I'w gadw yn y Gadeirlan.

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CADEIRLAN
LLANDAF
CATHEDRAL

Choral Eucharist

Ordinary Time | Sunday | 11.00am | Order of Service

Cymun Corawl

Amser Cyffredin | Dydd Sul | 11.00am | Trefn y Gwasanaeth

WELCOME

We are delighted to welcome you to this service at your cathedral. The Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Since earliest Christian times, the word Eucharist, which comes from the Greek word for 'thanksgiving', has been used to describe the sacrament that Jesus Christ instituted at the last supper. In faithfulness to our Lord's instruction to 'do this in remembrance of me', the Eucharist was accordingly regarded as an essential part of worship in the early church, and today it remains the central liturgical activity of the baptised. At this service, the liturgy is enhanced through the music provided by the Cathedral Choir, who sing the 'Ordinary' of the Mass (the Kyrie, Gloria, Sanctus, Benedictus, and Agnus Dei).

The Hymns can be found in the weekly hymn sheet. Everything else is contained in this booklet. Please join in saying the text printed in **Bold**. The *rubrics* (indicated with the '§' symbol) in this service indicating posture are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked T.

Large print versions of this booklet are available.
Please ask a steward for a copy.

Toilets are located at the end of the Processional Way via the David Chapel, on the north side of the cathedral.

This service will be live streamed on the Cathedral's YouTube channel. Care is taken to focus on the liturgy and not the congregation, but if you are concerned about being visible on the stream, please speak to a Steward.

Please ensure that all electronic devices are set to silent mode.
We kindly request that you do not take photographs, video or sound recording in the cathedral at any time during this service.

Communion

All are welcome to receive Holy Communion or a blessing at this service. If you would prefer to receive a blessing, please indicate this by carrying your Order of Service. Please follow the directions of the stewards during Communion.

For hygiene reasons, it is our custom at the Cathedral not to dip, or intinct, the Host in the Chalice. If you feel uncomfortable receiving from the Chalice, you are not obliged to do so. Communion is received fully in either the bread or the wine.

Gluten free wafers are available. Please notify a priest or steward if you would like to receive one.

Donate

A collection is taken during this service to maintain the work and upkeep of this beautiful Cathedral. If you would like to support us financially, there are several ways you can donate;

Cash & Contactless

Donation stations are located by the West Door.

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If you are a UK tax payer, please consider using Gift-Aid on your donation, as this enables us to claim an extra 25% on each donation.

Online

Scan the QR Code or visit the Cathedral website and click 'Donate'

Safeguarding

Children, young people and vulnerable adults are an important part of the community of the Church in Wales, the Diocese of Llandaff, and in the Cathedral itself. They are respected and cherished for their own sake.

The Cathedral is committed to take seriously its responsibilities to protect children, young people and vulnerable adults and safeguard their welfare. The Cathedral adopts the Church in Wales Safeguarding Children and Young People Policy and upholds its Code of Good Practice.

For more information, visit www.llandaffcathedral.org.uk/safeguarding/

§ *Notices are read from the Lectern before the service.*

THE GATHERING

§ *Please stand as the Procession enters to sing:*

The Processional Hymn

See the weekly sheet for the words and music of the Hymn.

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

Grace and peace be with you
All **and keep you in the love of Christ.**

§ *or in Eastertide:*
Alleluia! Christ is risen.
All **He is risen indeed. Alleluia!**

Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.

Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and seeking God's forgiveness:

§ *Please sit or kneel.*

Choir	Κύριε, έλέησον.	*Kyrie, eleison.*	Lord, have mercy upon us.
	Χριστέ, έλέησον.	*Christe, eleison.*	Christ, have mercy upon us.
	Κύριε, έλέησον.	*Kyrie, eleison.*	Lord, have mercy upon us.

Let us humbly confess our sins to Almighty God.

Heavenly Father,
All **we have sinned in thought,**
word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ
who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy on you and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

§ *Please stand.*

Choir

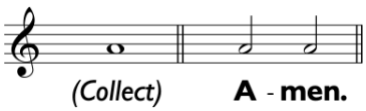
Gloria in excelsis Deo, *et in terra pax hominibus* *bonae voluntatis.*	Glory be to God on high, and on earth peace, good will towards men.
Laudamus te, benedicimus te, *adoramus te, glorificamus te.* *Gratias agimus tibi* *propter magnam gloriam tuam.*	We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory.
Domine Deus, Rex caelestis, *Deus Pater omnipotens,* *Domine Fili unigenite,* *Iesu Christe:* *Domine Deus, Agnus Dei,* *Filius Patris.* *Qui tollis peccata mundi,* *miserere nobis.* *Qui tollis peccata mundi,* *suscipe deprecationem nostram.* *Qui sedes ad dexteram Patris,* *miserere nobis.*	O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
Quoniam tu solus Sanctus. *Tu solus Dominus.* *Tu solus Altissimus,* *Iesu Christe,* *Cum Sancto Spiritu,* *in gloria Dei Patris. Amen.*	For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Let us pray;

§ *After a short silence, the President offers the collect for the day. Following the Collect:*

All



The Ministry of the Word

§ *Please sit.*

The Old Testament Reading

Reader A reading from...

§ *At the end of the reading:*

This is the word of the Lord.
All **Thanks be to God.**

The Psalm

§ *The choir sings the appointed psalm.*

The New Testament Reading

Reader A reading from...

§ *At the end of the reading:*

This is the word of the Lord.
All **Thanks be to God.**

The Gospel

§ *Please stand as the Gospel is processed into the Nave. We respond to the Gospel acclamation after the choir sings:*

Alleluia, alleluia, alleluia.
All **Alleluia, alleluia, alleluia.**

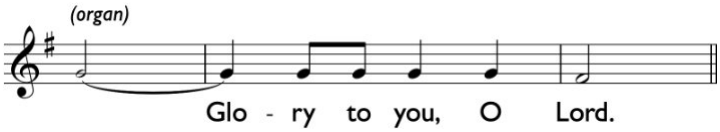
§ *The choir sings a sentence from scripture.*

All **Alleluia, alleluia, alleluia.**

The Lord be with you
All **and also with you.**

Listen to the Gospel of Christ according to Saint [N],

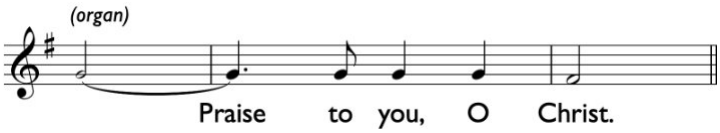
All



§ *After the Gospel:*

This is the Gospel of the Lord.

All



§ *The organ is played as the Gospel procession returns to the High Altar.*

The Sermon

§ *Please sit.*

The Nicene Creed

§ *Please stand and say together:*

We believe in one God,
All **the Father, the Almighty,**
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Intercessions

§ *Please sit or kneel. All present are asked to respond:*

Lord, in your mercy,
All **hear our prayer.**

§ *The prayers end with:*

Merciful Father,
All **accept these prayers**
for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace

§ *Please stand.*

[Christ is our peace. He has reconciled us to God in one body on the cross.
We meet in his name and share his peace.]

The peace of the Lord
be with you always.
All **And also with you.**

Let us offer one another a sign of peace.

§ *The congregation exchanges a sign of peace with one another.*

The Offertory Hymn

See the weekly sheet for the words and music of the Hymn.

§ *During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.*

Cash & Contactless

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The Ministry of the Sacrament

The Thanksgiving

§ *The priest takes the bread and the cup.*

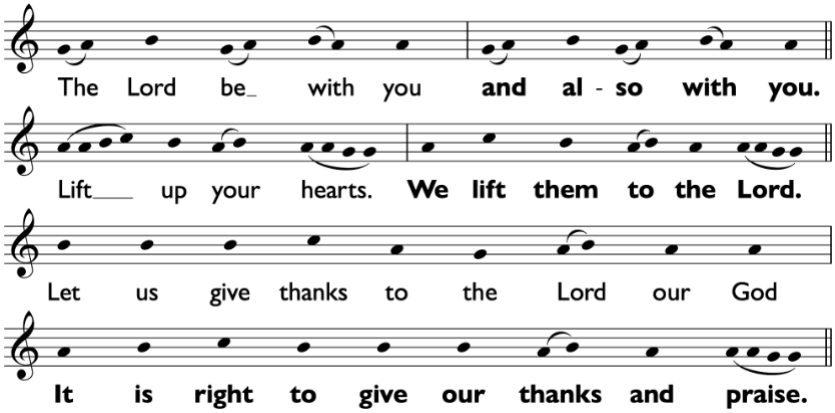
Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands,
It will become our spiritual drink.

All **Blessed be God for ever.**

§ *The Sursum Corda may be said or sung:*



Eucharistic Prayer A

It is indeed right,
it is our duty and our joy
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty, everlasting God,
through Jesus Christ your only Son our Lord.

§ *The following may be replaced by a proper preface:*

He is your eternal Word:
through him you created the universe
and formed us men and women in your own image.
You sent him to be our Saviour,
born of Mary through the power of the Spirit.
Upon the cross he opened wide his arms of mercy,
embracing us in perfect love,
destroying the power of evil, suffering and death.
On the first day of the week you raised him from the dead
and opened to us the gate of everlasting life.
Through him you have given us
your holy and life-giving Spirit,
and made us your own sons and daughters.

Therefore with angels and archangels
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and saying:

Choir

Sanctus, Sanctus, Sanctus, *Dominus Deus Sabaoth.* *Pleni sunt coeli et terra gloria tua;* *Hosanna in excelsis.*	Holy, Holy, Holy, Lord, God of Hosts. Heaven and earth are full of your glory. Hosanna, in the highest.
[*Benedictus qui venit* *in nomine Domini.* *Hosanna in excelsis.*]	[Blessed is he who comes in the name of the Lord. Hosanna in the highest.]

§ *Please sit or kneel.*

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine may be for us his body and his blood;
who in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,

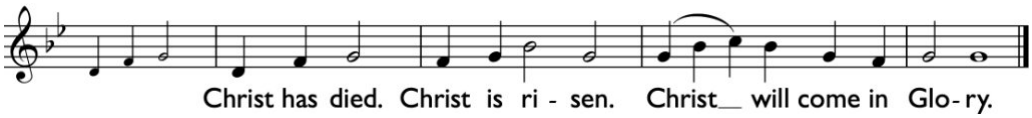
Take, eat; this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying,

Drink from this, all of you;
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the mystery of faith:

All

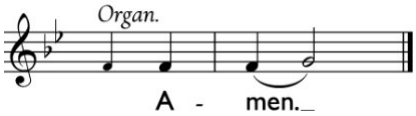


Therefore, Father,
remembering the saving death and resurrection of your Son
we offer to you in thanksgiving this bread and this cup,
your gifts to us,
and we thank you for counting us worthy
to stand in your presence and serve you.

Send your Holy Spirit upon all of us
who share this bread and this cup.
Strengthen our faith, make us one
and welcome us and all your people
into the glorious kingdom of your Son.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours,
almighty Father,
for ever and ever.

All



§ *A moment of silence is kept.*

The service continues on page 26

Eucharistic Prayer B

Worship and praise belong to you, Father,
in every place and at all times.
All power is yours.
You created the heavens and established the earth;
you sustain in being all that is.
In Christ your Son our life and yours
are brought together in a wonderful exchange.
He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth in a creation restored by love.
As children of your redeeming purpose
we offer you our praise,
with angels and archangels and the company of heaven,
singing the hymn of your unending glory:

Choir

Sanctus, Sanctus, Sanctus,	Holy, Holy, Holy,
Dominus Deus Sabaoth.	Lord, God of Hosts.
Pleni sunt coeli et terra gloria tua;	Heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna, in the highest.
[*Benedictus qui venit*	[Blessed is he who comes
in nomine Domini.	in the name of the Lord.
Hosanna in excelsis.]	Hosanna in the highest.]

§ *Please sit or kneel.*

Glory and thanksgiving be to you, most loving Father,
for the gift of your Son born in human flesh.
He is the word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the cross.
By your power you raised him from the dead.
He broke the bonds of evil and set your people free
to be his body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own, he loved them to the end.
At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:

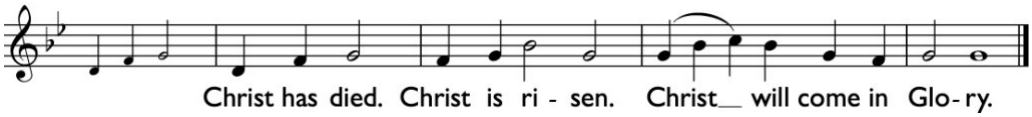
Take, eat.
This is my body: it is broken for you.

After supper, he took the cup,
he offered you thanks, and gave it to them saying:

Drink this, all of you.
This is my blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.

Let us proclaim the mystery of faith:

All



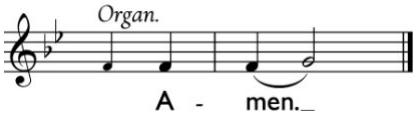
We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and wine,
that, overshadowed by his life-giving power,
they may be the body and blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary, the apostles and prophets,
and of all our brothers and sisters living and departed,
through Jesus Christ our Lord.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever.

All



§ *A moment of silence is kept*

The service continues on page 26

Let us pray with confidence to the Father:

Our Father
All **who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Communion

We break this bread to share in the body of Christ.
All **Though we are many, we are one body**
for we all share in one bread.

§ *The Choir sings the Agnus Dei (The Agnus Dei may be sung during the distribution of Communion)*

Choir

Agnus Dei, *qui tollis peccata mundi:* *miserere nobis.*	O Lamb of God, that takest away the sins of the world: have mercy on us.
Agnus Dei, *qui tollis peccata mundi:* *miserere nobis.*	O Lamb of God, that takest away the sins of the world: have mercy on us.
Agnus Dei, *qui tollis peccata mundi:* *dona nobis pacem.*	O Lamb of God, that takest away the sins of the world: grant us peace.

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
but only say the word and I shall be healed.

§ *or in Eastertide:*

Alleluia! Christ our Passover is sacrificed for us.
All **Therefore let us keep the feast. Alleluia!**

§ *The congregation is invited forward by the Stewards for Communion. If you would prefer to receive a blessing, please indicate this by carrying your Order of Service.*

The body of Christ. **Amen.**
The blood of Christ. **Amen.**

§ *During the distribution, the Choir sings a Motet. The words of the Motet can be found on the weekly sheet.*

The Hymn after Communion

See the weekly sheet for the words and music of the Hymn.

§ *Please remain standing.*

The Dismissal

Give thanks to the Lord for he is gracious:
All **his love is everlasting.**

§ *A post-communion prayer is said.*

All **Amen.**

We thank you, Father,
All **for feeding us with the body and blood of your Son**
in this holy sacrament,
through which we are assured
of the hope of eternal life.
We offer ourselves to you as a living sacrifice.
Keep us in the fellowship of his body, the Church,
and send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

§ *or:*

Eternal God,
All **comfort of the afflicted and healer of the broken,**
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son,
Jesus Christ our Lord.
Amen.

The Lord be with you.

All **And also with you.**

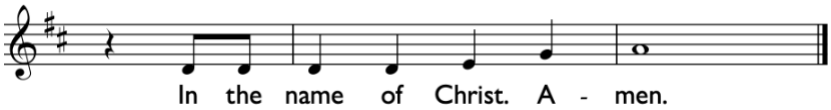
[The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;]

✠ And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

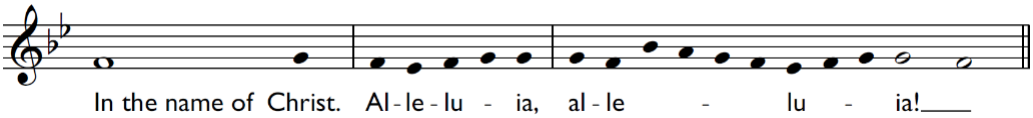
All



§ *or in Eastertide:*

Go in peace to love and serve the Lord. Alleluia! Alleluia!

All



§ *The congregation remains standing as the Procession leaves the Cathedral.*

§ *The Organ Voluntary at the end of each service is part of the offering of our worship. Please respect the stillness of those who wish to remain seated until it has ended.*

CADEIRLAN
LLANDAF
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