

C A D E I R L A N L L A N D A F
L L A N D A F F C A T H E D R A L



CHORAL EUCHARIST

for St David's Day and the
20th anniversary of the formation of
The Royal Welsh

Sunday 1st March
11.00am

Order of Service

CROESO | WELCOME

A very warm welcome you to this service at your Cathedral. The Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy, has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Since earliest Christian times the word Eucharist, which comes from the Greek word for 'thanksgiving', has been used to describe the sacrament that Jesus Christ instituted at the last supper. In faithfulness to our Lord's instruction to 'do this in remembrance of me' the Eucharist was accordingly regarded as an essential part of worship in the early church and today it remains the central liturgical activity of the baptised. At this service, the liturgy is enhanced through the music provided by the Cathedral Choir, who sing the 'Ordinary' of the Mass (the Kyrie, Gloria, Sanctus, Benedictus, and Agnus Dei).

Everything you need to follow the service is contained in this booklet. Please join in with the singing of the hymns, as well as the text printed in **Bold**. The § *rubrics* in this service indicating posture are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

Gluten-free wafers are available at the Communion.

If you wish to receive one, please ask a steward in advance.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The § *rubrics* in this service indicating when to *stand* and *sit* are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.

A collection is taken during this service to maintain the work and upkeep of this beautiful Cathedral. If you would like to support us financially, there are several ways you can donate;

Cash & Contactless

Donation stations are located
by the West Door

If you are a UK tax payer, please
consider using Gift-Aid on your
donation, as this enables us to claim
an extra 25% on each donation.

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The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked *T*.

Large print versions of this booklet are available.

Please ask a steward for a copy.

Toilets are located at the end of the Processional Way via the David Chapel,
on the north side of the cathedral.

This service will be live streamed on the Cathedral's YouTube channel. Care is taken to focus on the liturgy and not the congregation, but if you are concerned about being visible on the stream, please speak to a Steward.



Please ensure that all electronic devices are set to silent mode.
We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during this service.

BRIEF HISTORY OF THE ROYAL WELSH

The Royal Welsh was formed on Saint David's Day in 2006, amalgamating The Royal Welch Fusiliers (23rd Foot) and The Royal Regiment of Wales (24th/41st Foot). This created the only single line infantry regiment for Wales, rich in the traditions of its antecedent history, which date back to 16th March 1689.

Today, The Royal Welsh consists of two battalions. The 1st Battalion is a regular armoured infantry unit based in Tidworth, Wiltshire, and is a key part of the British Army's high-readiness warfighting division. The 3rd Battalion is the regiment's reserve force, headquartered in Cardiff with Army Reserve Centres across Wales.

Since its formation, the regiment has been actively deployed on operations and training exercises worldwide, including tours in Iraq, Afghanistan, and leading a NATO Battlegroup in Estonia. It is recognised as the Army's most experienced armoured infantry unit.

The regiment maintains a strong identity with Wales and its people, which fosters a distinct esprit de corps among its battalions. It upholds the fine standards of its predecessors, who collectively gained 244 Battle Honours. Soldiers of its antecedent regiments have also been awarded 43 Victoria Crosses, Britain's highest award for valour. The Royal Welsh continues this legacy, placing itself amongst the finest regiments in the British Army.

§ *The service is led by the Very Rev'd Dr Jason Bray, Dean of Llandaff.*

§ *The Preacher is the Rev'd Graham Bowkett.*

§ *The service is sung by the Choir of Llandaff Cathedral, directed by Stephen Moore, Director of Music.*

§ *The Organ is played by Aaron Shilson, Assistant Director of Music.*

§ *The Regimental Band of The Royal Welsh is directed by Capt. Richard Burton.*

MUSIC BEFORE THE SERVICE

§ *The Regimental Band of The Royal Welsh plays:*

Crimond

Jesse Seymour Irvine (1836-87) arr. Goff Richards

Dafydd y Garreg Wen

David Owen (1712-41) arr. Gordon Langford

Ballad (By Kell's Waters) from *Day of the Dragon*

Peter Graham

ORDER OF SERVICE

§ Notices are read from the Lectern at 11.00am.

THE GATHERING

§ Please stand as the Procession enters. All sing:

THE PROCESSIONAL HYMN



All

1. Lord, in love and perfect wisdom
Times and seasons all arrange,
Working out thy changeless purpose
In a world of ceaseless change;
Thou didst form our ancient nation,
Guiding it through all the days,
To unfold in it thy purpose
To thy glory and thy praise.

2. To our shores remote, benighted,
Barrier of the western waves,
Tidings in thy love thou sentest,
Tidings of the Cross that saves.
Saints and heroes strove and suffered
Here thy gospel to proclaim;
We, the heirs of their endeavour,
Tell the honour of their name.

3. Parchwn, Arglwydd, goffadwriaeth
pawb o seintiau Cymru wen,
yr esgobion a'r offeiriaid
a'r Merthyri hwnt i'r llen:
Dewi, Dyfrig, Deiniol, Teilo –
dewr y safent tros y gwir,
bu eu pader, bu eu penyd
yn sancteiddio erwau'n tir.

4. Still thy ancient purpose standeth
every change and chance above;
still thy ancient Church remaineth –
witness to thy changeless love.
Vision, grant us, Lord, and courage
to fulfil thy work begun;
in the Church and in the nation,
Lord of lords, Thy will be done.

Words: Timothy Rees (1874-1939)
Bishop of Llandaff

Music: BLAENWERN
William Rowlands (1860-1937)

✠ Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

Pawb **Amen.**

In the name of the Father, and of the Son
and of the Holy Spirit.

Amen.

Pawb Gras a thangnefedd a fo gyda chwi
**a'th gadw di yng
nghariad Crist.**

Grace and peace be with you
**and keep you in the
love of Christ.**

§ *Words of welcome are offered.*

All **Heavenly Father, all hearts are open to you. No secrets are hidden from you. Purify us with the fire of your Holy Spirit, that we may love and worship you faithfully, through Jesus Christ our Lord. Amen.**

As we gather for this Eucharist, let us listen to the Lenten call to conversion of heart as we acknowledge our sins and seek reconciliation with God and one another.

§ *Please sit or kneel.*

Choir Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

Music: Coronation Kyrie
Paul Mealor (b. 1975)

Composed for the Coronation of HM King Charles III

Let us confess our sins to God, our Father:

§ *Please sit or kneel.*

Pawb **Dad nefol,
yr ydym wedi pechu ar feddwl,
gair a gweithred,
a heb wneud yr hyn a ddylem.
Mae'n wir ddrwg gennym,
ac yr ydym o ddifrif yn edifarhau.
Er mwyn dy Fab Jesu Grist
a fu farw drosom.
Maddeua inni'r cwbl a aeth heibio
ac arwain ni yn ei ffordd ef
I gerdded fel plant y goleuni. Amen**

**Heavenly Father,
we have sinned in thought,
word and deed,
and have failed to do
what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ
who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

THE COLLECT

Dduw ein Tad,
rhoddaist Dewi Sant i bobl Cymru,
i gynnal y ffydd.
Wedi ein hannog gan ei esiampyl,
bydded i ni lynu'n llawen wrth y pethau
sy'n arwain at fywyd tragwyddol;
trwy Iesu Grist ein Harglwydd,
i'r hwn gyda thi a'r Ysbryd Glân
y byddo'r holl anrhydedd a gogoniant,
yn awr ac am byth.

Pawb

Amen.

God our Father,
you gave Saint David to the people of Wales
to uphold the faith:
encouraged by his example,
may we joyfully hold fast to the things
which lead to eternal life;
through Jesus Christ our Lord,
to whom with you and the Holy Spirit
be all honour and glory,
now and for ever.

Amen.

THE LITURGY OF THE WORD

§ *Please sit.*

THE FIRST READING

§ *Read by Lt Col Mark Adams, Commanding Officer, 3rd Battalion The Royal Welsh*

A reading from the book of the prophet Jeremiah.

Now the word of the Lord came to me saying,

'Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me,

'Do not say, "I am only a boy";
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the Lord.'

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

'Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.'

This is the word of the Lord.

Jeremiah 1. 4-10

All **Thanks be to God.**

PSALM

Choir All my delight is upon the godly that are in the land:
and upon such as excel in virtue.

Their drink-offerings of blood will I not offer:
neither make mention of their names upon my lips.

The Lord himself is the portion of mine inheritance and my cup:
thou dost maintain my lot.

The lines have fallen for me in pleasant places:
yea I have a goodly heritage.

I will thank the Lord for giving me counsel:
my heart also teacheth me in the night-season.

Psalm 16. 3, 5-8

Chant: William Havergal (1793-1870)

THE SECOND READING

Darlleniad o'r llythyr cyntaf at y Thesalonïaïd.

Buom yn hy trwy nerth ein Duw i draethu i chwi Efengyl Duw, er mor galed oedd y frwydr. Oherwydd nid yw ein hapêl ni yn codi o gyfeiliornad, na chwaith o amhurdeb, ac nid oes ynnddi dwyll; yn hytrach, fel y cawsom ein profi'n gymeradwy gan Dduw i gael ymddiried yr Efengyl inni, yr ydym yn llefaru fel rhai sy'n boddhau, nid meidrolion ond Duw, yr hwn sy'n profi ein calonnau. Oherwydd, fel y gwyddoch, ni buom un amser yn arfer geiriau gweniaith, na chwaith ffalster i gelu trachwant—fel y mae Duw'n dyst. Ac nid oeddem yn ceisio gogoniant gan bobl, gennyich chwi na neb arall, er y gallasem, fel apostolion Crist, fod yn ddynion o bwys. Ond buom yn addfwyn yn eich plith, fel mamaeth yn meithrin ei phlant ei hun. Felly, yn ein hoffter ohonoch, yr oedd yn dda gennym gyfrannu i chwi, nid yn unig Efengyl Duw, ond nyni ein hunain hefyd, gan i chwi ddod yn annwyl gennym. Oherwydd yr ydych yn cofio, gyfeillion, am ein llafur a'n lludded; yr oeddem yn gweithio nos a dydd, rhag bod yn faich ar neb ohonoch, wrth bregethu Efengyl Duw i chwi. Yr ydych chwi'n dystion, a Duw yn dyst hefyd, mor sanctaidd a chyfiawn a di-fai y bu ein hymddygiad tuag atoch chwi sy'n credu. A'r un modd, fe wyddoch inni fod i bob un ohonoch fel tad i'w blant, gan apelio atoch, trwy eich annog a'ch rhybuddio i fyw yn deilwng o'r Duw sydd yn eich galw i'w deyrnas a'i ogoniant ei hun.

We had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from

mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

1 Thess. 2. 2b-12

Pawb
Dyma air yr Arglwydd.
Diolch a fo i Dduw.

This is the word of the Lord.
Thanks be to God.

THE GOSPEL

§ Please stand and repeat the Gospel acclamation after the choir:

Choir Praise to you, O Christ, King of eternal glory.

All 
Praise to you, O Christ, King of e - ter - nal glo - ry.

Choir I have called you friends, says the Lord;
for all that I have heard from my Father I have made known to you.

All **Praise to you, O Christ, King of eternal glory.**

Listen to the Gospel of Christ according to Saint Matthew.

All (organ) 
Glo - ry to you, O Lord.

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.

Matthew 16. 24-27

This is the Gospel of the Lord.

All (organ) 
Praise to you, O Christ.

§ *The organ is played as the Gospel procession returns to the High Altar.*

THE SERMON
The Rev'd Graham Bowkett

§ *Please sit.*

THE NICENE CREED

§ *Please stand.*

All We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE INTERCESSIONS

§ *Please sit or kneel. All present are asked to respond:*

Pawb Arglwydd, yn dy drugaredd
gwrando ein gweddi.

Lord, in your mercy,
hear our prayer.

§ *The prayers end with:*

Pawb **Dad trugarog,
derbyn y gweddiâu hyn
er mwyn dy Fab
ein Gwardwr Iesu Grist.
Amen.**

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

§ *Please stand.*

THE PEACE

Now that we have been justified through faith, we are at peace with God through our Lord Jesus Christ.

Pawb Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.
A hefyd gyda thi.

The peace of the Lord
be with you always.
And also with you.

Let us offer one another a sign of peace.

§ *The congregation share a sign of peace with one another.*

THE OFFERTORY HYMN

§ During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.



All

1. Jesu, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last!

2. Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

3. Thou, O Christ, art all I want;
More than all in thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4. Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art;
Freely let me take of thee;
Spring thou up within my heart,
Rise to all eternity.

Words: Charles Wesley (1707-88)

Music: ABERYSTWYTH
Joseph Parry (1814-1903)

God of mercy and compassion,
your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.

All **Amen.**

Priest The Lord be with you.

All **And also with you.**

Priest Lift up your hearts.

All **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

Choir Holy, Holy, Holy,
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

§ *Please sit or kneel.*

Pob moliant a diolch i ti, y gwir a'r
bywiol Dduw, Crëwr pob peth,
Rhoddwr bywyd. Lluniaist ni ar dy
ddelw dy hun, ond yr ydym ni wedi
difwyno'r ddelw honno a syrthio'n brin
o'th ogoniant. Rhoddwn ddiolch i ti am
anfon dy Fab i rannu ein bywyd ni; fe'i
hildiaist i farwolaeth fel y câi'r byd ei
achub, a'i atgyfodi oddi wrth y meirw fel
y bo i ni fyw ynddo ef, ac yntau ynom
ninnau.

Sancteiddia â'th Ysbryd y bara hwn
a'r gwin hwn, dy roddion inni, fel y bôn
i ni yn gorff a gwaed ein Hiachawdwr,
Iesu Grist.

Y nos y bradychwyd ef, cymerodd
fara ac, wedi rhoi diolch, fe'i torrodd a'i
roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwytwch; hwn yw fy
nghorff a roddir drosoch: gwnewch hyn
er cof amdanaf.

Yr un modd ar ôl swper cymerodd y
cwpan, ac, wedi rhoi diolch, fe'i
rhoddodd iddynt, gan ddweud,

Yfwch o hwn bawb, oherwydd hwn
yw fy ngwaed o'r cyfamod newydd a
dywelltir drosoch a thros lawer er
maddeuant pechodau: gwnewch hyn bob
tro yr yfwch ef er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y
fydd:

Pawb

Bu farw Crist.

Atgyfododd Crist.

Daw Crist mewn gogoniant.

Fel y gorchmynnodd ef inni, O Dad,
yr ydym yn cofi o Iesu Grist, dy Fab.
Gan gyhoeddi ei farwolaeth
fuddugoliaethus, a chan ymlawenhau yn
ei atgyfodiad, a disgwyl iddo ddod
mewn gogoniant, deunw â'r bara hwn i
ti, a'r cwpan hwn.

All praise and thanks to you, true and
living God, Creator of all things, Giver
of life. You formed us in your own
image; but we have marred that image
and fall short of your glory. We give you
thanks that you sent your Son to share
our life; you gave him up to death that
the world might be saved, and you
raised him from the dead that we might
live in him and he in us.

Sanctify with your Spirit this bread
and wine, your gifts to us, that they may
be for us the body and blood of our
Saviour Jesus Christ.

On the night he was betrayed, he
took bread, and when he had given
thanks
he broke it and gave it to his disciples,
saying,

Take, eat; this is my body which is
given for you: do this in remembrance of
me.

In the same way after supper he took
the cup, and when he had given thanks
he gave it to them, saying,

Drink from this, all of you, for this is
my blood of the new covenant which is
shed for you and for many for the
forgiveness of sins: do this as often as
you drink it in remembrance of me.

Let us proclaim the mystery of
faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father,
we remember Jesus Christ, your Son.
Proclaiming his victorious death,
rejoicing in his resurrection and waiting
for him to come in glory we bring to
you this bread, this cup.

Derbyn ein haberth o ddiolch a moliant. Adfer ac adfywia dy holl bobl, adnewyddu ni a phawb y gweddiwn trostynt â'th ras a'th fendith nefol a derbyn ni yn y diwedd gyda'th holl saint i'r llawenydd diderfyn hwnnw a addawyd inni gan dy Fab, ein Harglwydd Iesu Grist.

Trwyddo ef, gydag ef, ynddo ef, yn undod yr Ysbryd Glân, eiddot ti, Dad hollalluog, yw pob anrhydedd a gogoniant, yn oes oesoedd.

Pawb

Amen.

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

Pawb

Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneled dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.

Accept our sacrifice of thanks and praise. Restore and revive your people, renew us and all for whom we pray with your grace and heavenly blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

Amen.

Let us pray with confidence to the Father:

Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

§ *The priest breaks the bread:*

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

Choir O Lamb of God,
that takest away the sins of the world:
have mercy on us.

O Lamb of God,
that takest away the sins of the world:
have mercy on us.

Lamb of God,
that takest away the sins of the world:
grant us peace.

Jesus is the Lamb of God, who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

§ *All are invited to come forward to receive communion or a blessing. Please follow the direction of the stewards. You can indicate to the priest that you would like a blessing by keeping your arms lowered. For hygiene reasons, it is our custom at the cathedral not to dip, or intinct, the Host in the Chalice. The sacrament is administered with these words:*

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

§ During communion, *The Regimental Band of The Royal Welsh* plays:

Rhosymedre

Ralph Vaughan Williams (1872-1958)

§ *The Cathedral Choir* sings:

Choir O Ddewi sanctaidd, gelwi'r gwlad yn gyson ar hyd canrifoedd maith i'r dyddiau fydd, o oes i oes gwrandawn, er pob ymryson, dy eiriau di: "bydd lawen, cadw'r Fydd." Crist oedd dy graig a sail dy holl athrawiaeth, ei gariad ef roes angerdd yn dy gri, ei ras oedd rym a'i search oedd wres dy bregeth, ei lendid ef dywynnodd ynot ti. Yn blentyn bach, dewisaist Iesu'n unig, a'i ysgafn iau yn gu iti a gaed; o'i bledig ef 'roedd popeth iti'n gollod ond dwyn y groes a dilyn ôl ei draed. Moes di dy law i'n tywys a'n hachlesu, rho dros ein hannwyl wlad dy gymorth di, dwg ni at Dduw yn ufudd i gyffesu Iesu yn ben a Brenin fyth i ni.

O Great Saint David, still we hear thee call us, unto a life that knows no fear of death; yea, down the ages, will thy words enthral us, strong happy words: 'Be joyful, keep the faith.' Christ was the centre rock of all thy teaching, God's holy will – the splendour of its theme. His grace informed, his love inflamed thy preaching; Christ's sway on earth, the substance of thy dream. In early childhood, choosing Jesus only, thy fervour showed his yoke was light and sweet! And thus for thee, life's journey was not lonely, the path made plain by prints of wounded feet. On Cambria's sons stretch out thy hands in blessing; for our dear land thy help we now implore. Lead us to God, with humble hearts confessing Jesus, Lord and King for evermore. Amen.

Words: Francis Mostyn (1860-1939)

Music: Meirion Wyn Jones (b. 1973)

§ Once all have received, please stand to sing:

THE POST-COMMUNION HYMN



All

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven,
feed me till I want no more.

Agor y ffynhonnau melys
sydd yn tarddu o'r graig i maes;
'r hyd yr anial mawr canlyned
afon iachawdwriaeth gras;
rho im hynny, rho im hynny:
dim i mi ond dy fwynhau.

When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

Words: William Williams (1717-1791)
Translated by Peter Williams (1727-1796)
and others

Music: CWM RHONDDA
John Hughes 1873-1932

THE DISMISSAL

§ *Please remain standing.*

Give thanks to the Lord for he is gracious:

All **His love is everlasting.**

Hollalluog Dduw deff ra ynom sêl dy
was Dewi fel y dilynol di ag
unplygrwydd calon, trwy Iesu Grist ein
Harglwydd.

Pawb **Amen.**

Almighty God, awaken in us the zeal of
your servant David that we may follow
you in singleness of heart; through Jesus
Christ our Lord.

All **Generous God, you have fed us at your heavenly table. Kindle us with the fire of your Spirit that when the Lord comes again we may shine as lights before him, who is alive and reigns in glory for ever. Amen.**

§ *The Rev'd Graham Bowkett leads the collect of The Royal Welsh:*

Dragwyddol Dduw, ein Tad nefol, y
roddiast dy Fab Iesu Grist I farw
drosom a'i godi o'r meirw; erfyniwn
arnat i gynnal gwroldeb hynafol y
Cymry Brenhinol, i ddewis angau yn
hytrach na chywilydd, fel y gallwn bob
amser ddilyn llwybr dyletswydd yn ôl ei
Esiampl a thrwy Ei ras fod yn deilwng
o'th Deyrnas dragwyddol; drwy'r un Iesu
Grist ein Harglwydd.

Pawb **Amen.**

Eternal God, our heavenly Father, who
gave your Son, Jesus Christ to die for us
and raised him from the dead; uphold
we pray the ancient valour of the Royal
Welsh, that we, choosing death rather
than dishonour, may ever follow the
path of duty after his example, and by
His grace be found worthy of your
eternal Kingdom, through the same
Jesus Christ, our Lord.

THE BLESSING

The Lord be with you.

All **And also with you.**

Rhodded Duw ras i chwi i ddilyn ei
seintiau mewn ffydd, gobaith a chariad;

✠ A bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân
a fo yn ein plith
ac a drigo gyda ni yn wastad.

Pawb **Amen.**

God give you grace to follow his saints
in faith and hope and love;

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be amongst us
and remain with us always.

Amen.

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

§ *The congregation remains standing as the Procession leaves the Cathedral.*

MUSIC AFTER THE SERVICE

§ *The Regimental Band of The Royal Welsh plays:*

Forth to the Battle/The War March of the Men of Glamorgan

arr. Denis Burton

Men of Harlech

arr. Denis Burton

§ *The Assistant Director of Music plays:*

Recessional

William Matthias (1934-92)



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