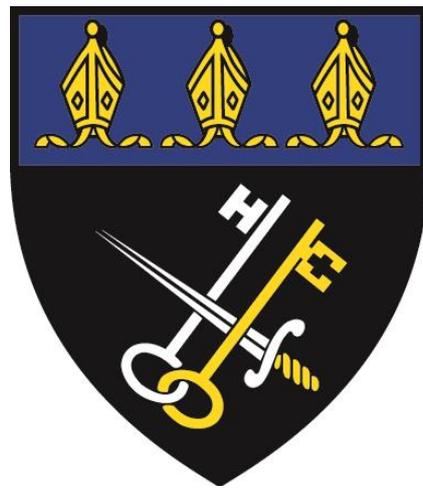


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL
LLANDAF**



**SOLEMN EUCHARIST
MAUNDY THURSDAY
2021**

Organ Music
Le Banquet Celeste
Olivier Messiaen

PROCESSIONAL HYMN

I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.

Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

Words: Bryan Wren (b.1936)

Music: ST BOTOLPH
Gordon Slater (1896-1979)

THE WELCOME

In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who share his table, watch with him through the night of suffering and be faithful. Amen.

The choir sings:

THE KYRIES

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord have mercy upon us,
Christ have mercy upon us,
Lord have mercy upon us.*

Music: *Missa l'hora passa*
Lodovico Viadana (1560–1627)

Our Lord Jesus Christ says “If you love me, keep my commandments.”

He also says, “Unless I wash you, you have no part with me.”

Let us confess our sins in penitence and faith.

Father eternal, giver of light and grace, we have sinned against you and against our neighbours, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The choir sings:

THE GLORIA

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.
Domine Deus, Rex caelestis, Deus Pater
omnipotens.
Domine Fili unigenite,
Iesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus.
Tu solus Dominus.
Tu solus Altissimus, Iesu Christe
Cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and on earth peace,
good will towards men
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy
great glory,
O Lord God, heavenly King, God the Father
Almighty.
O Lord, the only-begotten Son,
Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.
For thou only art holy; t
hou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art most high in the glory
of God the Father.
Amen.*

THE COLLECT

God our Father, you have invited us to share in the supper which your Son gave to His Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT READING

A Reading from the Book of the Exodus.

The Lord said to Moses and Aaron in Egypt; 'This month is to be for you the first of the months; you are to make it the first month of the year. Say to the whole community of Israel: On the tenth day of this month let each man procure a lamb or kid for his family, one for each household, but if a household is too small for one lamb or kid, then, taking into account the number of persons, the man and his nearest neighbour may take one between them. They are to share the cost according to the amount each person eats. This is the way in which you are to eat it: have your belt fastened, sandals on your feet, and your staff in your hand, and you must eat in urgent haste. It is the Lord's Passover. On that night I shall pass through the land of Egypt and kill every firstborn of man and beast. Thus I shall execute judgment, I the Lord, against all the gods of Egypt. As for you, the blood will be a sign on the houses in which you are: when I see the blood I shall pass over you; when I strike Egypt, the mortal blow will not touch you. You are to keep this day as a day of remembrance, and make it a pilgrim-feast, a festival of the Lord; generation after generation you are to observe it as a statute for all time.'

Exodus 12.1-14

Listen to what the spirit is saying to the Church.

Thanks be to God.

PSALM 116.11-16

What shall I give unto the Lord:
for all the benefits that he hath done unto me.

I will lift up the cup of salvation:
and call upon the name of the Lord;

I will pay my vows unto the Lord in the presence of all his people:
right dear in the sight of the Lord is the death of them that serve him,

O Lord I am thy servant even the son of thine handmaid:
thou hast broken my bonds in sunder.

I will offer unto thee the sacrifice of thanksgiving:
and call upon the name of the Lord;

I will pay my vows unto the Lord in the presence of all his people:
in the courts of the Lord's house,
even in the midst of thee O Jerusalem. Praise ye the Lord.

NEW TESTAMENT READING

A Reading from St Paul's First Letter to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11.23-26

Listen to what the spirit is saying to the Church.

Thanks be to God.

THE GRADUAL HYMN

An upper room did our Lord prepare
For those he loved until the end:
And his disciples still gather there,
To celebrate their Risen Friend.

A lasting gift Jesus gave his own,
To share his bread, his loving cup.
Whatever burdens may bow us down,
He by his Cross shall lift us up.

And after Supper he washed their feet,
For service, too, is sacrament.
In him our joy shall be made complete
Sent out to serve, as he was sent.

No end there is! We depart in peace.
He loves beyond our uttermost:
In every room in our Father's house
He will be there, as Lord and host.

Words: Fred Pratt Green (1903–2000)

Music: O WALY WALY
English Trad. arr. Noël Tredinnick (b. 1949)

THE GOSPEL

Listen to the Gospel of Christ according to St John.

Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

John 13.1-7, 31b-35

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

The Canon Chancellor

THE WASHING OF FEET

The choir sings:

Ubi caritas et amor, Deus ibi est.
Where charity and love are, God is there.

By the love of Christ we have been brought together,
let us find in him our gladness and our pleasure;
may we love him and revere him, God the living,
and in love respect each other with sincere hearts.

Ubi caritas et amor, Deus ibi est.
Where charity and love are, God is there.

So when we as one are gathered all together,
let us strive to keep our minds free of division;
may there be an end to malice, strife and quarrels,
and let Christ our God be dwelling here among us.

Ubi caritas et amor, Deus ibi est.
Where charity and love are, God is there.

May your face thus be our vision, bright in glory,
Christ our God, with all the blessed saints in heaven:
sure delight is pure and faultless, joy unbounded,
which endures through countless ages, world without end.

Ubi caritas et amor, Deus ibi est.
Where charity and love are, God is there.

Music: Philip Stopford (b.1977)

The President prays:

Most loving Lord, you stooped to wash the feet of your disciples: accept this our
act of obedience and humble service, wash us clean from all sin and teach us to
serve you in the least of your brothers and sisters to the glory of the Father, who lives
and reigns with you and the Holy Spirit, one God, forever. **Amen.**

INTERCESSIONS

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example love and service.

Lord, hear us **and humble us.**

On this night, he prayed for his disciples to be one.

We pray for the unity of your Church...

Lord, hear us **and unite us.**

On this night, he prayed for those who would believe through their message.

We pray for the mission of your Church...

Lord, hear us **and renew our zeal.**

On this night, he commanded them to love but suffered rejection himself.

We pray for the rejected and unloved...

Lord, hear us **and fill us with your love.**

On this night, he reminded them that if the world hated them it hated him first.

We pray for those who are persecuted for their faith...

Lord, hear us **and give us your peace.**

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live In us and we in him; and that we with the whole company of Christ, may sit and eat in your kingdom. Amen.

Please stand.

THE PEACE

Heavenly Father, your Son our Lord Jesus Christ said to his apostles, Peace I leave with you, my peace I give you: regard not our sins but the faith of your Church, and grant her that peace and unity which is according to your will; through Jesus Christ our Lord. Amen.

The peace of the Lord

be with you always.

And also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN

I heard the voice of Jesus say:
 'Come unto me and rest;
Lay down, thou weary one, lay down
 Thy head upon my breast.'
I came to Jesus as I was,
 Weary and worn and sad,
I found in him a resting-place,
 And he has made me glad.

I heard the voice of Jesus say:
 'Behold, I freely give
The living water; thirsty one,
Stoop down and drink and live.'
I came to Jesus, and I drank
 Of that life-giving stream;
My thirst was quenched, my soul revived,
 And now I live in him.

I heard the voice of Jesus say:
 'I am this dark world's Light;
Look unto me, thy morn shall rise,
 And all thy day be bright.'
I looked to Jesus, and I found
 In him my star, my sun;
And in that light of life I'll walk,
 Till travelling days are done.

Words: Horatius Bonar (1808-89)

Music: KINGSFOLD
Traditional English Tune

THE THANKSGIVING

At the Eucharist we are united with our crucified and risen Lord. We know that it was not only our ancestors but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the upper room so our Lord is here with us now.

Until the kingdom of God comes let us celebrate this feast.

Blessed are you, Lord, God of the universe, you bring forth bread from the earth.
Blessed be God for ever.

Blessed are you, Lord, God of the universe, you create the fruit of the vine.
Blessed be God for ever.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

THE SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus
Deus Sabaoth.

Pleni sunt coeli et terra gloria tua;
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of Hosts.*

*Heaven and earth are full of your glory.
Hosanna, in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of
praise, and grant that, by the power of
your Spirit, these gifts of bread and wine
may be for us his body and his blood;
who in the same night that he was
betrayed took bread and gave you thanks;
he broke it and gave it to his disciples,
saying,

Take, eat; this is my body which is
given for you.

Do this in remembrance of me.

In the same way, after supper, he took
the cup and gave you thanks; he gave it
to them, saying,

Drink from this, all of you;
for this is my blood of the new
covenant which is shed for you and for
many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Clyw ni, Dad nefol,
trwy Iesu Grist dy Fab ein Harglwydd.
Trwyddo ef derbyn ein haberth
o foliant, a chaniatâ, trwy nerth dy Ysbryd,
i'r rhoddion hyn o fara
a gwin fod i ni ei gorff a'i waed ef;
y nos y bradychwyd ef, cymerodd
fara a rhoi diolch i ti; fe'i torrodd
a'i roi i'w ddisgyblion, gan
ddweud,

Cymerwch, bwyteuach; hwn yw fy
nghorff a roddir drosoch.

Gwnewch hyn er cof amdanaf.

Yr un modd, ar ôl swper, cymerodd y
cwpan a rhoi diolch i ti; fe'i rhoddodd
iddynt, gan ddweud,

Yfwch o hwn, bawb; oherwydd hwn
yw fy ngwaed i, gwaed y cyfamod
newydd, a dywelltir drosoch a thros
lawer er maddeuant pechodau.

Gwnewch hyn, bob tro yr yfwch ef, er
cof amdanaf.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

Gadewch inni gyhoeddi dirgelwch y fydd:

Bu farw Crist.

Atgyfododd Crist.

Daw Crist mewn gogoniant.

Therefore, Father,
remembering the saving death and
resurrection of your Son we offer to you
in thanksgiving this bread and this cup,
your gifts to us, and we thank you for
counting us worthy to stand in your
presence and serve you. Send your Holy
Spirit upon all of us who share this bread
and this cup.

Strengthen our faith, make us one
and welcome us and all your people
into the glorious kingdom of your Son.
Through him, with him, in him
in the unity of the Holy Spirit
all honour and glory are yours,
Almighty Father,
for ever and ever. **Amen.**

Let us pray with confidence to the
Father:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Felly, O Dad,
gan gofio angau achubol ac atgyfodiad dy
Fab, offrymwn i ti mewn diolch y bara
hwn a'r cwpan hwn, dy roddion inni,
a diolchwn i ti am ein cyfrif yn deilwng
i sefyll yn dy wŷdd a'th wasanaethu.
Anfon dy Ysbryd Glân ar bawb
ohonom sy'n rhannu'r bara hwn a'r cwpan
hwn.

Cryfha ein ffydd, gwna ni'n un
a chroesawa ni a'th holl bobl
i deyrnas ogoneddus dy Fab.
Trwyddo ef, gydag ef, ac ynddo ef,
yn undod yr Ysbryd Glân
eiddot ti, Dad hollalluog,
yw'r holl anrhydedd a'r gogoniant
yn oes oesoedd. **Amen.**

Fel y dysgodd ein Hiachawdwr ni,
gweddiwn yn hyderus:

**Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneler dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.**

THE COMMUNION

We break this bread to share in the body of Christ.

**Though we are many, we are one body
for we all share in one bread.**

Every time we eat this bread and drink this cup.

We proclaim the Lord's death until he comes.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving for Jesus is the Lamb of God who takes away the sins of the world and happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed**

The sacrament is administered as the choir sings:

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
that takest away the sins of the world:
have mercy on us.*

*Lamb of God,
that takest away the sins of the world:
grant us peace*

Following communion, a period of silence is kept.

The President replenishes the incense and the Monstrance is placed on the Altar. The Sacrament is censed. There follows a short period of silent reverence, then the choir sings the following Eucharistic anthem.

Jesu dulcis memoria
Dans vera cordis gaudia:
Sed super mel et omnia
Ejus dulcis præsentia.

*Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.*

Words: Bernard of Clairvaux (1090-1153)

Music: Tomás Luis da Victoria (1548-1611)

PROCESSION TO THE ALTAR OF REPOSE

During the singing of the first part of the hymn, the Procession moves through the Choir to the Altar of Repose.

1. Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a spotless womb once dwelling,
Shed for this world's ransoming.

2. Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending,
Scattered he the gospel seed,
Till the sojourn drew to ending,
Which he closed in wondrous deed.

3. At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.

4. Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

A period of silence is kept as the Procession arrives at the Altar of Repose.

5. Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

6. Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one.
Amen.

Words: St Thomas Aquinas (1227–74),
Tr. J.M. Neale (1818–66)

Music: PANGE LINGUA
Mode iii

The Altars of the Cathedral are stripped and the Cathedral lights are lowered as the choir sings:

Incipit Lamentatio Jeremiae prophetae.

*Here beginneth the Lamentations of the
Prophet Jeremiah.*

ALEPH.

ALEPH.

Quomodo sedet sola civitas plena populo!
Facta est quasi vidua domina gentium;
princeps provinciarum facta est sub
tributo.

*How lonely sits the city that was full of people!
How like a widow has she become,
she that was great among the nations!
She that was a princess among the cities
has become a vassal.*

BETH.

BETH.

Plorans ploravit in nocte, et lacrimae ejus
in maxillis ejus.

*She weeps bitterly in the night, tears on her
cheeks.*

Jerusalem, Jerusalem,
convertere ad Dominum Deum tuum.

*Jerusalem, Jerusalem,
return to the Lord thy God.*

Words: The Lamentations of Jeremiah

Music: Tomás Luis da Victoria (1548-1611)

The following is said:

The hour is coming, indeed it has come,
when you will be scattered, every man to his home and will leave me alone:
yet I am not alone for the Father is with me.



GOOD FRIDAY

12.00pm The Proclamation of the Passion
and The Liturgy of the Day
Online only

2.00pm An Hour of Prayer at the Foot of the Cross
in the Cathedral

HOLY SATURDAY

8.00pm Paschal Vigil and Choral Eucharist
Online only

EASTER DAY

8.00am Holy Eucharist

9.15am All-Age Eucharist
Admission by pre-booked ticket only

11.15am Holy Eucharist
Admission by pre-booked ticket only

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