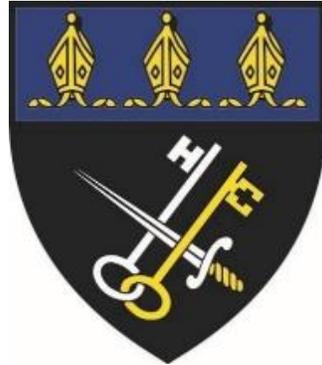


**LLANDAFF CATHEDRAL**  
**EGLWYS GADEIRIOL LLANDAF**



**'ALL-AGE' EUCHARIST**

**Sunday 28<sup>th</sup> March 2021**

**The Sixth Sunday in Lent**  
*Palm Sunday*

**9.00 am**

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service please disperse quickly and safely, and do not gather in groups within the building.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

QR codes are available to help you find the order of service on your mobile device.

# WE GATHER IN THE LORD'S NAME

## THE LITURGY OF THE PALMS

*Stand*

Hosanna to the Son of David, the King of Israel.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Dear friends in Christ for five weeks of Lent we have been preparing, by works of charity and self-sacrifice, for the celebration of our Lord's paschal mystery. Today we come together to begin this solemn celebration in union with the whole Church throughout the world. Christ entered in triumph into his own city, to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion this entry which began his saving work and follow him with a lively faith. United with him in his suffering on the cross, may we share his resurrection and new life.

*The people are invited to hold their Palm crosses aloft*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The Palms are blessed and the Gospel of the Palms is read*

Hear the gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said;

and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Mark 11.1–11*

This is the Gospel of the Lord  
**Praise to you, O Christ**

## **THE COLLECT AND READINGS FOR TODAY**

The Sixth Sunday in Lent – 28<sup>th</sup> March 2021

*The priest prays the Collect, the special prayer for today.*

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **WE PROCLAIM THE WORD OF GOD**

### **A reading from the letter of Paul to the Philippians**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 2.5-11*

This is the word of the Lord:  
**Thanks be to God.**

*All stand*

## **The Passion of our Lord Jesus Christ according to St Mark**

**Narrator:** Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

**Voice:** Are you the king of the Jews?

**Jesus:** You have said so.

**Narrator:** The chief priests accused him of many things. So again Pilate asked him,

**Voice:** Aren't you going to answer? See how many things they are accusing you of.

**Narrator:** But Jesus still made no reply, and Pilate was amazed. Now it was the custom at the festival to release a prisoner whom the people requested. A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. The crowd came up and asked Pilate to do for them what he usually did.

**Voice:** Do you want me to release to you the king of the Jews?

**Narrator:** Pilate knew it was out of self-interest that the chief priests had handed Jesus over to him. But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

**Voice:** What shall I do, then, with the one you call the king of the Jews?

**All:** Crucify him!

**Voice:** Why? What crime has he committed?

**Narrator:** But they shouted all the louder,

**All:** Crucify him!

**Narrator:** Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified. The soldiers led Jesus away into the palace and called together the whole company of soldiers. They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they

began to call out to him,

**All:** Hail, king of the Jews!

**Narrator** Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him. They brought Jesus to the place called Golgotha (which means “the place of the skull”). And they crucified him. Dividing up his clothes, they cast lots to see what each would get. It was nine in the morning when they crucified him. The written notice of the charge against him read: the King of the Jews. They crucified two rebels with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying,

**All:** So! You who are going to destroy the temple and build it in three days, come down from the cross and save yourself!

**Narrator:** In the same way the chief priests and the teachers of the law mocked him among themselves.

**Voice:** He saved others, but he can't save himself! Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.

**Narrator:** Those crucified with him also heaped insults on him. At noon, darkness came over the whole land until three in the afternoon. And at three in the afternoon Jesus cried out in a loud voice,

**Jesus:** Eloi, Eloi, lema sabachthani?

**Narrator** (which means “My God, my God, why have you forsaken me?”). When some of those standing near heard this, they said, “Listen, he's calling Elijah.” Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let's see if Elijah comes to take him down,” he said. With a loud cry, Jesus breathed his last. The curtain of the temple was torn in two from top to bottom. And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

*We **stand** to declare what we believe as Christians:*

## THE BAPTISMAL CREED

I believe and trust in God the Father,  
who created all that is.

I believe and trust in his Son Jesus Christ,  
who redeemed humankind.

I believe and trust in his Holy Spirit,  
who gives life to the people of God.

I believe and trust in one God,  
Father, Son and Holy Spirit. Amen.

## WE PRAY WITH THE CHURCH

*We **sit or kneel** for the prayers. Each petition may end with:*  
Lord, in your mercy, **Hear our prayer.**

*The prayers finish with:*  
Merciful Father,  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE PEACE

*We **stand** and acknowledge each other's presence.*

Christ is our peace. He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The Peace of the Lord be with you always.  
**And also with you.**

*The Altar is prepared.*

## **WE OFFER THANKSGIVING**

With this bread that we bring  
**We shall remember Jesus.**

With this wine that we bring  
**We shall remember Jesus.**

Bread for his body, wine for his blood;  
**Gifts from God to his table we bring.**

The Lord be with you  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is always right, wherever we are, to thank you and to praise you, God our Father and King for ever, through Jesus Christ, your Son; and now we give you thanks because for our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, became the source of eternal salvation for all who put their trust in him. So here on earth, with the angels and archangels and with everyone in heaven we praise your name and say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Father in heaven, listen to the prayer we make in Jesus' name; through the Holy Spirit's power, gentle as a dove, may this bread and this wine be for us Jesus' body and blood. Father, we remember when Jesus had supper with his friends the night

before he died, he took the bread; he thanked you, broke it, gave it to his friends and said: 'Take this and eat it – this is my body, given for you. Do this to remember me.'

After supper, Jesus took the cup of wine; he thanked you, gave it to his friends and said: 'All of you drink from this cup – because this is my blood – the new promise of God's love: Do this every time you drink it to remember me.'

Together we remember that Jesus is always with us and say:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Father, as we remember your Son, Jesus Christ, who died on the cross and rose again, we offer you these and all the gifts you freely give to us. Send your Holy Spirit to be with us and all who share this bread and drink from this cup. Help us to trust you, bring us closer together and welcome us, with all your people, into Jesus' glorious kingdom.

All honour and glory belong to you, Father, through Jesus, your Son, with the Holy Spirit: one God, for ever and ever. **AMEN.**

## **THE LORD'S PRAYER**

Believing the promises of God, as our Saviour taught us, so we pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory for ever and ever. Amen.**

## WE SHARE THE GIFTS

*The priest breaks the bread:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body  
for we all share in one bread.**

**Jesus, Lamb of God:  
have mercy on us.**

**Jesus, bearer of our sins:  
have mercy on us.**

**Jesus, redeemer of the world:  
give us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Come near and receive the Body of our Lord Jesus Christ, broken and given for you.  
Feed on him in your hearts by faith with thanksgiving.

*Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.*

## WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious.  
**His love is everlasting.**

Lord Jesus Christ,

you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation:  
give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father. **Amen.**

**True and humble king, hailed by the crowd as Messiah:  
grant us the faith to know you and love you,  
that we may be found beside you on the way of the cross,  
which is the path of glory. Amen.**

The Lord be with you.  
**And also with you.**

## THE BLESSING & DISMISSAL

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope, and the assurance of sins forgiven;  
and the blessing of God Almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be with you and remain with you always. **AMEN.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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