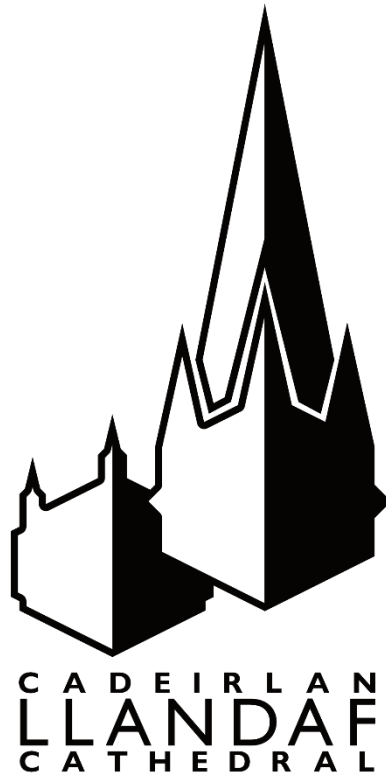




CHORAL EUCHARIST

on the Fourteenth Sunday after Trinity

with the Admission of Dean's and Canon's Scholars

Sunday 6th September 2026
11.00am

Order of Service



Please take this booklet with you or recycle it.

CROESO | WELCOME

We are delighted to welcome you to this service at your Cathedral. The Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy, has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

This service marks the return of the Cathedral Choir following their summer break, and we are delighted that at this service we will be promoting choristers to the roles of Dean's Scholar and Canon's Scholar. We offer an especially warm welcome to the family and friends of those choristers who are present to support them.

Dean's Scholars
Keziah Hanna
Matthew Wright

Canon's Scholars
Matthew Carrington
Saskia Kemble

Everything you need to follow the service is contained in this booklet. Please join in with the singing of the hymns, as well as the text printed in **Bold**. The rubrics (indicated with the '§' symbol) in this service indicating posture are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.



The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked **T**.

Large print versions of this booklet are available.
Please ask a steward for a copy.

Toilets are located at the end of the Processional Way via the David Chapel,
on the north side of the cathedral.

This service will be live streamed on the Cathedral's YouTube channel. Care is taken to focus on the liturgy and not the congregation, but if you are concerned about being visible on the stream, please speak to a Steward.



Please ensure that all electronic devices are set to silent mode.
We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during this service.

Communion

All are welcome to receive Holy Communion or a blessing at this service. If you would prefer to receive a blessing, please indicate this by carrying your Order of Service. Please follow the directions of the stewards during Communion.

For hygiene reasons, it is our custom at the Cathedral not to dip, or intinct, the Host in the Chalice. If you feel uncomfortable receiving from the Chalice, you are not obliged to do so. Communion is received fully in either the bread or the wine.

Gluten free wafers are available. Please notify a priest or steward if you would like to receive one.

Donate

A collection is taken during this service to maintain the work and upkeep of this beautiful Cathedral. If you would like to support us financially, there are several ways you can donate;

Cash & Contactless

Donation stations are located
by the West Door.



If you are a UK tax payer,
please consider using Gift-Aid
on your donation, as this
enables us to claim an extra
25% on each donation.

Online

Scan the QR Code or visit the
Cathedral website and click
'Donate'



Safeguarding

Children, young people and vulnerable adults are an important part of the community of the Church in Wales, the Diocese of Llandaff, and in the Cathedral itself. They are respected and cherished for their own sake.

The Cathedral is committed to take seriously its responsibilities to protect children, young people and vulnerable adults and safeguard their welfare. The Cathedral adopts the Church in Wales Safeguarding Children and Young People Policy and upholds its Code of Good Practice. For more information, visit www.llandaffcathedral.org.uk/safeguarding/

ORDER OF SERVICE

§ Notices are read from the Lectern before the service begins.

THE GATHERING

§ Please stand as the procession enters. All sing:



All 1. Stand up! Stand up for Jesus!
ye soldiers of the cross;
Lift high his royal banner,
it must not suffer loss.
From victory unto victory
his army he shall lead,
till every foe is vanquished,
and Christ is Lord indeed.

2. Stand up, stand up for Jesus,
the solemn watchword hear;
if while ye sleep he suffers,
away with shame and fear.
Where'er ye meet with evil,
within you or without,
charge for the God of battles,
and put the foe to rout.

3. Stand up, stand up for Jesus,
stand in his strength alone;
the arm of flesh will fail you,
ye dare not trust your own.
Put on the Gospel armour,
each piece put on with prayer;
when duty calls or danger
be never wanting there.

4. Stand up, stand up for Jesus,
the strife will not be long;
this day the noise of battle,
the next the victor's song.
To him that overcometh
a crown of life shall be;
he with the King of Glory
shall reign eternally.

Words: George Duffield (1818-88)

Music: MORNING LIGHT
George James Webb (1803-87)

✠ In the name of the Father, and of the Son
and of the Holy Spirit.

Pawb **Amen.**

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

Amen.

All Grace and peace be with you
and keep you in the love of Christ.

Gras a thangnefedd a fo gyda chwi
a'th gadw di yng nghariad Crist.

All **Father of glory, holy and eternal, look upon us now in power and mercy.
May your strength overcome our weakness, your radiance transform our
blindness, and your Spirit draw us to that love shown and offered to us by
your Son, our Saviour Jesus Christ. Amen.**

Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and
seeking God's forgiveness:

§ *Please sit or kneel.*

All Lord, have mercy.
Lord, have mercy.

All Christ, have mercy.
Christ, have mercy.

All Lord, have mercy.
Lord, have mercy.

Let us confess our sins to God, our Father:

Pawb **Heavenly Father,
we have sinned in thought,
word and deed,
and have failed to do
what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus
Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

**Dad nefol,
yr ydym wedi pechu ar feddwl,
gair a gweithred,
a heb wneud yr hyn a ddylem.
Mae'n wir ddrwg gennym,
ac yr ydym o ddifrif yn edifarhau.
Er mwyn dy Fab Jesu Grist
a fu farw drosom.
Maddeua inni'r cwbl a aeth heibio
ac arwain ni yn ei ffordd ef
I gerdded fel plant y goleuni.
Amen.**

All Almighty God,
who forgives all who truly repent,
have mercy on you
and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

Yr Hollalluog Dduw,
sy'n maddau I bawb sy'n wir edifeiriol,
a drugarhao wrthyich,
a'ch rhyddhau o bechod,
eich cadarnhau mewn daioni
a'ch cadw yn y bywyd tragwyddol;
trwy Iesu Grist ein Harglwydd.
Amen.

§ Please stand.

Choir Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens, Domine Fili
unigenite, Iesu Christe: Domine Deus,
Agnus Dei, Filius Patris. Qui tollis
peccata mundi, miserere nobis. Qui
tollis peccata mundi, suscipe
deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus
Dominus. Tu solus Altissimus, Iesu
Christe Cum Sancto Spiritu, in gloria
Dei Patris. Amen.

*Glory be to God on high, and on earth peace,
good will towards men.*

*We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy
great glory.*

*O Lord God, heavenly King, God the Father
Almighty, O Lord, the only-begotten Son,
Jesus Christ: O Lord God, Lamb of God, Son
of the Father, that takest away the sins of
the world, have mercy upon us. Thou that
takest away the sins of the world, receive
our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father.
Amen.*

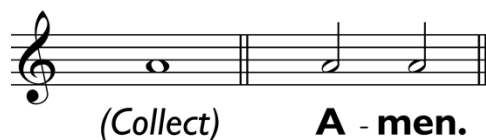
Music: Missa Brevis
Jonathan Dove (b. 1959)

The Collect

Let us pray:

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All



THE MINISTRY OF THE WORD

§ Please sit.

The First Reading

A reading from the book of the prophet Ezekiel:

The Lord said to the prophet Ezekiel:

I have called you to serve my people like the one who serves the city by keeping watch, from the city walls, to warn of approaching danger. You must warn the people now to turn from their wicked ways. If you do not warn them, they will die in their transgressions, and their blood will be on your hands. But if you do warn them, and they still do not turn from their wicked ways, they will die in their rebellion, but your life will be saved.

Ezekiel 33. 7-9

This is the word of the Lord.

All **Thanks be to God.**

Psalm

§ The choir sings:

Teach me O Lord the way of thy statutes:
if I keep it I shall be rewarded.

Give me understanding and I shall keep thy law:
yea I keep it with my whole heart.

Make me to go in the path of thy commandments:
for therein is my delight.

Incline my heart unto thy testimonies:
and not to covetous desires.

O turn away mine eyes lest they behold vain things:
and give me life according to thy word.

Confirm thy word unto thy servant:
and unto them that fear thee.

Take away the reproach that I am afraid of:
for thy judgements are good.

Behold I long for thy precepts:
in thy righteousness give me life.

Psalm 119. 33-40

The Second Reading

A reading from the letter of Paul to the Romans.

When you are wronged, do not seek revenge. Instead, leave room for the judgement of God. For the scripture says, 'Retribution is mine; I will repay,' says the Lord.' So, as the scripture also says, if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for in doing this you are heaping burning coals on their heads. So do not be overcome by evil, but overcome evil with good.

Romans 12. 19-21

This is the word of the Lord.

All **Thanks be to God.**

The Gospel

§ Please stand as the Gospel is processed into the Nave. We respond to Gospel acclamation after the choir sing:

Choir Alleluia, alleluia, alleluia.



Choir Speak Lord for your servant is listening;
You have the words of eternal life.



The Lord be with you.

All **And also with you.**

Listen to the Gospel of Christ according to Saint Matthew,

(organ)



Jesus said, 'If a fellow-disciple sins against you, point out the fault when the two of you are alone. And if that fellow-disciple listens, you have won that disciple back. But if that fellow-disciple will not listen, take one or two others along with you, so that everything may be confirmed by the word of two or three witnesses. If that fellow-disciple still refuses to listen, tell it to the church. And if that fellow-disciple refuses to listen even to the church, treat that disciple as you would treat an outsider or an enemy. Truly, I tell you, anything you resolve in this way on earth is resolved the same way in heaven. And truly, I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For whenever two or three are gathered together in my name, I am with them.'

Matthew 18. 15-20

This is the Gospel of the Lord.



§ The organ is played as the Gospel procession returns to the High Altar.

The Sermon

§ Please sit.

The Nicene Creed

§ Please stand and say together:

All We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Intercessions

§ Please sit or kneel. All present are asked to respond:

Lord, in your mercy,
Pawb **hear our prayer.**

Arglwydd, yn dy drugaredd
gwrando ein gweddi.

§ The prayers end with:

Pawb **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

**Dad trugarog,
derbyn y gweddiau hyn
er mwyn dy Fab
ein Gwardwr Iesu Grist. Amen.**

Admission of Dean's and Canon's Scholars

§ Please sit.

§ The Director of Music presents the Dean's Scholars designate to the Dean, saying:

Dean Jason, I present to you Keziah Hanna and Matthew Wright to be admitted into the office of Dean's Scholar in the choir of this Cathedral Church.

§ The Director of Music presents the Canon's Scholars designate to the Dean, saying:

I present to you Matthew Carrington and Saskia Kemble to be admitted into the office of Canon's Scholar in the choir of this Cathedral Church.

§ The Dean then addresses the Scholars designate:

Keziah, Matthew, Matthew, Saskia, do you promise to exercise discipline and leadership in the choir, to the glory of God and the good ordering of music in this Cathedral?

§ The Scholars designate reply:

I do.

§ The Dean then says the following prayer:

Almighty God, you have given us hearts to love you and tongues to praise you: Send your blessing on these your children whom you have called to minister before you in your Holy Church; Grant them your grace, that they may lead your praises with reference and joy and serve you faithfully all the days of their life, through Jesus Christ our Lord. Amen.

§ The Dean addresses the Dean's Scholars and Canon's Scholar designate, saying:

Keziah, Matthew, Matthew, Saskia, we do here, in the presence of God, admit you to the office of Dean's Scholars and Canon's Scholar in this Cathedral. May Almighty God endow you also with the ornaments of his grace, through Jesus Christ our Lord. Amen.

§ *The Director of Music presents the respective Badge of Office to the Scholars.*

§ *The Dean addresses the Scholars:*

See that what you sing with your lips you believe in your hearts and show forth in your lives. May the Lord preserve your going out and your coming in now and for ever. Amen.

§ *The Dean says the following prayer:*

Almighty God,
send your blessing on all your servants
who minister before you in the choir of this Cathedral.
Give them the spirit of faith, reverence and joy
and lift their praise and their lives to you,
through Jesus Christ our Lord.

All **Amen.**

§ *The new Scholars are presented to the congregation before returning to their places.*

THE LITURGY OF THE SACRAMENT

The Peace

Christ is our peace.
He has reconciled us to God
in one body on the cross.
We meet in his name and share his peace.

	The peace of the Lord	Tangnefedd yr Arglwydd
	be with you always.	a fo gyda chwi bob amser.
<i>Pawb</i>	And also with you.	A hefyd gyda thi.

Let us offer one another a sign of peace.

§ *The congregation shares a sign of peace with one another.*

The Offertory Hymn

§ During the hymn, a collection will be taken in aid of the ministry and mission of the Cathedral.



All 1. Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.

2. Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

3. Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's Stem.
Alleluia, alleluia,
we in worship join with them.

4. Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fulness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.

5. Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified.

Words: George Hugh Bourne (1840-1925)

Music: ST HELEN
George Martin (1844-1916)

The Eucharistic Prayer

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands,
It will become our spiritual drink.

All **Blessed be God for ever.**

The Lord be_ with you and al - so with you.

Lift__ up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

He is your eternal Word:
through him you created the universe
and formed us in your own image.
You sent him to be our Saviour,
born of Mary through the power of the Spirit.
Upon the cross he opened wide his arms of mercy,
embracing us in perfect love,
destroying the power of evil, suffering and death.
On the first day of the week you raised him from the dead
and opened to us the gate of everlasting life.
Through him you have given us
your holy and life-giving Spirit,
and made us your own children.
we proclaim the glory of your name
and join in their unending hymn of praise:

Choir Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua;
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis

Holy, Holy, Holy
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

§ Please kneel. The President recalls the Last Supper. The Deacon introduces the Acclamation:

Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Clyw ni, Dad nefol, trwy lesu Grist dy Fab ein Harglwydd. Trwyddo ef derbyn ein haberth o foliant, a chaniatâ, trwy nerth dy Ysbryd, i'r rhoddion hyn o fara a gwin fod i ni ei gorff a'i waed ef; y nos y bradychwyd ef, cymerodd fara a rhoi diolch i ti; fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwytwch; hwn yw fy nghorff a roddir drosoch.

Gwnewch hyn er cof amdanaf. Yr un modd, ar ôl swper, cymerodd y cwpan a rhoi diolch i ti; fe'i rhoddodd iddynt, gan ddweud,

Yfwch o hwn, bawb;

oherwydd hwn yw fy ngwaed i, gwaed y cyfamod newydd, a dywelltir drosoch a thros lawer er maddeuant pechodau. Gwnewch hyn, bob tro yr yfwch ef, er cof amdanaf.

Let us proclaim the mystery of faith:

Gadewch inni gyhoeddi dirgelwch y fydd:

All

Organ.

Christ has died. Christ is ri - sen. Christ will come in__ Glo - ry.

Therefore, Father, remembering the saving death and resurrection of your Son we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you.

Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

Felly, O Dad, gan gofio angau achubol ac atgyfodiad dy Fab, offrymwn i ti mewn diolch y bara hwn a'r cwpan hwn, dy roddion inni, a diolchwn i ti am ein cyfrif yn deilwng i sefyll yn dy wŷdd a'th wasanaethu.

Anfon dy Ysbryd Glân ar bawb ohonom sy'n rhannu'r bara hwn a'r cwpan hwn. Cryfha ein ffydd, gwna ni'n un a chroesawa ni a'th holl bobl i deyrnas ogoneddus dy Fab.

Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân, eiddot ti, Dad hollalluog, yw'r holl anrhydedd a gogoniant yn oes oesoedd.



§ A moment of silence is kept.

As our Saviour taught us, we boldly pray:

All **Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

**Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneier dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.**

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

§ *Those who wish to may come forward to receive communion or a blessing. Please follow the direction of the stewards. You can indicate to the priest that you would like a blessing by keeping your arms lowered. For hygiene reasons, it is our custom at the cathedral not to dip, or intinct, the Host in the Chalice. The sacrament is administered with these words:*

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

§ *During the distribution of Communion, the choir sings:*

Choir *Agnus Dei,*
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Beati mundo corde,
quoniam ipsi Deum videbunt.
Beati pacifici,
quoniam filii Dei vocabuntur.
Beati qui persecutionem
patiuntur propter justitiam,
quoniam ipsorum est regnum
caelorum.

O Lamb of God,
that takest away the sins of the world:
have mercy on us.

O Lamb of God,
that takest away the sins of the world:
grant us peace.

"Blessed are the pure in heart,
for they shall see God.
Blessed are the peacemakers,
for they shall be called children of God.
Blessed are they who suffer
persecution for justice' sake,
for theirs is the kingdom of heaven."

Words: Matthew 5. 8-10

Music: Grayston Ives (b. 1948)

§ Once all who wish to have received communion, please stand to sing:

The Post-Communion Hymn



All 1. Father, Lord of all Creation,
Ground of Being, Life and Love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.

2. Jesus Christ, the Man for Others,
we, your people, make our prayer:
give us grace to love as brothers
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love may all men see.

3. Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.

Words: Stewart Cross (1928-1989)
© Mrs Stewart Cross

Music: ABBOT'S LEIGH
Cyril Taylor (1907-91)

§ Please remain standing.

The Dismissal and Blessing

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

All **Amen**

All **God of truth,
we have seen with our eyes
and touched with our hands the bread of life.
Strengthen our faith that we may grow in love
for you and for each other,
through Jesus Christ, our risen Lord.
Amen.**

The Lord be with you.

All **And also with you.**

The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;

✠ And the blessing of God almighty,
the Father, the Son, and the Holy
Spirit, be among you and remain with
you always.

A bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân a
fo yn eich plith ac a drigo gyda
chwi yn wastad.

All **Amen.**

Amen.

Go in peace to love and serve the Lord.

All 
In the name of Christ. A - men.

§ The congregation remains standing as the Procession leaves the Cathedral.

Organ Voluntary
Pièce d'Orgue BWV 572
Johann Sebastian Bach (1685-1750)

§ The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.

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