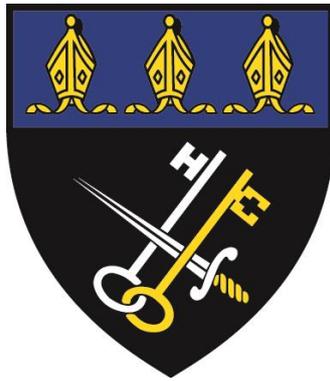


**LLANDAFF CATHEDRAL  
EGLWYS GADEIRIOL LLANDAF**



**THE HOLY EUCHARIST**

**11.15 am**

**Sunday 18<sup>th</sup> July 2021**

**The Seventh Sunday after Trinity**

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

QR codes are available to help you find the order of service on your mobile device.

## THE GATHERING

*Stand*

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **Amen.**

Grace and peace with be with  
**and keep you in the love of Christ.**

**Heavenly Father, all hearts are open to you.  
No secrets are hidden from you.  
Purify us with the fire of your Holy Spirit  
that we may love and worship you faithfully,  
through Jesus Christ our Lord. Amen.**

## KYRIE ELEISON

Lord Jesus, you came to reconcile us to one another and to the Father.  
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you heal the wounds of sin and division.  
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you intercede for us with your Father.  
Lord, have mercy. **Lord, have mercy.**

*Silence*

Let us confess our sins to God our Father.

**Heavenly Father,  
we have sinned in thought, word and deed,  
and have failed to do what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus Christ who died for us,  
forgive us all that is past and lead us in his way  
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, ✠ strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*All stand*

## GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, Almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT AND READINGS FOR TODAY

The Seventh Sunday after Trinity – 18<sup>th</sup> July 2021

### The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### A reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he

will be called: 'The LORD is our righteousness.'

*Jeremiah 23.1-6*

This is the word of the Lord.

**Thanks be to God.**

**Psalm 23 - The Lord is my shepherd; I shall not be in want.**

The Lord is my shepherd; I shall not be in want.

He makes me lie down in green pastures  
and leads me beside still waters. **R**

He revives my soul and guides me along right pathways for his name's sake.  
Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me. **R**

You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil, and my cup is running over.  
Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever. **R**

**A reading from the letter of Paul to the Ephesians.**

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

*Ephesians 2.11-22*

This is the word of the Lord.

**Thanks be to God.**

*All stand for the Gospel*

Hear the Gospel of our Lord Jesus Christ according to Saint Mark

**Glory to you, O Lord.**

The apostles returned from their mission. They gathered around Jesus and told him all that they had done and taught. He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Mark 6.30-34,53-56*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sit*

## **THE SERMON**

*We stand*

## **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE INTERCESSIONS

*We sit or kneel for the prayers.*

*We sit or kneel for the prayers. Each petition may end with:*  
Lord, in your mercy, **Hear our prayer.**

*The prayers finish with:*

Merciful Father,  
**Accept these prayers**  
for the sake of your Son,

our Saviour Jesus Christ. Amen.

## THE PEACE

*We **stand** and acknowledge each other's presence.*

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us pursue all that makes for peace and strengthens our common life.

The peace of the Lord be with you always.

**And also with you.**

*Please remain standing*

## THE THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right,

it is our duty and our joy

at all times and in all places to give you thanks and praise,

holy Father, heavenly King, almighty, everlasting God,

through Jesus Christ your only Son our Lord.

He is your eternal Word:

through him you created the universe

and formed us men and women in your own image.

You sent him to be our Saviour,

born of Mary through the power of the Spirit.

Upon the cross he opened wide his arms of mercy,

embracing us in perfect love,

destroying the power of evil, suffering and death.

On the first day of the week you raised him from the dead

and opened to us the gate of everlasting life.

Through him you have given us your holy and life-giving Spirit,

and made us your own sons and daughters.

Therefore with angels and archangels

and with all the company of heaven

we proclaim your great and glorious name,

for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Hear us, heavenly Father,

through Jesus Christ your Son our Lord.

Through him accept our sacrifice of praise,

and grant that, by the power of your Spirit,

these gifts of bread and wine

may be for us his body and his blood;

who in the same night that he was betrayed

took bread and gave you thanks;

he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper,  
he took the cup and gave you thanks;  
he gave it to them, saying,

Drink from this, all of you;  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Therefore, Father, remembering the saving death  
and resurrection of your Son  
we offer to you in thanksgiving  
this bread and this cup, your gifts to us,  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send your Holy Spirit upon all of us  
who share this bread and this cup.  
Strengthen our faith, make us one  
and welcome us and all your people  
into the glorious kingdom of your Son.

Through him, with him, in him,  
in the unity of the Holy Spirit  
all honour and glory are yours, almighty Father,  
for ever and ever. **AMEN.**

As our Saviour taught us, boldly we pray:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses**

as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.

## THE COMMUNION

*The priest breaks the bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body  
for we all share in one bread.**

## AGNUS DEI

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Draw near and receive the Body of our Lord Jesus Christ,  
broken and given for you. Feed on him in your hearts by faith with thanksgiving.

*Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.*

## THE SENDING OUT

*Remain standing*

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

**We thank you, Father,  
for feeding us with the body and blood of your Son  
in this holy sacrament,  
through which we are assured of the hope of eternal life.  
We offer ourselves to you as a living sacrifice.  
Keep us in the fellowship of his body, the Church,  
and send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## THE BLESSING & DISMISSAL

The Lord be with you.  
**And also with you.**

The God of hope fill you with all joy and peace in believing,  
that by the power of the Holy Spirit you may be filled with hope  
And the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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