



GADEIRLAN  
LLANDAF  
CATHEDRAL

# CY MUN BENDIGAID

*yn ôl Llyfr Gweddi Gyffredin 1984*

Dydd Sul | 8.00am

**Trefn y Gwasanaeth**

I'w gadw yn y Gadeirlan.

# THE HOLY EUCHARIST

*according to the 1984 Book of Common Prayer*

Sundays | 8.00am

**Order of Service**

Please do not remove this booklet from the cathedral

# WELCOME

We are delighted to welcome you to this service at your Cathedral. The Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Since earliest Christian times, the word Eucharist, which comes from the Greek word for 'thanksgiving', has been used to describe the Sacrament that Jesus Christ instituted at the last supper. In faithfulness to our Lord's instruction to 'do this in remembrance of me', the Eucharist was accordingly regarded as an essential part of worship in the early church, and today it remains the central liturgical activity of the baptised.

The text of the psalm and readings for this service can be found in the weekly notice sheet. Everything else can be found in this booklet. Please join in with the text printed in **Bold**. The rubrics (indicated with the '§' symbol) in this service indicating posture are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

**Gluten-free wafers** are available at the Communion. If you wish to receive one, please ask a steward in advance.



The Cathedral is served by a hearing loop.  
Users should turn their hearing aid to the setting marked **T**.

**Large print versions** of this booklet are available.  
Please ask a steward for a copy.

Toilets are located at the end of the Processional Way via the David Chapel,  
on the north side of the cathedral.



Please ensure that all electronic devices are set to silent mode.  
We kindly request that you do not take photographs, or video or sound  
recording in the cathedral at any time during this service.

# ORDER OF SERVICE

§ *Please stand as the Procession enters.*

✠  
All In the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

**Almighty God, unto whom all hearts are open,  
all desires known, and from whom no secrets are hid;  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord. Amen.**

All Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

§ *During Lent, the Ten Commandments may be used instead.*

§ *After each of the first Nine Commandments, the following response is made:*

All **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*God said:*

1. I am the Lord your God; you shall have no other gods before me.
2. You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them.
3. You shall not take the name of the Lord your God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honour your father and your mother.
6. You shall not kill.
7. You shall not commit adultery.
8. You shall not steal.
9. You shall not bear false witness against your neighbour.
10. You shall not covet anything that is your neighbour's.

§ *After the Tenth Commandment, the following is said:*

All **Lord, have mercy upon us,  
and write all these thy laws in our hearts,  
we beseech thee.**

§ *Please sit or kneel.*

Let us humbly confess our sins to Almighty God.

*All* **Almighty God, our heavenly Father,  
we have sinned against thee,  
in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and repent of all our sins.  
Have mercy upon us, most merciful Father;  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honour and glory of thy name  
through Jesus Christ our Lord. Amen.**

Almighty God have mercy upon you;  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

*All* **Amen.**

§ *Please stand.*

Gloria In Excelsis

*All* **Glory be to God on high, and in earth peace, goodwill towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art Holy; thou only art the Lord;  
thou only, O Christ, with the Holy Spirit,  
art Most High in the glory of God the Father. Amen.**

THE MINISTRY OF THE WORD

The Collect

*All* The Lord be with you  
**And with your spirit.**

§ *The collect for the day.*

*All* **Amen.**

Please see the weekly sheet for the readings and the psalm.

The Old Testament Lesson

*Reader* A reading from...

§ *At the end of the reading:*

*All* This is the word of the Lord.  
**Thanks be to God.**

The Psalm

The Epistle

*Reader* A reading from...

§ *At the end of the reading:*

*All* This is the word of the Lord.  
**Thanks be to God.**

§ *Please stand.*

*The Gospel*

Hear the Holy Gospel according to Saint ...  
**Glory be to thee, O Lord.**

All

§ *After the Gospel:*

**Praise be to thee, O Christ.**

All

*The Nicene Creed*

I believe in one God,  
**the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible.**

All

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
Very God of Very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and is seated at the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.**

**And I believe in the Holy Spirit,  
the Lord, the Giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together  
is worshipped and glorified,  
who spoke by the prophets.**

**And I believe in One Holy Catholic and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
and the life of the world to come. Amen.**

The Intercessions

§ Please sit or kneel.

Let us pray for the whole Church of Christ and for all people according to their needs.

Almighty and everlasting God, we humbly beseech thee to inspire continually the universal Church with the spirit of truth, unity, and concord, that all who confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

Lord, in thy mercy,

All **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, and specially to thy servant **N** our Bishop, that they may by their life and doctrine proclaim thy true and living Word and rightly and duly administer thy Holy Sacraments.

Lord, in thy mercy,

All **Hear our prayer.**

To all thy people give thy heavenly grace, and specially to this congregation here present; that they may serve thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

All **Hear our prayer.**

We beseech thee, O Lord, to direct with thy heavenly wisdom those who rule over the nations of the world, that thy people may be faithfully and justly governed; bless thy servant *Charles our King*, and all who exercise authority under him.

Lord, in thy mercy,

All **Hear our prayer.**

Of thy goodness, O Lord, help and comfort all those who are in trouble, sorrow, need, sickness, or any other adversity, granting them a happy issue out of all their afflictions.

Lord, in thy mercy,

All **Hear our prayer.**

We commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant us with them everlasting light and peace.

Lord, in thy mercy,

All **Hear our prayer.**

Finally, we bless thy holy Name for the grace and virtue declared in all thy Saints. Grant that we, rejoicing in their fellowship and following their good examples, may at thy Son's appearing be set with them on his right hand and be made partakers of thy heavenly kingdom.

All **Hear us, O heavenly Father, for the sake of Jesus Christ, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. Amen.**

## THE MINISTRY OF THE SACRAMENT

§ *Please stand.*

The peace of the Lord be always with you;  
**And with your spirit.**

All

*The Offertory*

All things come of thee;  
**And of thine own do we give thee.**

All

*The Great Thanksgiving*

The Lord be with you;  
**And with your spirit.**

All

Lift up your hearts;  
**We lift them up unto the Lord.**

All

Let us give thanks unto our Lord God;  
**It is meet and right so to do.**

All

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

§ *This or the appointed Proper Preface may be used:*

Through Jesus Christ our Lord, who by his death has destroyed death, and by rising to life again has restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee and saying:

All **Holy, Holy, Holy,  
Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.**

**Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest.**

§ *Please sit or kneel.*

All glory, praise and thanksgiving be unto thee Almighty God our heavenly Father, creator and sustainer of all things, maker of man in thine own image, who gavest thine only Son Jesus Christ to take our nature upon him and to suffer death upon the Cross for our redemption. There he made the one perfect and sufficient sacrifice for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again.

Therefore we beseech thee, O merciful Father, to sanctify with thy Holy Spirit these thy gifts of Bread and Wine, that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, may be partakers of his most precious Body and Blood:

Who in the same night that he was betrayed, took Bread and when he had given thanks, he broke it, and gave it to his disciples, saying,

*Take, eat, this is my Body which is given for you:  
Do this in remembrance of me.*

Likewise after supper he took the Cup and when he had given thanks, he gave it to them, saying,

*Drink ye all of this,  
for this is my Blood of the New Covenant,  
which is shed for you and for many for the remission of sins:  
Do this, as oft as ye shall drink it, in remembrance of me.*

Wherefore, O Lord and heavenly Father, making the memorial of the blessed Passion, mighty Resurrection, and glorious Ascension, of thy dearly beloved Son as he hath commanded us, rejoicing in his gift of the Holy Spirit, and looking for his coming again with power and great glory, we thy servants, with all thy holy people, do set forth before thy Divine Majesty this Bread of eternal life and this Cup of everlasting salvation.

And we beseech thee to accept this our sacrifice of praise and thanksgiving, and to grant to us and thy whole Church remission of our sins and all other benefits of his Passion. And we pray that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction and be numbered in the glorious company of thy saints.

Through Jesus Christ our Lord, by whom, in whom, and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, throughout all ages, world without end.

**Amen.**

All

§ *The Priest breaks the Bread, saying:*

The Bread which we break;

All **Is it not the communion of the Body of Christ?**

We who are many are one Bread, one Body

All **For we are all partakers of the one Bread.**

§ *Then may be said:*

All **We do not presume to come to this thy table,  
O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much  
as to gather up the crumbs under thy table,  
but thou art the same Lord,  
whose property is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.**

§ *Then may be said:*

All **O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.**

## The Communion

As our Saviour Jesus Christ has taught we are bold to say:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

Draw near and receive the Body and Blood of our Lord Jesus Christ given for you, and feed on him in your hearts by faith with thanksgiving.

§ *The Priest receives Holy Communion, and the Sacrament is administered with these words:*

The body of Christ keep you in eternal life. **Amen.**  
The blood of Christ keep you in eternal life. **Amen.**

§ *Following the distribution, please stand.*

*All* O give thanks unto the Lord, for he is gracious;  
**For his mercy endureth for ever.**

*All* **Almighty God, we thank thee for feeding us with the Body and Blood of thy Son Jesus Christ, through whom we offer to thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

## The Dismissal

*All* The Lord be with you:  
**And with your spirit.**

[The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord];

✠ and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.  
*All* **Amen.**

*All* Let us go forth in peace;  
**In the name of Christ. Amen.**

§ *Please remain standing as the procession leaves the Cathedral.*

*Proper Prefaces***During Advent**

Because thou hast given salvation to mankind through the coming of thy Son our Saviour Jesus Christ, and by him thou wilt make all things new when he returns in glory to judge the world.

**On Christmas Day and until the Eve of the Epiphany**

Because thou didst give Jesus Christ thine only Son to be born as at this time for us, who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother; that being himself without sin he might make us clean from all sin.

**On the Epiphany and seven days after;  
and also on the Feast of the Transfiguration**

Through Jesus Christ our Lord, who in substance of our mortal flesh manifested forth his glory, that he might bring us out of darkness into his own glorious light.

**On Ash Wednesday and on weekdays until Passiontide**

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin, and by whose grace we are able to overcome our temptations.

**During Passiontide**

Through Jesus Christ our Lord, who being found in fashion as a man, humbled himself and became obedient unto death, even the death of the cross, that being lifted up from the earth, he might draw all men unto him.

**On Easter Day and until the Eve of Ascension Day inclusive**

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has restored to us everlasting life.

**On Ascension Day and until the Eve of Pentecost inclusive**

Through thy most dearly beloved Son Jesus Christ our Lord, who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

**At Pentecost and six days after**

Through Jesus Christ our Lord, according to whose most true promise, the Holy Spirit came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

*Either**or*

Through Jesus Christ our Lord, who after he had ascended up on high and was set down at the right hand of thy Majesty, poured forth upon the Church thy Holy Spirit: that through his glorious power the whole world might offer unto thee the sacrifice of praise.

**On Trinity Sunday only**

Who with thine only-begotten Son and the Holy Spirit art one God, one Lord, in Trinity of Persons and in Unity of Substance; for that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit, without any difference or inequality.

**On the Feasts of the Presentation of Christ in the Temple and the Annunciation, and on the Feasts of the Blessed Virgin Mary**

Because thou didst give Jesus Christ, thine only Son, to be born for our salvation; who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother; that being himself without sin he might make us clean from all sin.

**On Saints' Days with a Proper Service and Preface**

**as prescribed in the Calendar** *except the Feasts of the Presentation of Christ in the Temple and the Annunciation, Feasts of the Blessed Virgin Mary, Michaelmas Day and Feasts in the Octaves of Christmas and Ascension Day*

Because thou hast manifested the grace of Jesus Christ in all thy Saints, who declared thy glory in their lives, and in fellowship with us offer thanks and praise to thee.

§

*At Commemoration of the Departed, the Sunday Preface may be used.*

## Cydnabyddiaethau

Y mae'r gwasanaeth hwn yn cynnwys rhannau o'r Llyfr Gweddi Gyffredin i'w arfer yn yr Eglwys yng Nghymru, hawlfraint © Gwasg yr Eglwys yng Nghymru 1984.

Cysodwyd mewn Gill Sans Nova

Penawdau wedi'u teipio yn Cormorant Garamond

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