



LLANDAFF CATHEDRAL

FOURTH SUNDAY OF EPIPHANY

27th January 2019

- 7.30AM SAID MATINS**
Psalm: 113
- 8.00AM HOLY EUCHARIST**
President & Preacher: Canon Graham Holcombe
- 9.00AM PARISH EUCHARIST** *(followed by tea/coffee in Prebendal House)*
President: The Dean
Preacher: Canon Graham Holcombe
- 11.00AM CHORAL EUCHARIST**
President: The Dean
Preacher: Canon Graham Holcombe
Haydn Missa Brevis Sancti Joannis de Deo
O sing joyfully *Batten*
- 12.30PM HOLY EUCHARIST** (Lady Chapel)
President: The Reverend Tim Morgan
- 3.30PM CHORAL EVENSONG** *with Commissioning of new Mothers' Union Chaplain and President*
Special Order of Service

*New worshippers are especially welcome
and are invited to make themselves known to the clergy*

Collect

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the Book of the Prophet Nehemiah Nehemiah 8. 1-3, 5-6, 8-10
all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

This is the word of the Lord.

Thanks be to God.

Psalm 19(vv.1-6)

- 1 The heavens declare the glory of God:
and the firmament sheweth his handy-work.
- 2 One day speaketh to another:
and one night giveth knowledge to another.
- 3 There is neither speech nor language:
neither are their voices heard among them;
- 4 But their sound is gone out into all lands:
and their words into the ends of the world.
- 5 In them hath he set a tabernacle for the sun:
which cometh forth as a bridegroom out of his chamber,
and rejoiceth as a strong man to run his course.
- 6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end
of it again:
and there is nothing hid from the heat there-of.

A reading from the First Letter of Paul to the Corinthians

1 Cor. 12. 12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to Saint Luke.

Luke 4. 14-21

Glory to you, O Lord.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord.

Praise to you, O Christ.

HYMNS AT THE 11AM CHORAL EUCHARIST

THE PROCESSIONAL HYMN

God has spoken by the prophets,
Spoken the unchanging Word;
Each from age to age proclaiming
God the One, the righteous Lord!
'Mid the world's despair and turmoil
One firm anchor holding fast:
God eternal reigns forever,
God the first and God the last.

God has spoken by Christ Jesus,
Christ, the everlasting Son,
Brightness of the Father's glory,
With the Father ever one;
Spoken by the Word incarnate,
God of God ere time was born;
Light of light, to earth descending,
Christ as God in human form.

God is speaking by the Spirit,
Speaking to our hearts again,
In the age-long word declaring
God's own message, now as then.
Through the rise and fall of nations
One sure faith is standing fast:
God abides, the Word unchanging,
God the first and God the last.

Words: George Wallace Briggs (1875-1959)
Music: BLAENWERN William Penfro Rowlands (1860-1937)

OFFERTORY HYMN

Thanks to God whose Word was spoken
in the deed that made the earth.
His the voice that called a nation;
his the fires that tried her worth.
God has spoken: God has spoken:
praise to God for the open Word.

Thanks to God whose Word Incarnate
heights and depths of life did share.
Deeds and words and death and rising,
grace in human form declare.
God has spoken: God has spoken:
praise to God for the open Word.

Thanks to God whose Word was written
in the Bible's sacred page,
record of the revelation
showing God to every age.
God has spoken: God has spoken:
praise to God for the open Word.

Thanks to God whose Word is published
in the tongues of every race.
See its glory undiminished
by the change of time or place.
God has spoken: God has spoken:
praise to God for the open Word.

Thanks to God whose Word is answered
by the Spirit's voice within.
Here we drink of joy unmeasured,
life redeemed from death and sin.
God is speaking: God is speaking:
praise to God for the open Word.

Words: R T Brooks (1918-85)
Music: SAINT HELEN George C. Martin (1844-1916)

POST COMMUNION HYMN

Christ is the King! O friends, rejoice;
brothers and sisters, with one voice
let the world know he is your choice.

Alleluia, alleluia, alleluia.

Oh magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.

Alleluia, alleluia, alleluia.

They with a faith forever new
followed the King, and round him drew
thousands of faithful servants true.

Alleluia, alleluia, alleluia.

O Christian women, Christian men,
all the world over, seek again
the way disciples followed then.

Alleluia, alleluia, alleluia.

Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.

Alleluia, alleluia, alleluia.

Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.

Alleluia, alleluia, alleluia.

So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.

Alleluia, alleluia, alleluia.

Words: George Bell (1883-1958)

Music: VULPIUS (GELOBT SEI GOTT) Melody from Vulpius's *Gesangbuch* (1609)

SERVICES THIS WEEK

	Holy Eucharist	Evensong
Monday <i>Thomas Aquinas</i>	9.30am	5.30pm (sung)
Tuesday	9.30am Yr Offeren 12noon	5.30pm (sung)
Wednesday	9.30am	5.30pm (said)
Thursday	10.00am Yr Offeren 11.00am	5.30pm (sung)
Friday <i>Bridget</i>	10.00am	5.30pm (sung)
Saturday	9.30am	5.30pm (said)

WEEKLY PRAYER INTENTIONS

- Sunday : The Anglican Church in Brazil
The Parish of Dyffryn: The Rev'd Stephen Bodycombe
- Monday : The Diocese of Swansea & Brecon
The Parish of Skewen: The Rev'd Chris Coles
- Tuesday: The Diocese of Los Angeles (The Episcopal Church)
The Parish of Vale of Neath: The Rev'd Andrew Davies
- Wednesday: The Diocese of Sydney (Australia)
Care of Church Department
- Thursday: The Diocese of Luapula (Central Africa)
The Parish of Llansawel, Briton Ferry: To be appointed
- Friday: The Diocese of Guatemala (Central America)
The Rectorial Benefice of Neath: The Rev'd Lynda Newman
- Saturday: The Diocese of Taiwan (The Episcopal Church)
The Deanery of Vale of Glamorgan: The Rev'd Canon Martyn Davies

Those who have asked for prayer

Archie Conway-Gardner, Margaret Beecher, Alex Kellam, Mary Robertson,
Arlo Godfrey, Ramsay Withers, Sian Taylor

The long term sick and housebound, among them:

Mary Wines, Morley Lewis, Sid Baldwin, Tom Bailey

The departed

For those who have died recently: Steffan Lewis, Kathleen Boyle, Geraint Spencer Thomas

Year's mind:

27 January	Michael Fielding, Doreen Sybil Roderick
28 January	William Rees Henke, David Chalmers,
29 January	Irene Davies, David S Wood
30 January	Nancy Nixon, Beryl Bush
31 January	Mary James, Frankie Kerrigan, Sheila Evans
1 February	Rachel Margaret Williams
2 February	Gillian Hartley, Elizabeth Rose Powell, John David Walke, Gwendoline Doreen Waters

NOTICES

The Reverend Edward Le Brun Powell – All are welcome to St Martin's church, Caerphilly to support Fr Edward for his induction into his new parish. The service takes place at 6.00pm today (27th January).

Canon Mark Preece will be installed as our Canon Precentor at Choral Evensong on Sunday 10th February at 3.30pm. Tea will be served in Prebendal House after the service. All are welcome to attend.

Flower Guild – The Flower Guild AGM will take place in Prebendal House on Wednesday 6th February at 2.00pm. Please place your subs of £12 (or more) in an envelope with your name on the front. Please do attend as everyone's views on future plans for Cathedral flowers are gratefully received.

Choral Eucharist – Tea and coffee will be served after the Choral Eucharist on the first Sunday of the month. Please come along to Prebendal House from 3rd February.

Cathedral Choir – The Llandaff Cathedral Choir Association will be hosting a quiz and curry evening on Saturday 2nd February at 7.00pm in Prebendal House. As well as home-made curries and a top-notch quiz, we will also be holding a raffle. There will be ten teams, with six people per team. Proceeds go towards the Cathedral Choir tour to Uppsala in July.

The tickets cost £10 each and can be purchased by emailing llandaffcca@gmail.com or bought directly from chorister parents at the back of the Cathedral following the Sunday morning Choral Eucharist each week. A fun evening to be had!

The Friends Annual Lunch will be on Friday 8th February at the Great Hall, Howell's School. There will be an opportunity to view the restored Staniforth Shakespearean murals and tour the school. The two course lunch with drink is £20 for Friends and £23 for guests. Tickets available from Linda Quinn, 74 Pencisely Road CF5 1DH. SAE please - Cheques payable to Friends of Llandaff Cathedral.

Llandaff Parish Mothers' Union - The Wave of Payer is at 12.30pm on 30th January in the St Dyfrig Chapel. Our meeting on 4th February will feature Lyn Evans, Llandaff Diocesan Mothers' Union Secretary who will give a talk. The 18th February will be a poetry reading afternoon so please bring along your favourite poem. Tea and biscuits will be offered after the meetings which are in the parish hall at 2.15pm. All are welcome.

Confirmation – Children’s Confirmation classes are being held at 4.15pm on Wednesdays in Prebendal House. Please contact Canon Graham Holcombe on 02920 569521 for details. The Confirmation service, which will be a Sung Eucharist, will be held at 5.30pm on Thursday 21st February.

Wedding – Rhys Jenkins will be married to his fiancée Sarah on Saturday 16th February at 1.30pm. Rhys and Sarah would be delighted to see friends from Llandaff at their service if anyone would like to join them here in the Cathedral on that afternoon.

Lost Property – Any personal items left in the Cathedral will be stored in the Cathedral Office. Please call 02920 564554 for all enquiries regarding missing items.

Next Sunday: 3rd February 2019

**The PRESENTATION of CHRIST in the TEMPLE
(Candlemas)**

7.30am	Said Matins
8.00am	Holy Eucharist
9.00am	Parish Eucharist
11.00am	Choral Eucharist
12.30pm	Holy Eucharist (Lady Chapel)
3.30pm	From Advent to Candlemas (A Sequence of Music and Readings)

DURING THE WEEK

Tuesday 29th January 9.30am Linen and Vestment

Wednesday 30th January 12.30pm Mothers' Union Wave of Prayer

Weekly Notes

Notices for the Weekly Notes to be received no later than 9.30am each Thursday.

Please contact the Cathedral Office on 029 2056 4554

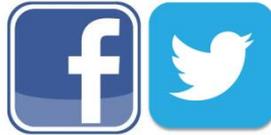
or office@llandaffcathedral.org.uk

A printable version of the Weekly Notes is available on the website at

www.llandaffcathedral.org.uk

IN THE CATHEDRAL

The Dean: The Very Rev'd Gerwyn Capon	029 2056 4554
Canon Residentiary: The Rev'd Canon Graham Holcombe	029 2056 9521
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Charlotte Davey	charlotte@bbs.cymru
Stewardship Secretary: Mrs Helen Patterson	029 2061 9166



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It's an easy way to keep up to date with the latest news and events, so follow us at:

www.facebook.com/llandaffcathedral

www.twitter.com/llandaffcath

***All enquiries about Baptisms and Weddings (& Banns of Marriage)
should be made by email or letter to the Cathedral Office.***

In order to carry on the work of the Church in and through this Cathedral Parish, not least the upkeep of this magnificent building, we rely substantially on your generous giving. A significant proportion of our funds is raised through Christian Stewardship among our regular worshippers. We invite you to give by means of Gift Direct (Giving with a Direct Debit). Furthermore, if you pay tax, the Cathedral can claim tax back to increase the value of your donation by 25%. We are enormously grateful to all who do this as an expression of their gratitude for God's great goodness. For more information, please contact the Stewardship Secretary, Mrs Helen Patterson, on 029 2061 9166.

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