

[Kathryn Bates - kathryn.bates@talktalk.net](mailto:kathryn.bates@talktalk.net)

#### Stewardship Secretary

Helen Patterson - 029 2061 916

The Cathedral is on Facebook, Twitter and Instagram!  
These are easy ways to keep up to date with the latest news and events, so follow us at:

[www.facebook.com/llandaffcathedral](http://www.facebook.com/llandaffcathedral)

[www.twitter.com/llandaffcath](http://www.twitter.com/llandaffcath)

[www.instagram.com/llandaffcathedral](http://www.instagram.com/llandaffcathedral)

