

**LLANDAFF CATHEDRAL**  
**EGLWYS GADEIRIOL LLANDAF**



**‘ALL-AGE’ EUCHARIST**

**Sunday 18<sup>th</sup> July 2021**

**The Seventh Sunday after Trinity**

**9.00 am**

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

## WE GATHER IN THE LORD'S NAME

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **AMEN.**

Grace and peace be with you  
**and keep you in the love of Christ.**

**Heavenly Father, all hearts are open to you.  
No secrets are hidden from you.  
Purify us with the fire of your Holy Spirit  
that we may love and worship you faithfully,  
through Jesus Christ our Lord. Amen.**

## WE SAY SORRY TO GOD

*We remember the things we have done wrong, and we ask God to forgive us.*

God our Father,  
we come to you in sorrow  
for all that we have done wrong.

*A short time of silence for reflection*

Lord Jesus, you have shown us the way to the Father.  
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you have given us knowledge of your truth.  
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the good shepherd leading us into life.  
Lord, have mercy. **Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, ✠ strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*All stand*

## GLORIA IN EXCELSIS

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT AND READINGS FOR TODAY

The Seventh Sunday after Trinity – 18<sup>th</sup> July 2021

*The priest prays the Collect, the special prayer for today.*

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## WE PROCLAIM THE WORD OF GOD

**A reading from the letter of Paul to the Ephesians.**

Remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’ – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens

from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

*Ephesians 2.11-22*

This is the word of the Lord:  
**Thanks be to God.**

*All stand*

Hear the Gospel of Christ according to Saint Mark  
**Glory to you, O Lord.**

The apostles returned from their mission. They gathered around Jesus and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and

begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Mark 6.30-34,53-56*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*We **sit** for a talk, and then **stand** to declare what we believe as Christians:*

## **THE BAPTISMAL CREED**

**I believe and trust in God the Father,  
who created all that is.**

**I believe and trust in his Son Jesus Christ,  
who redeemed humankind.**

**I believe and trust in his Holy Spirit,  
who gives life to the people of God.**

**I believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

## **THE INTERCESSIONS**

*We **sit or kneel** for the prayers.*

*We **sit or kneel** for the prayers. Each petition may end with:*  
Lord, in your mercy, **Hear our prayer.**

*The prayers finish with:*

Merciful Father,  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE PEACE

*We **stand** and acknowledge each other's presence.*

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us pursue all that makes for peace and strengthens our common life.

The Peace of the Lord be with you always.

**And also with you.**

*The Altar is prepared.*

## WE OFFER THANKSGIVING

With this bread that we bring,

**We shall remember Jesus.**

With this wine that we bring,

**We shall remember Jesus.**

Bread for his body, wine for his blood,

**Gifts from God to his table we bring.**

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is always right, wherever we are,

to thank you and to praise you,

God our Father and King for ever,

through Jesus Christ, your Son.

Through him you made us and the whole universe.

When your Holy Spirit came to Mary,  
Jesus was born as one of us.  
He loved us so much that he died for us;  
on the first Easter Day you raised him to life;  
and death and evil were conquered for ever.

At Pentecost, you gave the Holy Spirit,  
as Jesus promised,  
to help us to live as your children.

So here on earth, with the angels and archangels  
and with everyone in heaven we praise your name and say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Father in heaven,  
listen to the prayer we make in Jesus' name;  
through the Holy Spirit's power, gentle as a dove,  
may this bread and this wine be for us Jesus' body and blood.

Father, we remember  
when Jesus had supper with his friends  
the night before he died,  
he took the bread;  
he thanked you, broke it, gave it to his friends and said:

‘Take this and eat it – this is my body, given for you.  
Do this to remember me.’

After supper, Jesus took the cup of wine;  
he thanked you, gave it to his friends and said:

‘All of you drink from this cup – because this is my blood –  
the new promise of God’s love:  
Do this every time you drink it to remember me.’

Together we remember that Jesus is always with us and say:

**Christ has died, Christ is risen, Christ will come in glory.**

Father, as we remember your Son, Jesus Christ,  
who died on the cross and rose again,  
we offer you these and all the gifts you freely give to us.  
Send your Holy Spirit to be with us  
and all who share this bread and drink from this cup.  
Help us to trust you,  
bring us closer together and welcome us,  
with all your people,  
into Jesus’ glorious kingdom.

All honour and glory belong to you, Father,  
through Jesus, your Son,  
with the Holy Spirit:  
one God, for ever and ever. **AMEN.**

## **THE LORD’S PRAYER**

As our Saviour taught us, boldly we pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory for ever and ever. Amen.**

## WE SHARE THE GIFTS

*The priest breaks the bread:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body  
for we all share in one bread.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Come near and receive the Body of our Lord Jesus Christ,  
broken and given for you.

Feed on him in your hearts by faith with thanksgiving.

*Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.*

## WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious.

**His love is everlasting.**

**We thank you, Father, for feeding us  
with the body and blood of your Son  
in this holy sacrament,  
through which we are assured of the hope of eternal life.**

**We offer ourselves to you as a living sacrifice.  
Keep us in the fellowship of his body, the Church,  
and send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## **THE BLESSING & DISMISSAL**

The Lord be with you.  
**And also with you.**

The God of hope  
fill you with all joy and peace in believing,  
that by the power of the Holy Spirit  
you may be filled with hope  
And the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**