

**LLANDAFF CATHEDRAL  
EGLWYS GADEIRIOL LLANDAF**



**THE HOLY EUCHARIST**

**Sunday 4<sup>th</sup> April 2021**

**EASTER DAY**

**9.15 am**

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

*Please stand as the Clergy enter.*

In the name of the Father, and of the Son ✠ and of the Holy Spirit. **Amen.**

*The Presiding Priest traces the markings on the Easter Candle saying:*

Christ yesterday and today,  
the beginning and the end,  
Alpha and Omega,  
all time belongs to him,  
and all ages;  
to him be glory and power,  
through every age and for ever.

**Amen.**

By his holy and glorious wounds  
may Christ our Lord guard and keep us.

**Amen.**

*The Presiding Priest lights the Easter Candle, saying:*

May the light of Christ, rising in glory,  
banish all darkness from our hearts and minds.

*The Easter Candle is held aloft*

The Light of Christ.

**Thanks be to God.**

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

*The Presiding Priest says:*

This is the day when our Lord Jesus Christ was raised  
gloriously from the dead, crushing the power of sin and destroying the sting of death.  
Throughout the world Christians celebrate the mighty power of God as Christ calls us  
out of darkness to share in his marvellous light. May we, and all Christ's people, shine  
as lights in the world to the glory of God the Father.

*The Priest holding the candle says:*

The Light of Christ.

**Thanks be to God.**

Christ our Passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

We confess our sins to Almighty God:

**Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy on you and set you free from sin,  
strengthen you in goodness and keep you in eternal life;  
through Jesus Christ our Lord.

**Amen.**

Alleluia! Christ is risen.  
**He is risen indeed. Alleluia!**

*All stand*

## **GLORIA IN EXCELSIS**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

# THE COLLECT AND READINGS FOR TODAY

Easter Day – 4<sup>th</sup> April 2021

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.  
**Amen.**

*Please sit.*

## WE PROCLAIM THE WORD OF GOD

### **A reading from the Acts of the Apostles.**

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

*Acts 10.34-43*

This is the word of the Lord.

**Thanks be to God.**

*All stand*

## THE GOSPEL

Listen to the Gospel of Christ according to Saint John.

*John 20.1-18*

**Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’” Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **THE SERMON**

*Please stand.*

## THE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## WE PRAY WITH THE CHURCH

*We sit or kneel for the prayers. Each petition may end with:*

Lord, in your mercy, **Hear our prayer.**

*The prayers finish with:*

Merciful Father,

**Accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ. Amen.**

*Please stand.*

## THE PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be with you always.

**And also with you.**

Let us acknowledge one another in peace.

*The Altar is prepared.*

## THE THANKSGIVING

Risen Lord Jesus Christ,

we believe you, and all we have heard is true.

When you break bread

may we recognize you as the fire that burns within us,

that we may bring light to your world.

**Amen.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.

For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.

And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Hear us, heavenly Father,  
through Jesus Christ your Son our Lord.  
Through him accept our sacrifice of  
praise, and grant that, by the power of  
your Spirit, these gifts of bread and wine  
may be for us his body and his blood;  
who in the same night that he was  
betrayed took bread and gave you thanks;  
he broke it and gave it to his disciples,  
saying,

Take, eat; this is my body which is  
given for you.

Do this in remembrance of me.

In the same way, after supper, he took  
the cup and gave you thanks; he gave it  
to them, saying,

Drink from this, all of you;

Clyw ni, Dad nefol,  
trwy Iesu Grist dy Fab ein Harglwydd.  
Trwyddo ef derbyn ein haberth  
o foliant, a chaniatâ, trwy nerth dy Ysbryd,  
i'r rhoddion hyn o fara  
a gwin fod i ni ei gorff a'i waed ef;  
y nos y bradychwyd ef, cymerodd  
fara a rhoi diolch i ti; fe'i torrodd  
a'i roi i'w ddisgyblion, gan  
ddweud,

Cymerwch, bwyteuoch; hwn yw fy  
nghorff a roddir drosoch.

Gwnewch hyn er cof amdanaf.

Yr un modd, ar ôl swper, cymerodd y  
cwpan a rhoi diolch i ti; fe'i rhoddodd  
iddynt, gan ddweud,

Yfwch o hwn, bawb; oherwydd hwn

for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

yw fy ngwaed i, gwaed y cyfamod newydd, a dywelltir drosoch a thros lawer er maddeuant pechodau. Gwnewch hyn, bob tro yr yfwch ef, er cof amdanaf.

Let us proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come in glory.**

Gadewch inni gyhoeddi dirgelwch y fydd:  
**Bu farw Crist.**  
**Atgyfododd Crist.**  
**Daw Crist mewn gogoniant.**

Therefore, Father, remembering the saving death and resurrection of your Son we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you. Send your Holy Spirit upon all of us who share this bread and this cup.

Felly, O Dad, gan gofio angau achubol ac atgyfodiad dy Fab, offrymwn i ti mewn diolch y bara hwn a'r cwpan hwn, dy roddion inni, a diolchwn i ti am ein cyfrif yn deilwng i sefyll yn dy wŷdd a'th wasanaethu. Anfon dy Ysbryd Glân ar bawb ohonom sy'n rhannu'r bara hwn a'r cwpan hwn.

Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, for ever and ever. **Amen.**

Cryfha ein ffydd, gwna ni'n un a chroesawa ni a'th holl bobl i deyrnas ogoneddus dy Fab. Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd. **Amen.**

Let us pray with confidence to the Father:

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

**Our Father who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**

**Ein Tad,**  
**yr hwn wyt yn y nefoedd,**  
**sancteiddier dy enw,**  
**deled dy deyrnas,**  
**gwneler dy ewyllys;**  
**megis yn y nef, felly ar y ddaear hefyd.**  
**Dyro i ni heddiw ein bara beunyddiol**  
**a maddau i ni ein dyledion,**  
**fel y maddeuwn ninnau i'n dyledwyr.**  
**Ac nac arwain ni i brofedigaeth;**

but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.

eithr gwared ni rhag drwg.  
Canys eiddot ti yw'r deyrnas,  
a'r gallu, a'r gogoniant,  
yn oes oesoedd. Amen.

## THE COMMUNION

We break this bread to share in the body of Christ.  
**Though we are many, we are one body  
for we all share in one bread.**

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Come near and receive the Body of our Lord Jesus Christ,  
broken and given for you.  
Feed on him in your hearts by faith with thanksgiving.

*Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.*

## THE SENDING OUT

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

God of Life, who for our redemption  
gave your only-begotten Son to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him  
in the joy of his risen life;  
through Jesus Christ our Lord. **Amen.**

**God of truth,**  
**we have seen with our eyes**  
**and touched with our hands the bread of life.**  
**Strengthen our faith**  
**that we may grow in love for you and for each other,**  
**through Jesus Christ, our risen Lord. Amen.**

The Lord be with you.  
**And also with you.**

## THE BLESSING

God the Father,  
by whose love Christ was raised from the dead,  
open to you who believe the gates of everlasting life.

**Amen.**

God the Son,  
who in bursting from the grave has won a glorious victory,  
give you joy as you share the Easter faith.

**Amen.**

God the Holy Spirit,  
who filled the disciples with the life of the risen Lord,  
empower you and fill you with Christ's peace.

**Amen.**

And the ✠ blessing of God almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!

**In the name of Christ. Alleluia! Alleluia!**

*The congregation remains standing as the Procession leaves the Cathedral.*



The Cathedral clergy, staff and members of Chapter  
wish you a very Happy Easter.

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