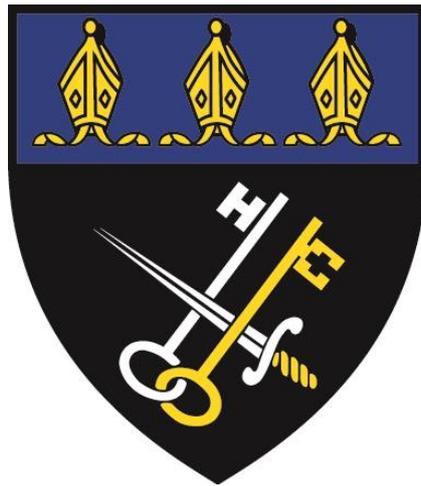


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL
LLANDAF**



**CHORAL EUCHARIST
EASTER DAY
2021**

11.15AM

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

Please stand as the clergy gather near the West door. All face them.

In the name of the Father, and of the
Son and of the Holy Spirit.

Amen.

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

Amen.

The Bishop traces the markings on the Easter Candle saying:

Christ yesterday and today,
the beginning and the end,
Alpha and Omega,
all time belongs to him,
and all ages;
to him be glory and power,
through every age and for ever.

Amen.

By his holy and glorious wounds
may Christ our Lord guard and keep us.

Amen.

The Bishop lights the Easter Candle, saying:

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

The Deacon holds up the Easter Candle and proclaims:

The Light of Christ.

Thanks be to God.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

The Bishop says:

This is the day when our Lord Jesus Christ was raised
gloriously from the dead, crushing the power of sin and destroying the sting of death.
Throughout the world Christians celebrate the mighty power of God as Christ calls us
out of darkness to share in his marvellous light. May we, and all Christ's people, shine
as lights in the world to the glory of God the Father.

The minister holding the candle says:

The Light of Christ.

Thanks be to God.

INTROIT

This joyful Eastertide,
Away with sin and sorrow.
My Love, the Crucified,
Hath sprung to life this morrow:

*Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen,
Arisen, arisen, arisen!*

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west:
Shall wake the dead in number:

Death's flood hath lost its chill,
Since Jesus crossed the river:
Lover of souls, from ill
My passing soul deliver:

Words: George Ratcliffe Woodward (1848-1934)

Music: Dutch carol
arr. Philip Ledger (1937-2012)

THE WELCOME

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

We confess our sins to Almighty God:

Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.

Almighty God, who forgives all who truly repent,
have mercy on you and set you free from sin,
strengthen you in goodness and keep you in eternal life;
through Jesus Christ our Lord.

Amen.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

Please remain standing as the choir sings:

THE GLORIA

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.
Domine Deus, Rex caelestis, Deus Pater
omnipotens.
Domine Fili unigenite,
Iesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus.
Tu solus Dominus.
Tu solus Altissimus, Iesu Christe
Cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and on earth peace,
good will towards men
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy
great glory,
O Lord God, heavenly King, God the Father
Almighty.
O Lord, the only-begotten Son,
Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.
For thou only art holy; t
hou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art most high in the glory
of God the Father.
Amen.*

Music: *Mass in G, D.167*
Franz Schubert (1797–1828)

THE COLLECT

Lord of all life and power, who through the mighty resurrection of your Son
Overcame the old order of sin and death to make all things new in him: grant that
we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to
whom with you and the Holy Spirit be praise and honour, glory and might, now and in
all eternity. **Amen.**

Please sit.

THE MINISTRY OF THE WORD

A reading from Acts of the Apostles.

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Acts 10.34-43

This is the word of the Lord.

Thanks be to God.

The choir sings:

PSALM 118
(vv.14-24)

The Lord is my strength and my defence:
and is become my salvation.

The sound of joy and deliverance is in the dwellings of the righteous:
the right hand of the Lord bringeth mighty things to pass.

The right hand of the Lord is exalted:
the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live:
and declare the works of the Lord.

The Lord hath chastened me above measure:
but he hath not given me over unto death.

Open me the gates of righteousness:
that I may enter into them and give thanks unto the Lord.

This is the gate of the Lord:
the righteous shall enter into it.

I will thank thee because thou hast answered me:
and art become my salvation.

The same stone which the builders refused:
is become the chief cornerstone.

This is the Lord's doing:
and it is marvellous in our eyes.

This is the day which the Lord hath made:
let us rejoice and be glad in it.

A reading from Paul's First Letter to the Corinthians.

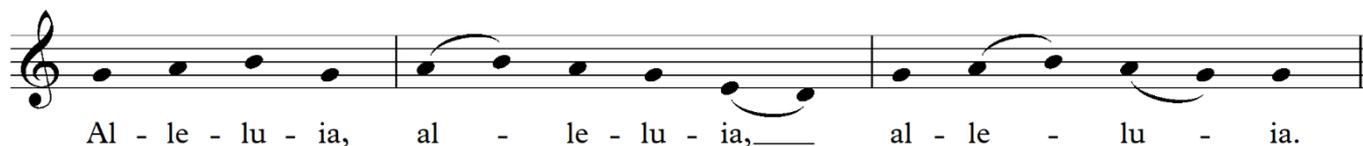
Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

1 Corinthians 15.1-11

This is the word of the Lord.

Thanks be to God.

All stand as the choir sing the Gospel Acclamation:



Alleluia, alleluia, alleluia.

‘I am the first and the last,’ says the Lord, ‘and the living one:

I was dead, but behold, I am alive for evermore!’

Alleluia, alleluia, alleluia!

THE GOSPEL

Listen to the Gospel of Christ according to St John.

Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’” Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

John 20. 1-18

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

The Bishop

Please stand.

THE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please sit or kneel.

THE INTERCESSIONS

All present are asked to pray.

Lord, in your mercy,
hear our prayer.

The prayers end with:
Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

Please stand.

THE PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be with you
always.

And also with you. Alleluia!

Tangnefedd yr Arglwydd a fo gyda chwi
bob amser.

A hefyd gyda thi. Alelwia!

Let us greet one another with a sign of peace.

Please remain standing as the choir sings:

OFFERTORY MOTET

Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of singing of birds is come.
Arise my love, my fair one, and come away.

THE THANKSGIVING

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.
Therefore with angels and archangels
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and saying:

THE SANCTUS

Sanctus, Sanctus, Sanctus, Dominus
Deus Sabaoth.

Pleni sunt coeli et terra gloria tua;
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of Hosts.*

*Heaven and earth are full of your glory.
Hosanna, in the highest.*

Please kneel or sit

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine may be for us
his body and his blood;
who in the same night that he was betrayed
took bread and gave you thanks; he broke
it and gave it to his disciples, saying,

Take, eat; this is my body which is
given for you.

Do this in remembrance of me.

In the same way, after supper, he took the
cup and gave you thanks; he gave it to
them, saying,

Drink from this, all of you;
for this is my blood of the new
covenant which is shed for you and for
many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

Therefore, Father,
remembering the saving death and
resurrection of your Son we offer to you in
thanksgiving this bread and this cup,
your gifts to us, and we thank you for
counting us worthy to stand in your
presence and serve you. Send your Holy
Spirit upon all of us who share this bread
and this cup.

Strengthen our faith, make us one
and welcome us and all your people
into the glorious kingdom of your Son.

Through him, with him, in him
in the unity of the Holy Spirit
all honour and glory are yours,
Almighty Father,
for ever and ever. **Amen.**

Clyw ni, Dad nefol,
trwy Iesu Grist dy Fab ein Harglwydd.
Trwyddo ef derbyn ein haberth
o foliant, a chaniatâ, trwy nerth dy Ysbryd,
i'r rhoddion hyn o fara
a gwin fod i ni ei gorff a'i waed ef;
y nos y bradychwyd ef, cymerodd
fara a rhoi diolch i ti; fe'i torrodd
a'i roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwyteuoch; hwn yw fy
nghorff a roddir drosoch.

Gwnewch hyn er cof amdanaf.

Yr un modd, ar ôl swper, cymerodd y cwpan
a rhoi diolch i ti; fe'i rhoddodd iddynt, gan
ddweud,

Yfwch o hwn, bawb; oherwydd hwn
yw fy ngwaed i, gwaed y cyfamod
newydd, a dywelltir drosoch a thros
lawer er maddeuant pechodau.

Gwnewch hyn, bob tro yr yfwch ef, er
cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

Bu farw Crist.

Atgyfododd Crist.

Daw Crist mewn gogoniant.

Felly, O Dad,
gan gofio angau achubol ac atgyfodiad dy
Fab, offrymwn i ti mewn diolch y bara hwn
a'r cwpan hwn, dy roddion inni,
a diolchwn i ti am ein cyfrif yn deilwng
i sefyll yn dy wŷydd a'th wasanaethu.
Anfon dy Ysbryd Glân ar bawb
ohonom sy'n rhannu'r bara hwn a'r cwpan
hwn.

Cryfha ein ffydd, gwna ni'n un
a chrosawa ni a'th holl bobl
i deyrnas ogoneddus dy Fab.

Trwyddo ef, gydag ef, ac ynddo ef,
yn undod yr Ysbryd Glân
eiddot ti, Dad hollalluog,
yw'r holl anrhydedd a'r gogoniant
yn oes oesoedd. **Amen.**

Let us pray with confidence to the
Father:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Fel y dysgodd ein Hiachawdwr ni,
gweddiwn yn hyderus:

**Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneuler dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.**

THE COMMUNION

We break this bread to share in the body of Christ.
**Though we are many, we are one body
for we all share in one bread.**

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
To the glory of God the Father.**

The sacrament is administered with these words:

The body of Christ. **Amen.**

Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.

During communion, the choir sings:

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
that takest away the sins of the world:
have mercy on us.*

*Lamb of God,
that takest away the sins of the world:
grant us peace.*

ANTHEM

Ye choirs of new Jerusalem, your sweetest notes employ,
the paschal victory to hymn in strains of holy joy.

For Judah's Lion burst his chains, crushing the serpent's head;
and cries aloud through death's domains
to wake the imprisoned dead.

Devouring depths of hell their prey at his command restore;
his ransomed hosts pursue their way where Jesus goes before.
Triumphant in his glory now to him all power is given;
to him in one communion bow all saints in earth and heaven.

While we his soldiers praise our King, his mercy we implore,
within his palace bright to bring and keep us evermore.

All glory to the Father be, all glory to the Son,
all glory, Holy Ghost to thee, while endless ages run.
Alleluia. Amen.

Words: *Chorus novae Jerusalem*
Fulbert of Chartres (c.960-1028),
John Mason Neale (1818-1866),
Robert Campbell (1814-1868)

Music: Charles Villiers Stanford (1852–1924)

Please stand.

THE DISMISSAL

Give thanks to the Lord for he is gracious:
his love is everlasting.

God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.

The Lord be with you.
And also with you.

THE BLESSING

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life. **Amen.**

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace. **Amen.**

And the ✠ blessing of God almighty,
the Father, the Son,
and the Holy Spirit, be among you and
remain with you always. **Amen.**

A bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân a
fo yn eich plith ac a drigo gyda chwi yn
wastad. **Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!
In the name of Christ. Alleluia! Alleluia!

The congregation remains standing as the Procession leaves the Cathedral.



The Cathedral clergy, staff and members of Chapter
wish you a very Happy Easter.

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