

**LLANDAFF CATHEDRAL**  
**EGLWYS GADEIRIOL LLANDAF**



**ALL-AGE EUCHARIST**

**Sunday 11<sup>th</sup> October 2020**

The Eighteenth Sunday after Trinity

**9.00 am**

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

## WE GATHER IN THE LORD'S NAME

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **AMEN.**

Grace and peace be with you  
**and keep you in the love of Christ.**

**Lord, direct our thoughts, teach us to pray,  
lift up our hearts to worship you  
in Spirit and in truth,  
through Jesus Christ our Lord. Amen.**

## WE SAY SORRY TO GOD

*We remember the things we have done wrong, and we ask God to forgive us.*

God our Father,  
we come to you in sorrow  
for all that we have done wrong.

*A short time of silence for reflection*

For turning away from you,  
and ignoring your will for our lives;  
Father, forgive us:  
**save us and help us.**

For behaving just as we wish, without thinking of you,  
and for failing you by what we do and think and say;  
Father, forgive us:  
**save us and help us.**

For living as if we were ashamed to belong to your Son;  
Father, forgive us:  
**save us and help us.**

May almighty God,  
who sent his Son into the world to save sinners,  
bring you his pardon ✠ and peace, now and for ever. **Amen.**

*All stand*

## GLORIA IN EXCELSIS

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you; we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT AND READINGS FOR TODAY

The Eighteenth Sunday after Trinity – 11<sup>th</sup> October 2020

*The priest prays the Collect, the special prayer for today.*

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. AMEN

## WE PROCLAIM THE WORD OF GOD

### A reading from the letter of St Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Philippians 4.1-9*

This is the word of the Lord:

**Thanks be to God.**

*All stand*

Hear the Gospel of Christ according to Saint Matthew

**Glory to you, O Lord.**

Once more Jesus spoke to the chief priests and Pharisees in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets and invite everyone you find to the wedding banquet." Those slaves

went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

*Matthew 22.1-14*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We **sit** for a talk, and then **stand** to declare what we believe as Christians:*

## **THE BAPTISMAL CREED**

**I believe and trust in God the Father,  
who created all that is.**

**I believe and trust in his Son Jesus Christ,  
who redeemed humankind.**

**I believe and trust in his Holy Spirit,  
who gives life to the people of God.**

**I believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

## **WE PRAY WITH THE CHURCH**

*We **sit or kneel** for the prayers. Each petition may end with:*  
Lord, in your mercy, **Hear our prayer.**

*The prayers finish with:*  
Merciful Father,

**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **THE PEACE**

*We **stand** and acknowledge each other's presence.*

The Peace of the Lord be with you always.  
**And also with you.**

*The Altar is prepared.*

## **WE OFFER THANKSGIVING**

With this bread that we bring,  
**We shall remember Jesus.**

With this wine that we bring,  
**We shall remember Jesus.**

The Lord be with you  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is always right, wherever we are, to thank you and to praise you, God our Father and King for ever. Through Jesus Christ, your Son, you have given us eternal life. He loved us so much that he died for us; on the first Easter Day you raised him to life; and death and evil were conquered for ever. So here on earth, with the angels and archangels and with everyone in heaven we praise your name and say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Father in heaven, listen to the prayer we make in Jesus' name; through the Holy Spirit's power, gentle as a dove, may this bread and this wine be for us Jesus' body and blood. Father, we remember when Jesus had supper with his friends the night before he died, he took the bread; he thanked you, broke it, gave it to his friends and said: 'Take this and eat it – this is my body, given for you. Do this to remember me.'

After supper, Jesus took the cup of wine; he thanked you, gave it to his friends and said: 'All of you drink from this cup – because this is my blood – the new promise of God's love: Do this every time you drink it to remember me.'

Together we remember that Jesus is always with us and say:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Father, as we remember your Son, Jesus Christ, who died on the cross and rose again, we offer you these and all the gifts you freely give to us. Send your Holy Spirit to be with us and all who share this bread and drink from this cup. Help us to trust you, bring us closer together and welcome us, with all your people, into Jesus' glorious kingdom.

All honour and glory belong to you, Father, through Jesus, your Son, with the Holy Spirit: one God, for ever and ever. **AMEN.**

## **THE LORD'S PRAYER**

As our Saviour taught us, boldly we pray:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory for ever and ever. Amen.**

## **WE SHARE THE GIFTS**

*The priest breaks the bread:*

We break this bread to share in  
the body of Christ.

**Though we are many, we are one body  
for we all share in one bread.**

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Come near and receive the Body of our Lord Jesus Christ,  
broken and given for you.  
Feed on him in your hearts by faith with thanksgiving.

*Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.*

## WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious.  
**His love is everlasting.**

**God of truth,  
we have seen with our eyes  
and touched with our hands  
the bread of life.**

**Strengthen our faith  
that we may grow in love  
for you and for each other,  
through Jesus Christ, our risen Lord. Amen.**

The Lord be with you.  
**And also with you.**

May the peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God  
and of his Son, Jesus Christ our Lord;  
and the blessing of God Almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be with you and remain with you always. **AMEN.**

Go in peace to love and serve the Lord.  
**In the name of Christ. AMEN.**