



LLANDAFF CATHEDRAL

THE TENTH SUNDAY

after PENTECOST

(Trinity 9)

13th August 2017

- 7.30AM SAID MATINS Psalm: 86
- 8.00AM HOLY EUCHARIST
President & Preacher: The Reverend Edward Le Brun Powell
- 9.00AM PARISH EUCHARIST *(followed by tea/coffee)*
President: Canon Graham Holcombe
Preacher: The Dean
Readings & Offertory Procession: Carol Walton
- 11.00AM CHORAL EUCHARIST *Plainsong* Missa de Angelis
President & Preacher: The Dean
Anthem: Ave Verum *Saint Saëns*
- 12.30PM HOLY EUCHARIST {Lady Chapel}
President: The Reverend Timothy Morgan
- 3.30PM CHORAL: EVENSONG *Brewer in D*
Hymns: 200, 114 Psalm: 88
Responses: *Ayleward*
Anthem: Expectans expectavi *Wood*

We welcome our visiting choir - Wessex Cantorum

*New worshippers are especially welcome
and are invited to make themselves known to the clergy*

**Sunday 13th August 2017: THE TENTH SUNDAY AFTER PENTECOST
(TRINITY 9)**

Collect

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the First Book of Kings

1 Kings 19. 9 - 12

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

This is the word of the Lord.

Thanks be to God.

Psalm 105. 1 - 10

1. O give thanks unto the Lord and call upon his name
tell the peoples what things he hath done.
2. O let your songs be of him and praise him
and let your talking be of all his wondrous works.
- 3 Make your boast in his holy name
let the heart of them rejoice that seek the Lord.
- 4 Seek the Lord and find in him your refuge:
yea seek his face continually.
- 5 Remember his marvellous works that he hath done:
his wonders and the judgements of his mouth,
- 6 O ye seed of Abraham - his servant
ye children of Jacob his chosen.
- 7 He is the Lord our God
his judgements are in all the world.
- 8 He hath been alway mindful of his covenant
and of the promise that he made to a thousand generations,
- 9 Even the covenant that he made with Abraham
and the oath - that he sware - unto Isaac,
- 10 And appointed the same unto Jacob - for a law:
and to Israel for an everlasting covenant,

A reading from Paul's Letter to the Romans

Romans 10. 5 - 15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to Saint Matthew.

Matthew 14. 22 - 33

Glory to you, O Lord.

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

Praise to you, O Christ.

HYMNS AT THE 11AM PARISH EUCHARIST

THE PROCESSIONAL HYMN

We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the Cross;
for all he loved his life he gave.

Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his Church
to live for him, the Lamb who died.

Now we rejoice to name him **King**:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Words: Edward J Burns (born 1938s
Music: FULDA William Gardiner in *Sacred Melodies* (1815)

OFFERTORY HYMN

Praise to God whose word was spoken
In the deed which made the earth;
His the voice that called a nation,
His the fires that tried her worth.
God has spoken:
Praise him for his saving word.

Praise to God whose word was written
In the Scripture's sacred page,
Record of the revelation
Showing him to every age.
God has spoken:
Praise him for his saving word.

Praise to God whose Word incarnate
Glorified the flesh of man,
Deeds and words and death and rising
Tell the grace in heaven's plan.
God has spoken:
Praise him for his saving Word.

Praise to God who through his Spirit
Ever speaks his work to man;
Spirit, dwelling deep within us,
Show us all the Father's plan.
God has speaking:
Praise him for his saving word.

Thanks to God whose word is published
In the tongues of every race.
See its glory undiminished
By the change of time and place.
God has spoken, God has spoken:
Praise God for his open word.

POST COMMUNION HYMN

Dear Lord and Father of mankind,
 Forgive our foolish ways;
Reclothe us in our rightful mind;
 In purer lives thy service find,
 In deeper reverence, praise.

In simple trust like theirs who heard
 Beside the Syrian sea
The gracious calling of the Lord,
Let us, like them, without a word
 Rise up and follow thee.

O sabbath rest by Galilee!
 O calm of hills above,
Where Jesus knelt to share with thee
 The silence of eternity,
 Interpreted by love!

Drop thy still dews of quietness,
 Till all our strivings cease;
Take from our souls the strain and stress,
 And let our ordered lives confess
 The beauty of thy peace.

Breathe through the heats of our desire
 Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind and fire,
 O still small voice of calm!

Words: John Greenleaf Whittier (1807-1892)
Music: REPTON C. Hubert H. Parry (1848-1918)

SERVICES THIS WEEK

	Holy Eucharist	Evensong
Monday <i>Maximilian Kolbe</i>	9.30am	5.15pm (said)
Tuesday <i>Mary Mother of Our Lord</i>	9.30am Yr Offeren 12noon	5.15pm (Eucharist)
Wednesday	9.30am	5.15pm (said)
Thursday	10.00am Yr Offeren 11.00am	5.15pm (said)
Friday	9.30am	5.15pm (said)
Saturday	9.30am	5.15pm (said)

WEEKLY PRAYER INTENTIONS

- Sunday : Diocese of Remo (Lagos, Nigeria)
Deanery of Penarth and Barry: Area Dea the Rev'd Andrew James
- Monday : Diocese of Renk (Upper Nile, Sudan)
Rectorial Benefice of Barry: The Rev'd Ben Andrews
- Tuesday: Dioceses of Rhode Island (1, The Episcopal Church)
Penarth, All Saints: Canon Peter Cox
- Wednesday: Diocese of Rift Valley (Tanzania)
Clergy with Permission to Officiate
- Thursday: Diocese of Rio de Janeiro (Brazil)
Penarth & Llandough: The Rev'd Mark Jones
- Friday: Diocese of Rio Grande (VII, The Episcopal Church)
Panmark w Llancarfan w Llantrithyd: Canon Derek Belcher
- Saturday: Dioceses of Perth & Riverina (Australia)
Porthkerry & Rhoose: The Rev'd Melanie Prince

Those Who Have Asked For Prayer

Stephen Williams, Dafydd Hughes, Jean Howells, Diane Jones, Susan Evans, Howard Bartlett, Henry Wolf, Victoria Grainger, Fr Roger Dixon, Rachael Bland, Alex Kellam, Philippa Whitmore, Sheila Davies, Marina Arulan Andam

The Longterm Sick & Housebound, among them:

Mary Wines, Natalie Doreen Evans, Morley Lewis, Audrey Lisk, Alun Brunt, Ruth Phelps, Sid Baldwin, Fred Mudge, Tania Shankland, John Brewster, Tom Bailey, Sue Gaunts

THE DEPARTED

Recently departed: William Anthony Edwards, Peter Edbrooke, Susan Hamford
Antonia Watson, Leslie George Sollis

Year's mind:

13 August	Courtney Glyn James, Audrey Marion Margerison
14 August	Paul Lydon Dallimore, Anthony Lloyd
15 August	Trevor Pritchard Rees, Robert James Arnold
16 August	Michael Edward Salley, Winifred Ruth Wood
17 August	Nora Elizabeth Biggin, Arthur Ungoed Crofts Davies
18 August	Enid Mary Green, Geoffrey Alan Hodgson
19 August	

ADVANCE NOTICES

Training for Guides and Welcomers - Our next meeting will be on Tuesday 12th September when Mr John Bethell will take us on a guided tour of the Cathedral. This will be especially helpful for anyone new to the Welcoming team but is also open to anyone interested in the topic. Please meet at 2:00 pm inside the West Door. If anyone is interested in finding out what it means to be a Welcomer then please come along and join us, or contact Canon Holcombe or Judith Thompson.
(email: judiththompson.llandaff@gmail.com)

Bible Study - The Tuesday evening bible study group has finished for the summer. It will start up again on Tuesday 12 September. All are welcome - please contact Simon Sherwood (07977 175588).

Rainbow Fair Balloons - A new initiative at the Rainbow Fair this year was to release messages of goodwill on balloons of rainbow colours from the Lych Gate. Anyone finding the messages was asked to reply and we are delighted that we have had our first reply. Congratulations to Mrs Miles whose balloon and message reached Cannington near Bridgewater in Somerset and many thanks to Mr McCaul who replied. Llandaff Cathedral Social Committee

Friends Annual Pilgrimage - Friday October 6th 2017 A very warm welcome awaits us in Monmouthshire, where we shall be visiting four churches followed by the Cathedral for Choral Evensong. With a not too early start at 9-45a.m. from the Cathedral Green, we will travel to the first of two 'Friendless Churches,' Llanfair Kilgeddin with rich Arts and Crafts furnishings. There is an interesting wall decoration in sgraffito illustrating the Benedicite of the Mass and showing the Usk valley. Later in the day we will visit Llangwm Uchaf, restored in the 19th century by Seddon as a setting for its screen and loft, including green men! Both these churches are now supported by the Friends of Friendless Churches and one is in a field, so please bring suitable shoes. According to Simon Jenkins in his book on Welsh churches, our second stop, Betws Newydd contains 'a remarkable work of craftsmanship, a rood screen with stairs, loft and tympanum, amongst the most complete such arrangements anywhere.' There will then be free time to choose your own lunch arrangements in Usk, where there are a number of cafes and pubs. We will then enjoy a tour of St Mary's Priory, Usk, and a short recital on the organ which originated at Llandaff Cathedral. Our pilgrimage will conclude at St Woolos Cathedral, Newport, for a tour and cup of tea before Choral Evensong at 7p.m. We will then leave for Llandaff. It is probable that few of us have seen many of these churches before, and an interesting day awaits. Due to the locations, a small executive coach will be used, so places are limited. If you are interested, please book now as the coach is filling up. Tickets £30 each from Linda Quinn, 74 Pencisely Road, Cardiff CF5 1DH s.a.e. please. Cheques payable to the Friends of Llandaff Cathedral. Please note the ticket price includes the transport costs and donations,

Next Sunday: 20th August 2017

THE ELEVENTH SUNDAY after PENTECOST
(Trinity 10)

7.30AM	Matins
8.00AM	Holy Eucharist
9.00AM	Parish Eucharist
11.00AM	Sung Eucharist
12.30PM	Holy Eucharist
3.30PM	Congregational Evensong

*All enquiries about Baptisms and Weddings (& Banns of Marriage)
should be made by email or letter to the Cathedral Office*

Weekly Notes

Notices for the Weekly Notes to be received no later than 9.30am each Thursday

Please send to or telephone the Cathedral Office

A printable version of the weekly notes is now on the website

www.llandaffcathedral.org.uk

IN THE CATHEDRAL

The Dean: The Very Revd Gerwyn Capon	029 2056 4554
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Stewardship Sec: Mrs Helen Patterson	029 2061 9166



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www.twitter.com/llandaffcath

In order to carry on the work of the Church in and through this Cathedral Parish, not least the upkeep of this magnificent building, we rely substantially on your generous giving. A significant proportion of our funds is raised through Christian Stewardship among our regular worshippers.

We invite you to give by means of Gift Direct (Giving with a Direct Debit). Furthermore, if you pay tax, the Cathedral can claim tax back to increase the value of your donation by 25%. We are enormously grateful to all who do this as an expression of their gratitude for God's great goodness.

For more information, please contact the Stewardship Secretary

Mrs Helen Patterson, tel: 029 20619166

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