



LLANDAFF CATHEDRAL

THE TWENTY FIRST SUNDAY AFTER TRINITY

21st October 2018

- 7.30AM SAID MATINS**
Psalms 133, 134, 137(vv1-6)
- 8.00AM HOLY EUCHARIST**
President & Preacher: The Dean
- 9.00AM PARISH EUCHARIST** *(followed by tea/coffee)*
President: Canon Graham Holcombe
Preacher: The Dean
Readings & Offertory Procession: Trefoil Guild
- 11.00AM CHORAL EUCHARIST**
President & Preacher: The Dean
Lassus Missa Bell Amfitrit Altera
Sicut cervus Palestrina
Organ Voluntary: Praeludium in D *Buxtelude*
- 12.30PM HOLY EUCHARIST** (Lady Chapel)
President: The Reverend Edward Le Brun Powell
- 3.30PM CHORAL EVENSONG**
Evening Prayers *Moore*
Responses: *Lawson*
Hymns: 467, 440
Psalm: 141
Jackson in G
Blessed City *Bairstow*
Organ Voluntary: Toccata *Jackson*

We welcome Romsey Singers as our visiting Choir

*New worshippers are especially welcome
and are invited to make themselves known to the clergy*

Collect

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the Book of the Prophet Isaiah

Isaiah 53. 4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

This is the word of the Lord.

Thanks be to God.

Psalm 91(vv9-16)

9 Because thou hast said 'The Lord is my refuge':

and hast made the Most high thy stronghold,

10 There shall no evil happen unto thee:

neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee:

to keep thee in all thy ways.

12 They shall bear thee in their hands:

that thou hurt not thy foot against a stone.

13 Thou shalt tread upon the asp and the adder:

the viper and the serpent shalt thou trample under thy feet.

14 'Because he hath set his love upon me, therefore will I deliver him:

I will set him up because he hath known my name.

15 'He shall call upon me and I will hear him:

yea I will be with him in trouble; I will deliver him and bring him to honour.

16 'With long life will I satisfy him:

and give him freely of my saving help.'

A reading from the Letter to the Hebrews

Hebrews 5. 1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to Saint Mark.

Mark 10. 35-45

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

Praise to you, O Christ.

HYMNS AT THE 11AM CHORAL EUCHARIST

THE PROCESSIONAL HYMN

He who would valiant be
'gainst all disaster,
let him in constancy
follow the master.
There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.

Who so beset him round
with dismal stories,
do but themselves confound -
his strength the more is.
No foes shall stay his might,
though he with giants fight:
he will make good his right
to be a pilgrim.

Since, Lord, thou dost defend
us with thy Spirit,
we know we at the end
shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
to be a pilgrim.

Words: Percy Dearmer (1867-1936) after John Bunyan (1628-1688)
Music: MONKS GATE Ralph Vaughan Williams (1872-1958)

OFFERTORY HYMN

O worship the King all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?
it breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.

Frail children of dust and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end!
our maker, defender, redeemer, and friend.

O measureless might, ineffable love,
while angels delight to hymn thee above,
thy ransomed creation, though feeble their lays,
with true adoration shall sing to thy praise.

Words: William Kethe (fl.1559-1594), Robert Grant (1779-1838)
Music: HANOVER William Croft (1678-1727)

POST COMMUNION HYMN

Now thank we all our God,
with hearts and hands and voices,
who wondrous things has done,
in whom his world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore,
for thus it was, is now,
and shall be evermore. Amen.

Words: *Num danket alle Gott* Martin Rinkart (1586-1649) translated by Catherine Winkworth (1827-1878)
Music: NUN DANKET Johann Crüger (1598-1662)

SERVICES THIS WEEK

	Holy Eucharist	Evensong
Monday	9.30am	5.30pm (said)
Tuesday <i>James of Jerusalem</i>	9.30am Yr Offeren 12.00 noon	5.30pm (said)
Wednesday	9.30am	5.30pm (said)
Thursday <i>Lewis Bayley</i>	10.00am Yr Offeren 11.00am	5.30pm (said)
Friday <i>Alfred</i>	10.00am	5.30pm (said)
Saturday	9.30am	5.30pm (sung)

WEEKLY PRAYER INTENTIONS

- Sunday: The Anglican Province of West Africa
The Parish of Mountain Ash & Miskin: The Rev'd Michael Jones
- Monday: The Diocese of Iowa (VI, The Episcopal Church)
The Parish of Penrhiwceiber, Matthewstown & Ynysboeth:
The Rev'd Ben Rabjohns
- Tuesday: The Diocese of Iran (Jerusalem & Middle East)
The Deanery of Merthyr Tydfil & Caerphilly: Canon Steven Kirk
- Wednesday: The Diocese of Swansea & Brecon (Wales)
The Mothers' Union: Canon Ruth Moverley (Chaplain)
- Thursday: The Diocese of Isial-Ngwa South (Nigeria)
The Parish of Dowlais & Penydarren: The Rev'd Caroline Owen
- Friday: The Diocese of Isikwuato (Nigeria)
The Parish of Gelligaer: The Rev'd Gary Powell
- Saturday: The Diocese of Jaffna (South India)
The Parish of Merthyr Tydfil, Christ Church: The Rev'd Mark Prevett

Those who have asked for prayer

Dianne Beryl Stokes, Steffan Lewis, Jean Howells, Susan Evans, Pippa Whitmore, Archie Conway-Gardner, Margaret Beecher, Alex Kellam, Gerald English, Mary Robertson

The long term sick and housebound, among them:

Mary Wines, Natalie Doreen Evans, Morley Lewis, Audrey Lisk, Ruth Phelps, Sid Baldwin, Tania Shankland, John Brewster, Fred Mudge, Tom Bailey, Sue Gaunts, Dafydd Hughes, Pat Williams, Molly Jones

The departed

Recently departed: Mary Kellam, Eugene Patrick Bowen, Nel Khoo

Year's mind:

21 October	Evan William Meurig Williams
22 October	Gladys Margaret Thomas
23 October	Olwen Curtis, Joy Gambold
24 October	Margaret Olwen Gill
25 October	Doris Eileen Bell, John Worthington Poole Hughes (Bishop), Marian Alice Williams
26 October	Arnold Lewis, Dorothy Lorna Williams
27 October	David Arwyn Jones, Jacqueline Davies, Marjorie Morgan

NOTICES

One World Week 21st-28th October - update. In One World Week, the Church in Wales joins with many other national and international organisations to highlight the work of the charity One World Week, which (despite its name) works throughout the year for a sustainable and inclusive future for our world. The charity reflects the concern that as Christians we have for the vulnerability both of the world itself and of so many of its inhabitants, and as a Christian community there is much that we can do to help, both by our actions and by our prayers. On the Charities Table at the back of the Cathedral you will find a folder of suggestions for small things that each of us can do to further this cause, together with some prayers which you may like to use during this week - or indeed throughout the year. **Copies of the prayers are now available for you to take away if you wish.** Thank you for your interest and concern.

Sunday School - As you will all know, following recommendations by the Fire Officer, we had to introduce restrictions in September to limit Sunday School numbers. Since then, we have given careful thought to various options and I have received many comments and suggestions about this. I am very grateful indeed to those of you who wrote or spoke to me about the matter – the comments and suggestions were a great help. I am also immensely grateful to the leaders and volunteers who deliver the Sunday School as without them I could not even contemplate the initiative. My sincere thanks go to them for their patience and commitment especially over this period of reassessment. During this time, we have also provided refresher training for our Sunday School leaders and have revisited our Sunday School Health and Safety Risk Assessment. I am pleased to announce that commencing on Sunday 11th November, after the half-term break, we can increase the operational capacity of Sunday School to a maximum of 95 children. We will now offer places to all children on the waiting list. However, children in Primary School Years 5 & 6 must report for Sunday School attendance from 8.45am in the north aisle of the Cathedral and will then have their Sunday School lesson in the St David Chapel, entering with their leaders after the processional hymn. Younger children, including three year olds, may be taken to Sunday School in Prebendal House from 8.45am. Since the older children will not need to go into Prebendal House at all, the numbers there can still be kept within the advised limit. In practice, this will mean that if more than 95 children actually attend, places on that day would be allocated on a first come, first served basis, and the parents concerned would be asked to take those children into the Cathedral for the whole of the service, but this should only happen rarely. I am extremely grateful to everyone for their patience during recent weeks but I am now confident that we can accommodate more children safely and that our Sunday School will continue to go from strength to strength. *The Dean*

A Cathedral Welcome - James Page will be joining the Cathedral Community as an ordinand in training from St Padarn's. James will be with us for three years and we welcome him warmly.

Organ Recital - On Saturday, 27th October, David Thomas will be giving a short lunchtime organ recital on the Cathedral organ starting at 12noon. The music will be by Grayston Ives, Bach, Jongen and Reubke. Admission is free with a retiring collection in aid of the Cathedral Music Department.

Majestas – If anyone is interested in advertising in the new Majestas magazine for the Cathedral, please contact the editorial team by email at majestasmagazine@gmail.com

Next Sunday: 28th October 2018

**THE LAST SUNDAY AFTER TRINITY
(Bible Sunday)**

7.30am	Said Matins
8.00am	Holy Eucharist
9.00am	Parish Eucharist
11.00am	Choral Eucharist
12.30pm	Holy Eucharist (Lady Chapel)
3.30pm	Choral Evensong

DURING THE WEEK

Monday 22 nd October	2.00pm	Guild of St Teilo ('Naughty Boys'– Anita Jordan)
Tuesday 23 rd October	9.30am	Linen & Vestment
Saturday 27 th October	11.30pm	Recital for SE Wales Organists Association

Weekly Notes

Notices for the Weekly Notes to be received no later than 9.30am each Thursday.

Please contact the Cathedral Office on 029 2056 4554

or office@llandaffcathedral.org.uk

A printable version of the Weekly Notes is now on the website at

www.llandaffcathedral.org.uk

IN THE CATHEDRAL

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It's an easy way to keep up to date with the latest news and events, so follow us at:

www.facebook.com/llandaffcathedral

www.twitter.com/llandaffcath

***All enquiries about Baptisms and Weddings (& Banns of Marriage)
should be made by email or letter to the Cathedral Office.***

In order to carry on the work of the Church in and through this Cathedral Parish, not least the upkeep of this magnificent building, we rely substantially on your generous giving. A significant proportion of our funds is raised through Christian Stewardship among our regular worshippers. We invite you to give by means of Gift Direct (Giving with a Direct Debit). Furthermore, if you pay tax, the Cathedral can claim tax back to increase the value of your donation by 25%. We are enormously grateful to all who do this as an expression of their gratitude for God's great goodness. For more information, please contact the Stewardship Secretary, Mrs Helen Patterson, on 029 2061 9166.

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