



# THE PROCESSIONAL HYMN

Light's abode, celestial Salem,  
Vision whence true peace doth spring,  
Brighter than the heart can fancy,  
Mansion of the highest King;  
O how glorious are the praises  
Which of thee the prophets sing!

There for ever and for ever  
Alleluia is out-poured;  
For unending, for unbroken  
Is the feast-day of the Lord;  
All is pure and all is holy  
That within thy walls is stored.

There no cloud nor passing vapour  
Dims the brightness of the air;  
Endless noon-day, glorious noon-day  
From the Sun of suns is there;  
There no night brings rest from labour  
For unknown are toil and care.

O how glorious and resplendent,  
Fragile body, shalt thou be,  
When endued with so much beauty,  
Full of health, and strong and free,  
Full of vigour, full of pleasure  
That shall last eternally!

Now with gladness, now with courage,  
Bear the burden on thee laid,  
That hereafter these thy labours  
May with endless gifts be paid;  
And in everlasting glory  
Thou with brightness be arrayed.

Words: *Jerusalem luminosa*, Attributed to Thomas à Kempis (1379-1471)  
translated by John M Neale (1818-1866)

Music: REGENT SQUARE Henry Thomas Smart (1813-79)

## **Collect**

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## ***A reading from the Acts of the Apostles***

Acts 16. 9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

*This is the word of the Lord.*

**Thanks be to God.**

## **Psalm 67**

- 1 God be merciful unto us and bless us:  
and shew us the light of his countenance,
- 2 That thy way may be known upon earth:  
thy saving health among all nations.
- 3 Let the peoples praise thee O God:  
yea let all the peoples praise thee.
- 4 O let the nations rejoice and be glad:  
for thou judgest the peoples righteously, and guidest the nations on earth.
- 5 Let the peoples praise thee O God:  
yea let all the peoples praise thee.
- 6 The earth hath brought forth her increase:  
and God, even our own God, shall give us his blessing.
- 7 The blessing of God be upon us:  
and let all the ends of the world fear him.

***A reading from the Book of Revelation***

Revelation 21. 10, 22 – 22.5

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day - and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

*This is the word of the Lord.*

**Thanks be to God.**

**Glory to you, O Lord.**

After this there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids - blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.' Jesus said to him, 'Stand up, take your mat and walk.' At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

*This is the Gospel of the Lord.*

**Praise to you, O Christ.**

# OFFERTORY HYMN

1.

We hail thy Presence glorious,  
O Christ our great high Priest,  
O'er sin and death victorious,  
At thy thanksgiving feast:  
As thou art interceding  
For us in heaven above,  
Thy Church on earth is pleading  
Thy perfect work of love.

2.

Through thee in every nation  
Thine own their hearts upraise,  
Offering one pure Oblation,  
One Sacrifice of praise:  
With thee in blest communion  
The living and the dead  
Are joined in closest union,  
One Body with one Head.

3.

O living Bread from heaven,  
Jesu, our Saviour good,  
Who thine own self hast given  
To be our souls' true food;  
For us thy body broken  
Hung on the Cross of shame:  
This Bread its hallowed token  
We break in thy dear name.

4.

O stream of love unending,  
Poured from the one true Vine,  
With our weak nature blending  
The strength of life divine;  
Our thankful faith confessing  
In thy life-blood outpoured,  
We drink this Cup of blessing  
And praise thy name, O Lord.

5.

May we thy word believing  
Thee through thy gifts receive,  
That, thou within us living,  
We all to God may live;  
Draw us from earth to heaven  
Till sin and sorrow cease,  
Forgiving and forgiven,  
In love and joy and peace.

Words: Richard Godfrey Parsons (1882-1948)

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Music: OFFERTORIUM Johann Michael Haydn (1737-1806)

# POST COMMUNION HYMN

City of God, how broad and far  
outspread thy walls sublime!  
thy free and loyal people are  
of every age and clime:

One holy Church, one army strong,  
one steadfast, high intent;  
one working band, one harvest-song,  
one King omnipotent.

How purely hath thy speech come down  
from earth's primeval youth!  
how grandly hath thine empire grown  
of freedom, love and truth!

How gleam thy watch-fires through the night  
with never-fainting ray!  
How rise thy towers, serene and bright,  
to meet the dawning day!

In vain the surge's angry shock,  
in vain the drifting sands:  
unharm'd upon the eternal Rock  
the eternal city stands.

Words: Samuel Johnson (1822-1882)  
Music: RICHMOND Samuel Webb (the Younger) (1768-1843)

## SERVICES THIS WEEK

	Holy Eucharist	Evensong
<b>Monday</b> <i>Rogation Day</i>	9.30am	5.30pm (said)
<b>Tuesday</b> <i>Melangell</i>	9.30am Yr Offeren 12noon	5.30pm (said)
<b>Wednesday</b> <i>Rogation Day</i>	9.30am	5.30pm (said)
<b>Thursday</b> <i>ASCENSION DAY</i>	10.00am Yr Offeren 11.00 7.30pm Solemn Eucharist	5.30pm (said)
<b>Friday</b> <i>Visit of the Virgin Mary to Elizabeth</i>	10.00am	5.30pm (said)
<b>Saturday</b> <i>Justin</i>	9.30am	5.30pm (said)

## WEEKLY PRAYER INTENTIONS

- Sunday: For all the members of the Anglican Communion around the world  
The Parish of Skewen: The Rev'd Chris Coles
- Monday: The Diocese of Natal (Southern Africa)  
The Parish of the Vale of Neath: The Rev'd Andrew Davies
- Tuesday: The Diocese of Ahoada (Nigeria)  
The Parish of Llansawel, Briton Ferry: The Rev'd Sandra Birdsall
- Wednesday: The Diocese of Aipo Rongo (Papua New Guinea)  
Department for Parish Resources: Mark Brampton
- Thursday: The Diocese of Akobo (South Sudan)  
The Rectorial Benefice of Neath: The Rev'd Lynda Newman
- Friday: The Diocese of Nebbi (Uganda)  
The Deanery of Vale of Glamorgan: The Rev'd Canon Martyn Davies
- Saturday: The Diocese of Nebraska (The Episcopal Church)  
The Parish of Colwinston, Llandow & Llysworney:  
The Rev'd Alan Kettle

## **Those who have asked for prayer**

Archie Conway-Gardner, Margaret Beecher, Dianne Beryl Stokes

## **The long term sick and housebound, among them:**

Natalie Doreen Evans, John Brewster, Mary Wines, Sid Baldwin, Tom Bailey, Dafydd Hughes, Fred Mudge, Marjerie Mudge, Mary Robertson

## **The departed**

*For those who have died recently:* Brian Morgan, Edward Willis, Francis Hayes

### *Year's mind:*

26 May	Josh Truslove-Jones, Alfred Llewelyn Bowen, George Kings
27 May	Annie Joshua, Edward David John Calcutt, Frederick James Storer
28 May	Ewart Owen Thomas Lewis (Priest), Eva Gladys Jane Coles, Helen Watters Patton Simpkins, Olive Louise Stinchcombe, Edna Scobie
29 May	Jean Isobel Bence, Norman Denys Bence, Beatrice Dorothy Bowen
30 May	Dora Smith
31 May	Herbert John Lawrence, Harold Thomas, Nancy Robinson, Stephen Howell
1 June	Robert William Aplin Jones

# NOTICES

**Summer Concerts and Recitals at the Cathedral** continue next Saturday with a concert given by the Llinyn String Quartet at 1.00pm.

The next Wednesday evening Organ Recital takes place at 7.30pm on Wednesday 12th June and will be given by our own Director of Music, Stephen Moore. Please do come along to concerts in both of these series which provide first class soundbites in the Cathedral. All recitals are FREE admission with a retiring collection and are self-supporting, so the more people that come, the more we can achieve!

**Llandaff Parish Mothers' Union** – On Monday 17th June the speaker at our meeting will be Philip Arnold who will speak to us about Welsh Love Spoons. Visitors and prospective members are always welcome to our meetings where there is a speaker followed by chat time with tea and biscuits . We have a raffle and a sale table selling books and bric a brac. Do come and join us.

For more information please contact Enid Evans on 01446 781240.

**Cathedral Shop** – We are greatly in need of some volunteers who can offer a couple of hours a week to help out in the shop. Several of us are on holiday during May so we are struggling to ensure the shop remains open.

Please contact Mary Madsen on 02920 611504.

**Next Sunday: 2<sup>nd</sup> June 2019**

**SEVENTH SUNDAY of EASTER**

7.30am	Matins (said)
8.00am	Holy Eucharist
9.00am	Parish Eucharist
11.00am	Choral Eucharist
12.30pm	Holy Eucharist (Lady Chapel)
3.30pm	Choral Evensong

**DURING THE WEEK**

Monday 27th May	1.00pm	Cello Recital – Lady Chapel
Tuesday 28th May	9.30am	Linen and Vestment
Saturday 1st June	1.00pm	Lunchtime Concert

**Weekly Notes**

Notices for the Weekly Notes to be received no later than 9.30am each Thursday.

Please contact the Cathedral Office on 029 2056 4554

or [office@llandaffcathedral.org.uk](mailto:office@llandaffcathedral.org.uk)

A printable version of the Weekly Notes is available on the website at  
**[www.llandaffcathedral.org.uk](http://www.llandaffcathedral.org.uk)**

