

CADEIR LAN
LLANDAF
CATHEDRAL



THE HOLY EUCHARIST

Ordinary Time

Sundays | 9.00am

Order of Service

Please leave this booklet in the Cathedral

We are delighted to welcome you to this service at your Cathedral, which has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

The text of the readings can be found in the weekly notice sheet. The hymns and the psalm are found in a separate sheet. Please join in with the singing of the hymns, as well as the text printed in **Bold**. The rubrics (indicated with the '§' symbol) indicating when to *stand* and *sit* are only suggestions. If you are more comfortable remaining seated throughout the service, please do so.

Please join us for refreshments in Prebendal House after the service.

Sunday School

The Sunday School meets during this service every Sunday during term time. If you would like more information, or would like to register a child to take part, please speak to a member of the Sunday School staff (who will be wearing staff T-shirts) or email krisihillebert@llandaffcathedral.org.uk.

Safeguarding

Children, young people and vulnerable adults are an important part of the community of the Church in Wales and Llandaff Cathedral. They are respected and cherished for their own sake.

The Cathedral is committed to take seriously its responsibilities to protect children, young children and vulnerable adults and safeguard their welfare. The Cathedral adopts the Church in Wales Safeguarding Children and Young People Policy and upholds its Code of Good Practice.

For more information, visit www.llandaffcathedral.org.uk/safeguarding/

Donate

A collection is taken during this service to maintain the work and upkeep of this beautiful Cathedral. If you would like to support us financially, there are several ways you can donate;

Cash & Contactless

Donation stations are located by the West Door.

If you are a UK tax payer, please consider using Gift-Aid on your donation, as this enables us to claim an extra 25% on each donation.



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The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked **T**.

Large print versions of this booklet are available.

Please ask a steward for a copy.

Toilets are located at the end of the Processional Way via the David Chapel, on the north side of the cathedral.

This service will be live streamed on the Cathedral's YouTube channel. Care is taken to focus on the liturgy and not the congregation, but if you are concerned about being visible on the stream, please speak to a Steward.



Please ensure that all electronic devices are set to silent mode. We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during this service.

ORDER OF SERVICE

§ Notices are read before the service begins.

§ Please stand as the Procession enters. We sing together the **Opening Hymn**.

WE GATHER IN THE LORD'S NAME

✉	In the name of the Father, and of the Son and of the Holy Spirit.	Yn enw'r Tad, a'r Mab, a'r Ysbryd Glân.
All	Amen.	Amen.
All	Grace and peace be with you and keep you in the love of Christ.	Gras a thangnefedd a fo gyda chwi a'th gadw di yng nghariad Crist.

§ or in Eastertide:

	Alleluia! Christ is risen.	Alelvia! Atgyfododd Crist.
Pawb	He is risen indeed. Alleluia!	Atgyfododd yn wir. Alelvia!

Father of glory, holy and eternal, look upon us now in power and mercy. May your strength overcome our weakness, your radiance transform our blindness, and your Spirit draw us to that love shown and offered to us by your Son, our Saviour Jesus Christ. Amen.

§ We remember the things that separate us from God, and we ask his forgiveness.

God our Father, we come to you in sorrow for all that we have done wrong.

§ We sing together the *Kyrie Eleison*, a Greek prayer derived from the Bible:

Organ

Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy.

Music: The Mass of St Thomas
David Thorne (b. 1950)

Let us confess our sins to God, our Father:

All **Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.**

May almighty God, who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever. **Amen.**

The Gloria

§ We sing the *Gloria*, which begins with the words sung by the angels as they announced the birth of Jesus to the shepherds (omitted in Advent and Lent):

Organ Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.

Glo-ry to God in the High - est, and peace to his peo-ple on earth. Lord God,

Heav'ly King, Al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we -

praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

High - est. Lord Je - sus Christ, on - ly son of the Fa-ther. Lord God,

Lamb of God, you take a-way the sin of the world; have mer-cy on us; You are

sea-ted at the righthand of the Fa-ther; re-ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the High - est. For you a-lone are the Ho - ly one,

You a - lone are the Lord, You a-lone are the most high, Je - sus Christ,

with the Ho - ly Spi - rit, in the Glo-ry of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

The Collect

Let us pray:

§ After a short silence, the priest offers a prayer that ‘collects’ the prayers of the congregation and reflects the themes for the day. Following the collect, we respond:

All **Amen.**

§ Please sit.

WE PROCLAIM THE WORD OF GOD

The First Reading

§ The reading may be read by a member of the Sunday School. At the end of the reading:

This is the word of the Lord.

All **Thanks be to God.**

Psalm

§ The Psalms of David are hymns of praise found in the Old Testament: The response to the psalm can be found on the hymn sheet.

The Gospel

§ Please stand. The reading is taken from one of the four Gospels, which tell us about the life and teachings of Jesus. As the Gospel is processed to the Nave, we sing together:



Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia, al - le - lu - ia.

§ When the Gospel is introduced:

The Lord be with you.

All **And also with you.**

Listen to the Gospel of Christ according to Saint **N**,

All **Glory to you, O Lord.**

§ After the Gospel is read:

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

§ We sing together:

Alleluia, alleluia, alleluia, alleluia.

The Homily

§ Please sit as one of the priests leads us in a reflection on the words of the scriptures we have heard today.

The Baptismal Creed

§ We stand to declare what we believe as Christians through the words of the Creed (from the Latin word 'Credo', meaning 'I believe'). These sentences represent the responses we make to the questions asked of us during the Baptismal Rite.

All **I believe and trust in God the Father, who created all that is.**

Yr wyf yn credu ac yn ymddiried yn Nuw Dad, a greodd bopeth sydd.

I believe and trust in his Son Jesus Christ, who redeemed humankind.

Yr wyf yn credu ac yn ymddiried yn ei Fab Iesu Grist, a brynnodd ddynolryw.

I believe and trust in his Holy Spirit, who gives life to the people of God.

Yr wyf yn credu ac yn ymddiried yn ei Ysbryd Glân, sy'n rhoi bywyd i bobl Dduw.

I believe and trust in one God, Father, Son and Holy Spirit. Amen.

Yr wyf yn credu ac yn ymddiried yn un Duw, Dad, Mab ac Ysbryd Glân. Amen.

The Intercessions

§ We sit or kneel for the prayers. We pray for the Church, for the nations of the world, and all those in need. We reply to each prayer with:

All **Lord, in your mercy,
hear our prayer.**

*Arglwydd, yn dy drugaredd
gwrando ein gweddi.*

§ The prayers finish with:

All **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

*Dad trugarog,
derbyn y gweddiau hyn
er mwyn dy Fab
ein Gwaredwr Iesu Grist. Amen.*

The Peace

§ We stand and acknowledge each other's presence within the Christian community.

[Christ is our peace. He has reconciled us to God in one body on the cross. We meet in his name and share his peace.]

All **The peace of the Lord
be with you always.
And also with you.**

*Tangnreffed yr Arglwydd
a fo gyda chwi bob amser.
A hefyd gyda thi.*

Let us offer one another a sign of peace.

§ We share a sign of peace with one another.

§ During the **Offertory Hymn**, the altar is prepared for Holy Communion with bread and wine, and a collection is taken to aid the cathedral in its work.

WE OFFER THANKSGIVING

§ At the *Thanksgiving*, we give thanks for all that God has done for us. We sing the *Sanctus*, a hymn of praise derived from the Prophecy of Isaiah and the Gospel of Matthew.

All With this bread that we bring,
We shall remember Jesus.

All With this wine that we bring,
We shall remember Jesus.

All Bread for his body, wine for his blood
Gifts from God to his table we bring

All The Lord be with you.
And also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

§ The Eucharistic Prayer continues, after which we sing:

Organ

Ho-ly, Ho-ly, Ho - ly Lord, God of po-wer and might. Hea-ven and earth are
full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
Bles - sed is he who comes in the name____ of the____ Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the____ high - est.

§ We then hear the ‘words of institution’, the words spoken by Jesus to his disciples during the Last Supper. We then remember his death, his resurrection, and the promise of his return. We also ask the Holy Spirit to bless the gifts that we are about to receive at Communion.

Together we remember that Jesus is always with us and say:

All **Christ has died.**

Christ is risen.

Christ will come in glory.

§ The prayer continues, finishing with:

All honour and glory belong to you, Father, through Jesus, your Son, with the Holy Spirit: one God, for ever and ever.

All **Amen.**

The Lord’s Prayer

§ Please sit or kneel as we say together the prayer that Jesus taught his disciples:

Let us pray with confidence to the Father:

Pawb **Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Gweddiwn yn hyderus ar y Tad:

**Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneler dy ewylls;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i’n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.**

We Share The Gifts

§ The priest breaks the bread:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

§ We sing the *Agnus Dei*, which is based on the words of John the Baptist when he saw Jesus:

Organ

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Organ

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Organ

Lamb of God, you take a-way the sins of the world: grant us peace.

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

§ Everyone is invited to come forward and receive communion or a blessing. Please follow the direction of the stewards. You can indicate to the priest that you would like a blessing by keeping your arms lowered. For hygiene reasons, it is our custom at the cathedral not to dip the Host (bread) in the Chalice. The following words are used at the distribution:

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

§ Once everyone has received Communion, we stand to sing the **Closing Hymn**.

WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

§ We say together:

All **Generous God, you have fed us at your heavenly table. Kindle us with the fire of your Spirit that when the Lord comes again we may shine as lights before him, who is alive and reigns in glory for ever. Amen.**

§ or:

All **God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.**

The Lord be with you

All **And also with you.**

[The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;]

✠ And the blessing of God almighty,
the Father, the Son, and the Holy
Spirit, be among you and remain with
you always.

All **Amen.**

A bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân a
fo yn eich plith ac a drigo gyda
chwi yn wastad.

Amen.

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

§ or in Eastertide, the following is said or sung:

Go in peace to love and serve the Lord. Alleluia! Alleluia!

All **In the name of Christ. Alleluia! Alleluia!**

§ We remain standing as the clergy depart.

APPENDIX: THE ORDER FOR BAPTISM

The Presentation

§ Following the Gospel, the priest invites the parents, Godparents and those to be baptised to gather at the front of nave. The priest then addresses the parents:

What do you ask of the Church of God?

Parents **We ask that this child may be baptised.**

What name have you given your child?

§ The parents tell the priest the child's name.

§ The priest continues:

The baptism of its new members is an occasion of great joy for the Christian Church. By water and the Spirit, we are reborn as God's children, and are made followers of Christ, members of his body, the Church, and inheritors of the kingdom of heaven. Will you accept these things for [N]?

Parents **We will.**

In asking for [N] to be baptised, you are accepting the responsibility of bringing them up as a Christian. In caring for them, will you help them to keep God's commandments by loving God and neighbour as Christ has taught us? Will you pray for them, and draw them by your own example into the community of faith?

Parents **With the help of God, we will.**

§ The priest addresses the godparents:

Will you support and help [N]'s parents in doing these things?

Godparents **With the help of God, we will.**

§ The priest addresses the whole congregation:

Will you welcome [N] and do your best to uphold them in their life in Christ?

All **With the help of God, we will.**

The Decision

§ *The priest addresses the parents and godparents:*

You have declared your wish for [N] to be baptised. We therefore now invite you to respond to Christ's call.

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Almighty Father, you sent your Son into the world to destroy the powers of darkness. Hear our prayer for these children: deliver them from evil, give them light and joy and fill them with your Holy Spirit, through Jesus Christ our Lord.

All

Amen.

The Signing with the Cross

By his cross and precious blood, our Lord Jesus Christ has redeemed the world. He has told us that, if any want to become his followers, they must deny themselves, take up their cross and follow him day by day.

§ *The sign of the cross is made on the forehead of each child who is to be baptised.*

[N], I sign you with the sign of the cross and claim you for our Saviour Jesus Christ.

§ *When all the children to be baptised have been signed with the cross, the priest continues:*

Never be ashamed to confess the faith of Christ crucified.

All **Fight valiantly against sin, the world and the devil,
and remain faithful to Christ to the end of your life. Amen.**

The Profession of Faith

§ *The priest addresses the parents and godparents:*

We invite you now to profess the Christian faith.

Do you believe in God the Father, the Creator of all?

I believe and trust in God the Father.

Do you believe in his Son Jesus Christ, the Saviour of the world?

I believe and trust in God the Son.

Do you believe in the Holy Spirit, the Lord, the Giver of life?

I believe and trust in God the Holy Spirit.

§ *The priest addresses the congregation:*

This is the faith of the Church.

All **This is our faith.**

**We believe and trust in one God,
Father, Son and Holy Spirit.**

§ *The priest leads the baptismal party to the font and the congregation turns to face them.*

The Blessing of the Baptismal Water

We give thanks to you, O God:

All **we bless your holy name.**

For your gift of water to nourish and sustain all life:

All **we give you thanks and praise.**

Through the waters of the sea
you led the children of Israel from slavery to freedom:

All **we give you thanks and praise.**

At his baptism, your Son Jesus was anointed with the Holy Spirit:

All **we give you thanks and praise.**

Through the power of that same Spirit, sanctify this water that your children who are washed in it may be united with Christ in his death and resurrection. Cleanse and deliver them from all sin; bring them to new birth in the family of your Church and make them inheritors of your kingdom: through Jesus Christ our Lord whom, by the power of the Spirit, you raised to live with you for ever and ever.

All **Amen.**

The Baptism

§ *The priest takes and baptizes each child by name, saying:*

[N], I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

§ *The priest may anoint the child on the crown of the head with Chrism, saying:*

May God, who has received you by baptism into his Church, pour upon you the riches of his grace. As Christ was anointed priest, prophet and king, may you daily be conformed to his image.

All **Amen.**

The Giving of the Light

§ *The priest or a member of the congregation may give a lighted candle to each of the newly baptised.*

You have received the light of Christ; Walk in this light all the days of your life.

All **Shine as a light in the world to the glory of God the Father.**



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