



# LLANDAFF CATHEDRAL

## FIFTH SUNDAY of LENT

### PASSION SUNDAY

2 April 2017

- 7.30AM SAID MATINS Psalm: 30
- 8.00AM HOLY EUCHARIST  
President & Preacher: The Dean
- 9.00AM PARISH EUCHARIST *(followed by tea/coffee)*  
President: Canon Graham Holcombe  
Preacher: The Dean  
Readings & Offertory Procession: Church Wardens  
*Please bring foodstuffs for Asylum Seekers to Prebendal House*
- 11.00AM CHORAL EUCHARIST *Darke* in F  
President & Preacher: The Dean  
Anthem: Ave verum *Elgar*
- 12.30PM HOLY EUCHARIST {Lady Chapel}  
President: Reverend Tim Morgan
- 3.30PM CHORAL EVENSONG *Howells* Collegium Regale  
Hymns: 94 & 90 (omit \*) Psalm: 86  
Anthem: Like as the hart *Howells*
- 5.30PM HOLY EUCHARIST {Lady Chapel}  
*(The Book of Common Prayer 1662)*

We welcome our visiting Choir - St John's College, Southsea

*New worshippers are especially welcome and are invited to make themselves known to the clergy*

**Sunday 2 April 2017: THE FIFTH SUNDAY OF LENT  
PASSION SUNDAY**

**Collect**

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

*A reading from Ezekiel*

**Ezekiel 37. 1 - 14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

*This is the word of the Lord.*

**Thanks be to God.**

**Psalm 130**

1 Out of the deep have I called unto thee O Lord:

Lord hearken unto my voice.

2 O let thine ears consider well:

the voice of my supplications.

3 If thou Lord shouldest mark what is done amiss:

O Lord who could abide it?  
4 But there is mercy with thee:  
that so thou mayest be feared.  
5 I wait for the Lord, my soul doth wait for him:  
and in his word is my trust.  
6 My soul doth wait for the Lord:  
more than watchmen for the morning, \* yea more than watchmen for the morning.  
7 O Israel trust in the Lord, for with the Lord there is mercy:  
and with him is plenteous redemption,  
8 And he shall redeem Israel:  
from the multitude of his sins.

*A reading from St Paul's letter to the Romans*

**Romans 8. 6 - 11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*This is the word of the Lord.*

**Thanks be to God.**

*Listen to the Gospel of Christ according to Saint John*

**John 11. 1 - 45**

**Glory to you, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may

believe. But let us go to him.’ Thomas, who was called the Twin, said to his fellow-disciples, ‘Let us also go, that we may die with him.’

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

When she had said this, she went back and called her sister Mary, and told her privately, ‘The Teacher is here and is calling for you.’ And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*This is the Gospel of the Lord.*

**Praise to you, O Christ.**

# HYMNS AT THE 11AM CHORAL EUCHARIST

## THE PROCESSIONAL HYMN

The royal banners forward go,  
The Cross shines forth in mystic glow,  
Where he in flesh, our flesh who made,  
Our sentence bore, our ransom paid.

Where deep for us the spear was dyed,  
Life's torrent rushing from his side,  
To wash us in that precious flood,  
Where mingled water flowed, and blood.

Fulfilled is all that David told  
In true prophetic song of old,  
The universal Lord is he,  
Who reigns and triumphs from the tree.

O Tree of beauty, Tree of light,  
O Tree with royal purple dight,  
Elect on whose triumphal breast  
Those holy limbs should find their rest!

On whose dear arms, so widely flung,  
The weight of this world's ransom hung,  
The price of humankind to pay  
And spoil the spoiler of his prey.

O Cross, our one reliance, hail!  
So may thy power with us prevail  
To give new virtue to the saint,  
And pardon to the penitent.

To thee, eternal Three in One,  
Let homage meet by all be done:  
Whom by the Cross thou dost restore,  
Preserve and govern evermore. Amen

# OFFERTORY HYMN

When I survey the wondrous Cross,  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast  
Save in the death of Christ my God;  
All the vain things that charm me most,  
I sacrifice them to his blood.

See from his head, his hands, his feet,  
Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

His dying crimson like a robe,  
Spreads o'er his body on the Tree;  
Then am I dead to all the globe,  
And all the globe is dead to me.

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

Words: Isaac Watts (1674 - 1748)

Music: *Rockingham* (Adapted by Edward Miller 1731 - 1807)

# POST COMMUNION HYMN

It is a thing most wonderful,  
Almost too wonderful to be,  
That God's own Son should come from heaven,  
And die to save a child like me.

And yet I know that it is true:  
He chose a poor and humble lot,  
And wept, and toiled, and mourned, and died,  
For love of those who loved him not.

But even could I see him die,  
I could but see a little part  
Of that great love, which, like a fire,  
Is always burning in his heart.

It is most wonderful to know  
His love for me so free and sure;  
But 'tis more wonderful to see  
My love for him so faint and poor.

And yet I want to love thee, Lord;  
O light the flame within my heart,  
And I will love thee more and more,  
Until I see thee as thou art.

Words: W.W.How (1823 - 97)

Music: *Herongate* (Essex folk song arr.R.Vaughan Williams 1872 - 1958)

## SERVICES THIS WEEK

	Holy Eucharist	Evensong
<b>Monday</b>	9.30am	5.15pm (said)
<b>Tuesday</b>	9.30am Yr Offeren 12.00pm	5.15pm (said)
<b>Wednesday</b>	9.30am 7.30pm Lenten Reflections	5.15pm (said)
<b>Thursday</b>	10.00am Yr Offeren 11.00am	5.15pm (said)
<b>Friday</b> <i>Brynach</i>	9.30am	5.15pm (said)
<b>Saturday</b> <i>Griffith Jones</i>	9.30am	5.15pm (said)

## WEEKLY PRAYER INTENTIONS

- Sunday :** Pray for The Church of the Province of the Indian Ocean  
Llansantffraid, Bettws & Aberkenfig, Rev'd Stephen Pare
- Monday :** Diocese Of Bukuru (Jos, Nigeria)  
Newcastle, Rev'd David Lloyd
- Tuesday:** Diocese Of Bunbury (Australia)  
Troedrhiwgarth, Rev'd Chris Reaney
- Wednesday:** Diocese Of Bungoma (Kenya)  
Department for Children, Mrs Christine Webb
- Thursday:** Diocese Of Bunyoro-Kitara (Uganda)  
Margam Deanery, Canon Philip Masson
- Friday:** Diocese Of Busan (Korea)  
Rectorial Benefice of Aberavon, Canon Nigel Cahill
- Saturday:** Diocese Of Busoga (Uganda)  
Baglan, Rev'd Stephen Jenkyns

## Those Who Have Asked For Prayer

Stephen Williams, Dafydd Hughes, Jean Howells, Diane Jones, Philippa Whitmore, Pat Willmott, Lisa Crispin, Dewi, Susan Evans

## The Longterm Sick & Housebound, among them:

Mary Wines, Natalie Doreen Evans, Garfield Griffiths, Morley Lewis, Audrey Lisk, Alun Brunt, Ruth Phelps, Keith Phelps, Sid Baldwin, Fred Mudge, Antonia Watson, Tania Shankland, John Brewster, Tom Bailey, Sue Gaunts, Rachael Bland

## THE DEPARTED

*Recently departed:* Peggy Davies, Pat Jackson

### *Year's mind:*

- 2 April Mary Watkins, Michael Brian Davies-Jenkins  
3 April Ethel Annie Impey, Nina Stephens, William Richard Battershell  
Vera May Scobie  
4 April  
5 April Geoffrey Vaughan Tyrell  
6 April Edwin William Whiting, Francis William Gambold  
7 April Charles Walter James, Margaret Evans  
8 April Alan Charles Matthews, Koren Schlogl

## DURING THE WEEK

Monday 3rd	2.15pm	Mothers' Union Meeting - Parish Hall
Tuesday 4th	9.30am	Linen and Vestment Meeting
Tuesday 4th	7.30pm	Lent Meditation & Discussion Group - Prebendal House
Wednesday 5th	12.30pm	Lent Lunch - Prebendal House
Friday 7th	2.00pm	Llandaff City School Passiontide Service
Saturday 8th	7.30pm	Llandaff Cathedral Choral Society Concert

# ADVANCE NOTICES

**Lent Lunches** - Our final Lenten Lunch will take place this Wednesday 5th April at 12:30 pm in Prebendal House. This week the lunch is hosted by the Social Committee. Tickets cost £6, payable at the door. Please join us as all the proceeds go towards the Cathedral Lent Appeal to support the Cardiff Food Bank.

**Lent Appeal** - This year our Appeal will support the Cardiff Food Bank. Retiring collections will be taken at the end of the 9am and 11am services each Sunday. Envelopes are provided for use and these can be sent to the Cathedral Office. Many thanks to those who have supported the Food Bank so far, the amount collected weighed in at 128kg which is enough to feed 11 people for three days.

**Palm Sunday, 9 April** - at 5.30pm there will be a service of preparation for Holy Week through music and readings. *Meditations on Stations of the Cross* will include the 14 Stations of the Cross by John Hosking played by Stephen Moore, Director of Music. These short pieces help us to trace the final journey of Jesus from condemnation to death. The Stations of the Cross which find their roots in the experiences of the earliest pilgrims to Jerusalem, who would walk the "Via Dolorosa" as it had been reconstructed there, offers an opportunity for reflection and prayer as, through music and readings, we ourselves walk the Way of the Cross. Do come and join us as we look towards the journey which Holy Week provides.

**Pilgrimage to Israel** - The pilgrimage to Israel which was originally planned for this Spring has been re-arranged for 23rd October - 1st November 2017. It will be led by the experienced Rev Mark Madeley and accompanied by (Llandaff Cathedral) Canon John Rowlands and parishioners from Whitchurch. Participants from other parishes are welcome: Chris Yewlett from our congregation has already signed up. For more information please contact Alethea Jenkins (alethea.jenkins@btinternet.com Tel 02920625518) or Chris (cyewlett@gmail.com Tel 07768886861)

Next Sunday: 9th April 2017

SIXTH SUNDAY of LENT  
PALM SUNDAY

7.45AM	Holy Eucharist
8.45AM	Palm Procession & Parish Eucharist
11.00AM	Palm Ceremonies & Choral Eucharist
12.30PM	Holy Eucharist
3.30PM	Solemn Evensong, with Procession and Litany
5.30PM	Meditations on Stations of the Cross

*All enquiries about Baptisms and Weddings (& Banns of Marriage)  
should be made by email or letter to the Cathedral Office*

**Weekly Notes**

Notices for the Weekly Notes to be received no later than 9.30am each Thursday

Please send to or telephone the Cathedral Office

A printable version of the weekly notes is now on the website

[www.llandaffcathedral.org.uk](http://www.llandaffcathedral.org.uk)

# IN THE CATHEDRAL

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[www.twitter.com/llandaffcath](http://www.twitter.com/llandaffcath)

In order to carry on the work of the Church in and through this Cathedral Parish, not least the upkeep of this magnificent building, we rely substantially on your generous giving. A significant proportion of our funds is raised through Christian Stewardship among our regular worshippers.

We invite you to give by means of Gift Direct (Giving with a Direct Debit).

Furthermore, if you pay tax, the Cathedral can claim tax back to increase the value of your donation by 25%. We are enormously grateful to all who do this as an expression of their gratitude for God's great goodness.

**For more information, please contact the Stewardship Secretary**

**Mrs Helen Patterson, tel: 029 20619166**

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