



C A D E I R L A N  
L L A N D A F  
C A T H E D R A L

# THE EASTER PROCESSION & SOLEMN EUCHARIST

*on Easter Day*

Sunday 5<sup>th</sup> April 2026  
11.00am

Order of Service

# CROESO | WELCOME

We are delighted to welcome you to this service. The Cathedral Church of Ss. Peter & Paul, Dyfrig, Teilo, and Euddogwy, has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Since earliest Christian times the word Eucharist, which comes from the Greek word for 'thanksgiving', has been used to describe the sacrament that Jesus Christ instituted at the last supper. In faithfulness to our Lord's instruction to 'do this in remembrance of me' the Eucharist was accordingly regarded as an essential part of worship in the early church and today it remains the central liturgical activity of the baptised. At this service, the liturgy is enhanced through the music provided by the Cathedral Choir, who sing the 'Ordinary' of the Mass (the Kyrie, Gloria, Sanctus, Benedictus, and Agnus Dei).

Everything you need to follow the service is contained in this booklet. Please join in with the singing of the hymns, as well as the text printed in **Bold**. The § *rubrics* in this service indicating posture are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

**Gluten-free wafers** are available at the Communion.  
If you wish to receive one, please ask a steward in advance.

## Safeguarding

Children, young people and vulnerable adults are an important part of the community of the Church in Wales and Llandaff Cathedral. They are respected and cherished for their own sake.

The Cathedral is committed to take seriously its responsibilities to protect children, young children and vulnerable adults and safeguard their welfare. The Cathedral adopts the Church in Wales Safeguarding Children and Young People Policy and upholds its Code of Good Practice.

For more information, visit [www.llandaffcathedral.org.uk/safeguarding/](http://www.llandaffcathedral.org.uk/safeguarding/)

## Donate

A collection is taken during this service to maintain the work and upkeep of this beautiful Cathedral. If you would like to support us financially, there are several ways you can donate;

### Cash & Contactless

Donation stations are located by the West Door.

If you are a UK tax payer, please consider using Gift-Aid on your donation, as this enables us to claim an extra 25% on each donation.



### Online

Scan the QR Code or visit the Cathedral website and press Donate



### By Text

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Texts will be charged at your usual network rate.

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The Cathedral is served by a hearing loop.  
Users should turn their hearing aid to the setting marked **T**.

**Large print versions** of this booklet are available.

Please ask a steward for a copy.

Toilets are located at the end of the Processional Way via the David Chapel, on the north side of the cathedral.

This service will be live streamed on the Cathedral's YouTube channel. Care is taken to focus on the liturgy and not the congregation, but if you are concerned about being visible on the stream, please speak to a Steward.



Please ensure that all electronic devices are set to silent mode.  
We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during this service.

# ORDER OF SERVICE

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§ *Notices are read from the Lectern before the service begins.*

## THE GATHERING

§ *Please stand as the choir enters. The Altar party gathers near the West door. All face them.*

✠	In the name of the Father, and of the Son and of the Holy Spirit.	Yn enw'r Tad, a'r Mab, a'r Ysbryd Glân.
All	<b>Amen.</b>	<b>Amen.</b>

§ *The President traces the markings on the Easter Candle saying:*

Christ yesterday and today,  
the beginning and the end,  
Alpha and Omega,  
all time belongs to him, and all ages;  
to him be glory and power,  
through every age and for ever.

All **Amen.**

By his holy and glorious wounds  
may Christ our Lord guard and keep us.

All **Amen.**

§ *The President lights the Easter Candle, saying:*

May the light of Christ, rising in glory,  
banish all darkness from our hearts and minds.

§ *The Deacon holds up the Easter Candle and proclaims:*

The Light of Christ.

All **Thanks be to God.**

Alleluia! Christ is risen.

All **He is risen indeed. Alleluia!**

This is the day when our Lord Jesus Christ was raised gloriously from the dead, crushing the power of sin and destroying the sting of death. Throughout the world Christians celebrate the mighty power of God as Christ calls us out of darkness to share in his marvellous light. May we, and all Christ's people, shine as lights in the world to the glory of God the Father.

§ *The minister holding the candle says:*

The Light of Christ.

All **Thanks be to God.**

§ Please remain standing.

## The Processional Hymn



Al - le - lu - ya!

1  
*All* Christ the Lord is risen again,  
Christ hath broken every chain.  
Hark, the angels shout for joy,  
singing evermore on high,  
*Alleluia.*

2  
He who gave for us his life,  
who for us endured the strife,  
is our paschal Lamb to-day;  
we too sing for joy, and say  
*Alleluia.*

3  
He who bore all pain and loss  
comfortless upon the Cross,  
lives in glory now on high,  
pleads for us, and hears our cry:  
*Alleluia.*

4  
He whose path no records tell,  
who descended into hell,  
who the strongest arm hath bound,  
now in highest heaven is crowned.  
*Alleluia.*

5  
He who slumbered in the grave  
is exalted now to save;  
now through Christendom it rings  
that the Lamb is King of kings.  
*Alleluia.*

6  
Now he bids us tell abroad  
how the lost may be restored,  
how the penitent forgiven  
how we too may enter heaven.  
*Alleluia.*

7  
Thou, our paschal Lamb indeed,  
Christ, thy ransomed people feed;  
take our sins and guilt away:  
let us sing by night and day  
*Alleluia.*

Words: *Victimae paschali laudes* immolent Christiani  
Wipo of Burgundy (attributed), Anonymous German,  
translated Catherine Winkworth (1827-1878)

Music: WÜRTEMBERG  
Melody from *Hundert Arien*, Dresden (1694)  
adapted by William Henry Monk (1823-89)

## The Welcome

Christ our Passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*All* **Heavenly Father,  
we have sinned in thought, word and deed,  
and have failed to do what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus Christ  
who died for us, forgive us all that is past  
and lead us in his way to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy on you and set you free from sin,  
strengthen you in goodness and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

§ *Please remain standing as the choir sings:*

## The Gloria

*Choir* Gloria in excelsis Deo, et in terra  
pax hominibus bonae voluntatis.  
  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam.  
  
Domine Deus, Rex caelestis, Deus  
Pater omnipotens, Domine Fili  
unigenite, Iesu Christe: Domine  
Deus, Agnus Dei, Filius Patris. Qui  
tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi, suscipe  
deprecationem nostram. Qui sedes  
ad dexteram Patris,  
miserere nobis.  
  
Quoniam tu solus Sanctus. Tu solus  
Dominus. Tu solus Altissimus, Iesu  
Christe Cum Sancto Spiritu, in  
gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace, good will towards men.*

*We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy  
great glory.*

*O Lord God, heavenly King, God the Father  
Almighty, O Lord, the only-begotten Son,  
Jesus Christ: O Lord God, Lamb of God, Son of  
the Father, that takest away the sins of the  
world, have mercy upon us. Thou that takest  
away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the  
Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father.  
Amen.*

Music: Missa Brevis  
Jonathan Dove (b. 1959)

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

*All* **Amen.**

## THE MINISTRY OF THE WORD

§ *Please sit.*

A reading from the Acts of the Apostles.

Peter said, 'People of Israel, you were all witnesses to the signs, wonders, and deeds of power, that God did amongst us through Jesus of Nazareth. And yet you had him crucified, at the hands of those outside the law. But God raised him up, setting him free from death, which could not hold him in its power. All this was in fulfilment of a plan that God formed long ago. King David died, and was buried, and his tomb is with us to this day. But as a prophet, King David knew that God would put one of his own descendants on his throne. When King David wrote that he would not be abandoned to death, he was writing of that descendant, the Messiah, and the resurrection of the Messiah. And now, we are all witnesses that God has raised up this Jesus from the dead. So let it be known, to all Israel, that God has made this Jesus - the one you crucified - to be both Messiah and Lord.'

*Acts 2. 22-24, 29-32, 36*

This is the word of the Lord.

*All* **Thanks be to God.**

*Choir* The Lord is my strength and my defence:  
and is become my salvation.

The sound of joy and deliverance is in the dwellings of the righteous:  
the right hand of the Lord bringeth mighty things to pass.

The right hand of the Lord is exalted:  
the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live:  
and declare the works of the Lord.

The Lord hath chastened me above measure:  
but he hath not given me over unto death.

Open me the gates of righteousness:  
that I may enter into them and give thanks unto the Lord.

This is the gate of the Lord:  
the righteous shall enter into it.

I will thank thee because thou hast answered me:  
and art become my salvation.

The same stone which the builders refused:  
is become the chief cornerstone.

This is the Lord's doing:  
and it is marvellous in our eyes.

This is the day which the Lord hath made:  
let us rejoice and be glad in it.

Psalm 118. 14-24

Music: Edward J Hopkins (1818-1901)

A reading from the letter of Paul to the Colossians.

Now that you have been raised up with Christ, seek the things that are above. Set your minds on the things of heaven, not on the things of earth. For you have died, and your new life, in the risen Christ, is secure, in the presence of God. And when Christ, who is your life, appears, you also will appear with him in glory.

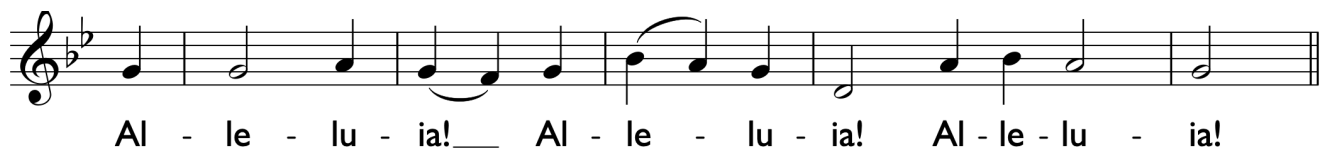
*Colossians 3. 1-4*

This is the word of the Lord.

*All* **Thanks be to God.**

## *The Gospel*

§ Please stand and repeat the Gospel acclamation after the choir:



*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* 'I am the first and the last,' says the Lord, 'and the living one:  
I was dead, but behold, I am alive for evermore!'

*All* **Alleluia, alleluia, alleluia!**

The Lord be with you.

*All* **And also with you.**

Listen to the Gospel of Christ according to Saint John



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb, and saw that the stone had been removed. She hurried back to Simon Peter, and the disciple Jesus loved, and said, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Peter and the other disciple set off running towards the tomb. The other disciple outran Peter, reaching the tomb first. Bending down to look in, he could see the linen wrappings, lying there, but did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings; and he saw the cloth that had been on Jesus' head, rolled up separately, in a place by itself. Then the other disciple also went in, and saw, and believed; (for until this point, they had not understood the scripture, that he must rise from the dead).

When these two disciples returned to their homes, Mary stayed, weeping, outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels, in white robes, sitting one at the head, and one at the feet, of where the body of Jesus had been. The angels said to Mary, 'Why are you weeping?' Mary said, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around, and saw Jesus standing there, but she did not know that it was Jesus. Jesus asked her, 'Why are you weeping? Who is it that you are looking for?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary.' Mary turned, and said to him, 'Teacher!' Jesus said, 'Do not hold me, for I have not yet ascended to the Father. But go, and tell my brothers that I am ascending to my Father and your Father, to my God and your God. Mary Magdalene went and said to the disciples, 'I have seen the Lord'; and she told them the words the Lord had spoken to her.

*John 20. 1-18*

This is the Gospel of the Lord.

*All* *(organ)*

Praise to you, O Christ.

*The Sermon*

§ *Please sit.*

§ *Please stand and say together:*

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## *The Intercessions*

§ *Please sit or kneel. All present are asked to pray.*

All Lord, in your mercy,  
**hear our prayer.**

Arglwydd, yn dy drugaredd  
**gwrando ein gweddi.**

§ *The prayers end with:*

All **Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

**Dad trugarog,  
derbyn y gweddiâu hyn  
er mwyn dy Fab  
ein Gwardwr Iesu Grist. Amen.**

§ *Please stand.*

## THE LITURGY OF THE SACRAMENT

### *The Peace*

The risen Christ came and stood among his disciples and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia!

All The peace of the Lord  
be with you always.  
**And also with you.**

Tangnefedd yr Arglwydd  
a fo gyda chwi bob amser.  
**A hefyd gyda thi.**

Let us offer one another a sign of peace.

§ *The congregation exchanges a sign of peace with one another.*

§ During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.

## The Offertory Hymn



All Light's glittering morn bedecks the sky;  
heaven thunders forth its victor-cry  
*Alleluia, alleluia.*

The glad earth shouts her triumph high,  
and groaning hell makes wild reply:  
*Alleluia, alleluia, alleluia,*  
*alleluia, alleluia.*

That Eastertide with joy was bright,  
the sun shone out with fairer light,  
when, to their longing eyes restored,  
the glad apostles saw their Lord:

He bade them see his hands, his side,  
where yet the glorious wounds abide;  
the tokens true which made it plain  
their Lord indeed was risen again:

Jesu, the King of gentleness,  
do thou thyself our hearts possess,  
that we may give thee all our days  
the tribute of our grateful praise:

All praise be thine, O risen Lord,  
from death to endless life restored;  
all praise to God the Father be  
and Holy Ghost eternally:

Words: *Aurora lucis rutilat*, Anonymous Latin  
translated by John M Neale (1818-1866)

Music: LASST UNS ERFREUEN  
Ralph Vaughan Williams (1872-1958)  
from *Geistliche Catholische Kirchengesäng* (1623)

# The Thanksgiving

Risen Lord Jesus Christ,  
we believe you, and all we have heard is true.  
When you break bread  
may we recognize you as the fire that burns within us,  
that we may bring light to your world.

All **Amen.**

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.

For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in us the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.

And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:

Choir	Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua; Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of Hosts. Heaven and earth are full of your glory. Hosanna, in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

§ Please kneel.

Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith:

*Pawb*



Christ has died. Christ is ri - sen. Christ will come in Glo - ry.

Therefore, Father, remembering the saving death and resurrection of your Son, we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you. Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son.

Through him, with him, in him in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, for ever and ever.

*Pawb*

*Organ.*



A - men.

Clyw ni, Dad nefol, trwy Iesu Grist dy Fab ein Harglwydd. Trwyddo ef derbyn ein haberth

o foliant, a chaniatâ, trwy nerth dy Ysbryd, i'r rhoddion hyn o fara a gwin fod i ni ei gorff a'i waed ef; y nos y bradychwyd ef, cymerodd fara a rhoi diolch i ti; fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwytwch; hwn yw fy nghorff a roddir drosoch. Gwnewch hyn er cof amdanaf.

Yr un modd, ar ôl swper, cymerodd y cwpan a rhoi diolch i ti; fe'i rhoddodd iddynt, gan ddweud,

Yfwch o hwn, bawb; oherwydd hwn yw fy ngwaed i, gwaed y cyfamod newydd, a dywelltir drosoch a thros lawer er maddeuant pechodau. Gwnewch hyn, bob tro yr yfwch ef, er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

Felly, O Dad, gan gofio angau achubol ac atgyfodiad dy Fab, offrymw'n i ti mewn diolch y bara hwn a'r cwpan hwn, dy roddion inni, a diolchw'n i ti am ein cyfrif yn deilwng i sefyll yn dy wŷydd a'th wasanaethu. Anfon dy Ysbryd Glân ar bawb ohonom sy'n rhannu'r bara hwn a'r cwpan hwn. Cryfha ein ffydd, gwna ni'n un a chroesawa ni a'th holl bobl i deyrnas ogoneddus dy Fab.

Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd.

As we greet our risen Lord, let us pray as he taught us:

A ninnau'n cyfarch ein Harglwydd atgyfodedig, gweddiwn fel y dysgodd ef inni:

<p><i>Pawb</i> <b>Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.</b></p>	<p><b>Ein Tad, yr hwn wyt yn y nefoedd, sancteiddier dy enw, deled dy deyrnas, gwneled dy ewyllys; megis yn y nef, felly ar y ddaear hefyd. Dyro i ni heddiw ein bara beunyddiol a maddau i ni ein dyledion, fel y maddeuwn ninnau i'n dyledwyr. Ac nac arwain ni i brofedigaeth; eithr gwared ni rhag drwg. Canys eiddot ti yw'r deyrnas, a'r gallu, a'r gogoniant, yn oes oesoedd. Amen.</b></p>
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## *The Communion*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body for we all share in one bread.**

Alleluia. Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia.**

§ *Those who wish to may come forward to receive communion or a blessing. There will be Communion Stations around the Cathedral. Please follow the direction of the stewards.*

§ *The sacrament is administered with these words:*

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

§ *During communion, the Agnus Dei and a motet are sung:*

<i>Choir</i>	Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, that takest away the sins of the world: have mercy on us.</i>
	Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, that takest away the sins of the world: have mercy on us.</i>
	Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, that takest away the sins of the world: grant us peace.</i>

*Choir* Now the green blade riseth, from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again like wheat that springeth green.

In the grave they laid Him, Love who had been slain,  
Thinking that He never would awake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again like wheat that springeth green.

Forth He came at Easter, like the risen grain,  
Jesus who for three days in the grave had lain;  
Quick from the dead the risen One is seen:  
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
Jesus' touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again like wheat that springeth green.

Words: John Macleod Campbell Crum (1872-1958)

Music: Bob Chilcott (b.1955)

§ Once all have received, please stand to sing:

## The Post-Communion Hymn



All Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,  
Endless is the vict'ry, thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
let the Church with gladness hymns of triumph sing,  
for her Lord now liveth, death hath lost its sting:

*Refrain*

No more we doubt thee, glorious Prince of Life;  
life is naught without thee: aid us in our strife,  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above:

*Refrain*

Words: French, Edmund Budry (1854–1932)  
Tr. Richard Hoyle (1875–1939)

Music: MACCABAEUS  
George Frideric Handel (1685–1759)  
Descant by Stephen Moore (b.1985)

§ Please remain standing.

## The Dismissal and Blessing

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen**

All **God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.**

The Lord be with you.

All **And also with you.**

God the Father,  
by whose love Christ was raised from the dead,  
open to us who believe the gates of everlasting life.

All **Amen.**

God the Son,  
who in bursting from the grave has won a glorious victory,  
give us joy as we share the Easter faith.

All **Amen.**

God the Holy Spirit,  
who filled the disciples with the life of the risen Lord,  
empower us and fill us with Christ's peace.

All **Amen.**

✠ And the blessing of God almighty,  
the Father, the Son,  
and the Holy Spirit, be amongst us  
and remain with us always.

Pawb **Amen.**

A bendith Duw hollalluog,  
y Tad, y Mab,  
a'r Ysbryd Glân a fo yn ein plith ac a drigo  
gyda ni yn wastad.

**Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!

All  In the name of Christ. Al-le - lu - ia, al - le - lu - ia!\_\_\_\_\_

§ The congregation remains standing as the Procession leaves the Cathedral.

*Organ Voluntary*

Fête

Jean Langlais (1907-91)

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The Dean and Chapter and all the Cathedral staff  
wish you a very Blesséd Easter.

