



LLANDAFF CATHEDRAL

SIXTH SUNDAY after TRINITY

July 28th 2019

- 7.30AM SAID MATINS**
Psalm 95
- 8.00AM HOLY EUCHARIST**
President & Preacher: Canon Mark Preece
- 9.00AM PARISH EUCHARIST** (*followed by tea/ coffee in Prebendal House*)
President: Canon Mark Preece
Preacher: The Venerable Michael Komor
Reader & Offertory: Anne Lambert Rogers
- 11.00AM CHORAL EUCHARIST**
President: The Dean
Preacher: The Venerable Michael Komor
Stanford in C
Cum Sancto Spiritu Vivaldi
- 12.30PM HOLY EUCHARIST** (Lady Chapel)
President: Canon Graham Holcombe
- 3.30PM CHORAL EVENSONG**
Responses *Reading*
Psalm 88 (vv. 1-9) Hymns 369, 381
Dyson in D
Hear my words, ye people *Parry*

We welcome our visiting choir from Pinner Parish Church.

Canon Holcombe is covering services in the Parish of Llanishen this morning.

*The organ voluntary at the end of each service is part of the offering of our worship.
It is to be enjoyed but, please, **not** applauded.*

New worshippers are especially welcome and are invited to make themselves known to the clergy.

THE PROCESSIONAL HYMN

Light's abode, celestial Salem,
Vision whence true peace doth spring,
Brighter than the heart can fancy,
Mansion of the highest King;
O how glorious are the praises
Which of thee the prophets sing!

There for ever and for ever
Alleluia is out-poured;
For unending, for unbroken
Is the feast-day of the Lord;
All is pure and all is holy
That within thy walls is stored.

There no cloud nor passing vapour
Dims the brightness of the air;
Endless noon-day, glorious noon-day
From the Sun of suns is there;
There no night brings rest from labour
For unknown are toil and care.

O how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health, and strong and free,
Full of vigour, full of pleasure
That shall last eternally!

Now with gladness, now with courage,
Bear the burden on thee laid,
That hereafter these thy labours
May with endless gifts be paid;
And in everlasting glory
Thou with brightness be arrayed.

Words: *Jerusalem luminosa*, Attributed to Thomas à Kempis (1379-1471)
translated by John M Neale (1818-1866)
Music: REGENT SQUARE Henry Smart (1813-79)

Collect

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Genesis

Genesis 18. 20-32

Then the Lord said, 'How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.'

So the men turned from there, and went towards Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, 'Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' And the Lord said, 'If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.' Abraham answered, 'Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh do not let the Lord be angry if I speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Let me take it upon myself to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' Then he said, 'Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.'

This is the word of the Lord.

Thanks be to God.

Psalm 138

1 I will give thanks unto thee O Lord with my whole heart:

even before the gods will I sing praises unto thee.

2 I will worship toward thy holy temple and praise thy name, because of thy loving-kindness and truth:

for thou hast magnified thy name and thy word above all things.

3 When I called upon thee thou heardest me:

and gavest me increase of strength.

4. All the kings of the earth shall praise thee O Lord:

when they have heard the words of thy mouth.

5 Yea they shall sing the ways of the Lord:

that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly:

as for the proud, he humbleth them from afar.

7 Though I walk in the midst of trouble, yet shalt thou preserve me:

thou shalt stretch forth thy hand against the wrath of mine enemies, and thy right hand shall save me.

8. The Lord shall fulfil his purpose for me:

thy mercy O Lord endureth forever: leave not unfinished the work of thine own hands.

A reading from St Paul's letter to the Colossians

Colossians 2. 6– 15

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to Saint Luke.

Luke 11. 1-13

Glory to you, O Lord.

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.'

And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

This is the Gospel of the Lord.

Praise to you, O Christ.

OFFERTORY HYMN

1 We hail thy presence glorious,
O Christ, our great High Priest,
O'er sin and death victorious,
At thy thanksgiving feast;
As thou art interceding
For us in heaven above,
Thy Church on earth is pleading
Thy perfect work of love.

2 Through thee in every nation
Thine own their hearts upraise,
Offering one pure oblation,
One sacrifice of praise:
With thee, in blest communion,
The living and the dead
Are joined in closest union,
One body with one Head.

3 O living bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true food;
For us thy body broken
Hung on the cross of shame;
This bread its hallowed token
We break in thy dear name.

4 O stream of love unending,
Poured from the one true vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this cup of blessing,
And praise thy name, O Lord.

5 May we, thy word believing,
Thee through thy gifts receive,
That, thou within us living,
We all to God may live;
Draw us from earth to heaven,
Till sin and sorrow cease,
Forgiving and forgiven,
In love and joy and peace.

Words: Richard Godfrey Parsons (1882-1948)
Music: OFFERTORIUM Johann Michael Haydn (1737-1806)

POST COMMUNION HYMN

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

Words: James Edmeston (1791-1867)

Music: MANNHEIM Congregational Church Music (1853 Binney)

WEEKLY PRAYER INTENTIONS

- Sunday: The Scottish Episcopal Church
The Parish of Lisvane: The Rev'd James Griffiths
- Monday: The Diocese of Birmingham (England)
The Parish of Llanishen
- Tuesday: The Diocese of Bendigo (Australia)
The Parish of Roath: The Rev'd Canon Stewart Lisk
- Wednesday: The Diocese of Nzara (South Sudan)
The Mothers' Union
- Thursday: The Diocese of Port Elizabeth (Southern Africa)
The Parish of Roath, St Martin: The Rev'd Irving Hamer
- Friday: The Diocese of Offa (Nigeria)
The Conventional District of St Anne's, Roath: The Rev'd Will Souter
- Saturday: The Diocese of Karnataka (South India)
The Deanery of Llandaff: The Rev'd Michael John

Those who have asked for prayer:

Archie Conway-Gardner

The long term sick and housebound, among them:

Natalie Doreen Evans, John Brewster, Mary Wines, Sid Baldwin, Tom Bailey, Dafydd Hughes, Fred Mudge, Marjorie Mudge, Mary Robertson

The departed

For those who have died recently: Margot Richards, Dianne Beryl Stokes,
Roderick Richards

Year's mind:

28 July	David Glyn Hopkins, David John Ware-Davies
29 July	Rosalind Williams, Harry Rowden, Keith Brockie Spencer Morris, Malcolm Giles, Joan Rosemary Charles
30 July	Madeline Davies, Marian Kathleen Everett
31 July	Margaret Howell, Edith Mary Owen, Phyllis Mary Griffiths
1 August	Mary Annie Lewis
2 August	Pamela Mary Rogers
3 August	Tomos James Llywelyn Davies, Diane Mary Walker

NOTICES

Weekday services: new pattern - In September the pattern of our weekday Eucharists will change. There will be one Eucharist per day, and always at 9.30am except on Fridays when the service will be at 10am following the Cathedral School service. On Wednesdays tea and coffee will be available after the service in Prebendal House for congregation, clergy and cathedral staff and we hope that this will be a popular midweek meeting point. *This will start in August so do come along on the first Wednesday, 7th August.*

This arrangement will simplify the pattern of services and also help to accommodate visiting groups in the Cathedral.

The new pattern from Monday 2nd September:

Monday 9.30 Eucharist in the Dyfrig Chapel

Tuesday 9.30 Eucharist in the David Chapel

Wednesday 9.30 Eucharist in the David Chapel followed by tea/coffee in Prebendal House (*from 7th August*)

Thursday 9.30 Yr Offeren in the Dyfrig Chapel

Friday 10.00 Eucharist in the Lady Chapel

Saturday 9.30 Eucharist in the Teilo Chapel

The offices of Morning Prayer at 8.30am on Monday-Thursday and Evensong at 5.30pm Monday-Saturday will continue as now, and all are welcome to attend.

Embrace the Middle East Service 25th September 5.30pm - an event created in support of our Lent Charity. The evening begins with an evensong, followed by a buffet in Prebendal House. It ends with the Embrace Event in the Cathedral, with a guest speaker. Tickets are FREE, but we encourage you to register your attendance on Eventbrite and/or www.embraceme.org/events. We look forward to seeing you all there!

Welsh School of Architecture, Cardiff – Year 4 Projects Set at Llandaff Cathedral:

Cardiff University students have been working on a project for a music facility based at Llandaff Cathedral. A selection of student's projects are currently being displayed in the St David Chapel. Visitors are more than welcome and we encourage you to provide your opinions on the Post-It notes provided.

SERVICES AND EVENTS THIS WEEK

Monday <i>William of Wilberforce, Josephine Butler & all Social Reformers</i>	9.30am Holy Eucharist	5.30pm Evening Prayer
Tuesday <i>Silas</i>	12noon Holy Eucharist 1.30pm Funeral of Roderick Richards	5.30pm Evening Prayer
Wednesday <i>Joseph of Arimathea</i>	9.30am Holy Eucharist 1.30pm Funeral of Dr Margot Richards	5.30pm Evening Prayer
Thursday	10.00am Yr Offeren 11.00am Holy Eucharist	5.30pm Choral Evensong
Friday	10.00am Holy Eucharist	5.30pm Choral Evensong
Saturday	9.30am Holy Eucharist	5.30pm Choral Evensong

Next Sunday's services are at the usual times.

Weekly Notes

Notices for the Weekly Notes to be received no later than 9.30am each Thursday.

Please contact the Cathedral Office on 029 2056 4554

or office@llandaffcathedral.org.uk

A printable version of the Weekly Notes is available on the website at

www.llandaffcathedral.org.uk

All enquiries about Baptisms and Weddings (& Banns of Marriage) should be made by email or letter to the Cathedral Office.

Your donations help significantly with the upkeep of this magnificent building. We invite you to give by means of Gift Direct (Giving with a Direct Debit). If you pay tax, however, the Cathedral can claim tax back to increase the value of your donation by 25%. We are enormously grateful to all who do this as an expression of their gratitude for God's great goodness. For more information please contact

Helen Patterson on 02920 619166.



CATHEDRAL OFFICE

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