

# CHORAL EUCHARIST

Sundays | 11.00am

Advent

Order of Service

Please leave this booklet in the Cathedral



# CROESO | WELCOME

We are delighted to welcome you to this service at the Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy, which has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place, and join us for refreshments in Prebendal House after the service.

## The Advent Season

Advent is a season of expectation and preparation, as the Church prepares to celebrate the coming (*adventus*) of Christ in his incarnation, and looks ahead to his final advent as judge at the end of time. The readings and liturgies not only direct us towards Christ's birth, but they also challenge the modern reluctance to confront the theme of divine judgement: The Four Last Things – Death, Judgement, Heaven and Hell – have been traditional themes for Advent meditation, but the characteristic note of Advent is expectation, rather than the penitence of Lent.

The anticipation of Christmas under commercial pressure makes it harder to sustain the appropriate sense of alert watchfulness, but the fundamental Advent prayer remains 'Maranatha' – 'Our Lord, come'.

Church decorations can be simpler. In Llandaff Cathedral, Sarum Blue is often worn instead of Purple. For us, the Advent season falls at the darkest time of the year, and the natural symbols of darkness and light are powerfully at work throughout Advent and Christmas, particularly in the lighting of the Advent wreath. The Third Sunday of Advent (*Gaudete* or 'Rose Sunday'), is observed with a splash of pink colour and the last days of Advent include the sequence of the Great 'O' Antiphons, very often in the form of the popular hymn, *O Come, O Come Emmanuel*.

Please join in with the singing of the hymns, which can be found on the weekly hymn sheet, as well as the text printed in **Bold** in this booklet. The rubrics (indicated with the '§' symbol) indicating posture in this service are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

**Gluten-free wafers** are available at the Communion.  
If you wish to receive one, please ask a steward in advance.

## Safeguarding

Children, young people and vulnerable adults are an important part of the community of the Church in Wales and Llandaff Cathedral. They are respected and cherished for their own sake.

The Cathedral is committed to take seriously its responsibilities to protect children, young children and vulnerable adults and safeguard their welfare. The Cathedral adopts the Church in Wales Safeguarding Children and Young People Policy and upholds its Code of Good Practice.

For more information, visit [www.llandaffcathedral.org.uk/safeguarding/](http://www.llandaffcathedral.org.uk/safeguarding/)

## Donate

A collection is taken during this service to maintain the work and upkeep of this beautiful Cathedral. If you would like to support us financially, there are several ways you can donate;

### Cash & Contactless

Donation stations are located by the West Door.

If you are a UK tax payer, please consider using Gift-Aid on your donation, as this enables us to claim an extra 25% on each donation.



### Online

Scan the QR Code or visit the Cathedral website and press Donate



### By Text

To donate £5 text LLANDAFF to 70970

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Texts will be charged at your usual network rate.

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The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked **T**.

**Large print versions** of this booklet are available.

Please ask a steward for a copy.

Toilets are located at the end of the Processional Way via the David Chapel, on the north side of the cathedral.

This service will be live streamed on the Cathedral's YouTube channel. Care is taken to focus on the liturgy and not the congregation, but if you are concerned about being visible on the stream, please speak to a Steward.



Please ensure that all electronic devices are set to silent mode. We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during this service.

# ORDER OF SERVICE

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§ *Please stand as the procession enters to sing the Processional Hymn.*

✠ In the name of the Father, and of the Son  
and of the Holy Spirit.

*Pawb* **Amen.**

Yn enw'r Tad, a'r Mab,  
a'r Ysbryd Glân.

**Amen.**

From the Christ who was, who is, and  
who is to come: Grace and peace be with  
you all.

*Pawb* **And also with you.**

Oddi wrth y Crist a oedd, y sydd, ac  
sydd i ddod: Gras a thangnefedd fyddo  
gyda chwi oll.

**A hefyd gyda thi.**

§ *or, from the 17<sup>th</sup> December:*

May the grace and peace of our  
Lord Jesus Christ, who is coming  
into the world, be with you.

*Pawb* **And also with you.**

Bydded i ras a thangnefedd ein  
Harglwydd Iesu Grist, sy'n dyfod i'r  
byd, fod gyda chwi.

**A hefyd gyda thi.**

## *The Lighting of the Advent Wreath*

§ *On Advent Sunday, the wreath is blessed.*

Jesus Christ is the light of the world:  
**a light no darkness can overpower.**

§ *The first candle of the Advent Wreath is lit.*

Eternal God, as darkness settles across our ancient land and the cold winter lays heavy upon our lives we light a candle to brighten the shadows and warm our hearts, so that he of whom the patriarchs spoke may find us alert to his presence and ready to welcome him, the Light of the world, for he is Lord forever and ever.

*All* **Amen.**

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§ *On the Second Sunday of Advent:*

Jesus Christ is the light of the world:  
**a light no darkness can overpower.**

§ *The second candle of the Advent Wreath is lit.*

Eternal God, as the days shorten and the evenings draw swiftly in we light a candle to enlighten our minds and stir our hearts so that he of whom the prophets spoke may find us watching and waiting to welcome him, the Light of the world, for he is Lord forever and ever.

*All* **Amen.**

§ *On the Third Sunday of Advent:*

Jesus Christ is the light of the world:  
**a light no darkness can overpower.**

§ *The third candle of the Advent Wreath is lit.*

Eternal God, as the darkness beckons closer and the night-time lingers on we light a candle to dispel the darkness of our hearts and chase away the shadows of our minds so that he of whom John the Baptist spoke may find a bright and clear path and find us ready and willing to welcome him, the Light of the world, for he is Lord forever and ever.

All **Amen.**

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§ *On the Fourth Sunday of Advent:*

Jesus Christ is the light of the world:  
**a light no darkness can overpower.**

Eternal God, as we seek the dawning brightness and the lengthening of days we light a candle to quicken our hearts and warm our frozen lives so that he who took flesh in the womb of Mary may find us eager to welcome him and ready to embrace him, the Light of the world, for he is Lord forever and ever. **Amen.**

§ *The fourth candle of the Advent Wreath is lit.*

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My brothers and sisters,  
let us be alert to the advent of God  
and prepare the Lord's way by turning from sin,  
embracing justice and truth,  
and finding comfort in the Christ who promises peace.

§ *From December 17:*

My brothers and sisters,  
as the dawn of Christ's coming breaks into our lives,  
let us turn away from the darkness of sin  
that the radiance of God's love will shine upon us.

§ *Please sit or kneel.*

Choir    Kyrie, eleison.  
           Christe, eleison.  
           Kyrie, eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

Let us confess our sins to God, our Father:

*Pawb* **Heavenly Father,  
we have sinned in thought,  
word and deed,  
and have failed to do  
what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus  
Christ who died for us,  
forgive us all that is past  
and lead us in his way  
to walk as children of light.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy on you  
and set you free from sin,  
strengthen you in goodness  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

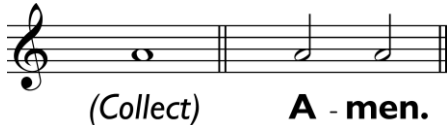
**Dad nefol,  
yr ydym wedi pechu ar feddwl,  
gair a gweithred,  
a heb wneud yr hyn a ddylem.  
Mae'n wir ddrwg gennym,  
ac yr ydym o ddifrif yn edifarhau.  
Er mwyn dy Fab Jesu Grist  
a fu farw drosom.  
Maddeua inni'r cwbl a aeth heibio  
ac arwain ni yn ei ffordd ef  
I gerdded fel plant y goleuni.  
Amen .**

Yr Hollalluog Dduw,  
sy'n maddau I bawb sy'n wir edifeiriol,  
a drugarhao wrthyich,  
a'ch rhyddhau o bechod,  
eich cadarnhau mewn daioni  
a'ch cadw yn y bywyd tragwyddol;  
trwy Iesu Grist ein Harglwydd.  
**Amen.**

### *The Collect*

Let us pray:

§ After a short silence, the President offers the collect for the day. Following the collect:



## THE MINISTRY OF THE WORD

§ The text of the readings and the psalm can be found in the weekly notice sheet.

### *The First Reading*

§ At the end of the reading:

This is the word of the Lord.

*All* **Thanks be to God.**

### *Psalm*

§ The psalm is sung by the choir.

### *The Second Reading*

§ At the end of the reading:

This is the word of the Lord.

*All* **Thanks be to God.**

## The Gospel

§ Please stand as the Gospel is processed into the Nave. We respond to Gospel acclamation after the choir sing:

Choir Alleluia, Alleluia, Alleluia.

All   
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

§ The choir sings a sentence from scripture:

All   
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

§ When the Gospel is introduced:

The Lord be with you.

All **And also with you.**

Listen to the Gospel of Christ according to Saint **N**,

(organ)

All   
Glo - ry to you, O Lord.

§ After the Gospel is read:

This is the Gospel of the Lord.

(organ)

All   
Praise to you, O Christ.

§ The organ is played as the Gospel procession returns to the High Altar.

## The Sermon

§ Please sit.



§ Please stand and say together:

*All* We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The Intercessions*

§ Please sit or kneel. All present are asked to respond:

*Pawb* Lord, in your mercy,  
**hear our prayer.**

Arglwydd, yn dy drugaredd  
**gwrando ein gweddi.**

§ The prayers end with:

*Pawb* **Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

**Dad trugarog,  
derbyn y gweddiau hyn  
er mwyn dy Fab  
ein Gwaredwr Iesu Grist. Amen.**

# THE LITURGY OF THE SACRAMENT

## *The Peace*

§ Please stand.

In the tender compassion of our God the dawn from heaven will break upon us, to shine on those who live in darkness, under the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord  
be with you always.

*Pawb*

**And also with you.**

Tangnefedd yr Arglwydd  
a fo gyda chwi bob amser.

**A hefyd gyda thi.**

Let us offer one another a sign of peace.

§ The congregation shares a sign of peace with one another.

## *The Offertory Hymn*

§ During the hymn, a collection will be taken in aid of the ministry and mission of the Cathedral.

## *The Eucharistic Prayer*

As this bread was scattered  
and then gathered and made one,  
so may your Church be gathered into your kingdom.

*All*

**Glory to you, O God, for ever.**

Wisdom has built her a house;  
she has mixed her wine; she has set her table.

*All*

**Glory to you, O God, for ever.**

§ The Sursum Corda is either said or sung:



The Lord be with you and al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

§ *The Eucharistic Prayer continues:*

...we proclaim the glory of your name  
and join in their unending hymn of praise:

*Choir* Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua;  
Hosanna in excelsis.

*Holy, Holy, Holy  
Lord, God of Hosts.  
Heaven and earth are full of your glory.  
Hosanna, in the highest.*

[Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.]

*[Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.]*

§ *Please kneel. The President recalls the Last Supper. The Deacon introduces the Acclamation:*


Let us proclaim the mystery of faith:

Gadewch inni gyhoeddi dirgelwch y fydd:

*All* 

Christ has died. Christ is ri - sen. Christ\_ will come in Glo - ry.

§ *The prayer continues. At the end, all respond:*

*All* 

A - men.\_

*The Lord's Prayer*

Let us pray for the coming of the  
Kingdom as Jesus taught us:

Gweddïwn am ddyfodiad y deyrnas fel y  
dysgodd Iesu inni:

*Pawb* **Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**Ein Tad,  
yr hwn wyt yn y nefoedd,  
sancteiddier dy enw,  
deled dy deyrnas,  
gwneier dy ewyllys;  
megis yn y nef, felly ar y ddaear hefyd.  
Dyro i ni heddiw ein bara beunyddiol  
a maddau i ni ein dyledion,  
fel y maddeuwn ninnau i'n dyledwyr.  
Ac nac arwain ni i brofedigaeth;  
eithr gwared ni rhag drwg.  
Canys eiddot ti yw'r deyrnas,  
a'r gallu, a'r gogoniant,  
yn oes oesoedd. Amen.**

## The Communion

We break this bread to share in the body of Christ.

*All*     **Though we are many, we are one body  
for we all share in one bread.**

§ *The Choir sings the Agnus Dei. (The Agnus Dei may be sung during the distribution of Communion).*

<i>Choir</i>	Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>O Lamb of God, that takest away the sins of the world: have mercy on us.</i>
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Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>O Lamb of God, that takest away the sins of the world: have mercy on us.</i>
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Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>O Lamb of God, that takest away the sins of the world: grant us peace.</i>
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Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

*All*     **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

§ *All are invited to come forward to receive communion or a blessing. Please follow the direction of the stewards. You can indicate to the priest that you would like a blessing by keeping your arms lowered. For hygiene reasons, it is our custom at the cathedral not to dip, or intinct, the Host in the Chalice. The sacrament is administered with these words:*

The body of Christ. **Amen.**  
The blood of Christ. **Amen.**

§ *During communion, the choir sings a motet. The words of the motet can be found on the hymn sheet.*

§ *Once all who wish to have received communion, please stand to sing:*

## The Post-Communion Hymn

§ Please remain standing.

## *The Dismissal and Blessing*

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

§ *The Post-Communion prayer.*

All **Amen**

All **Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son, Jesus Christ our Lord. Amen.**

The Lord be with you.

All **And also with you.**

Christ the Sun of Righteousness shine upon you,  
scatter the darkness from before your path,  
and make you ready to meet him when he comes in glory;

✠ And the blessing of God almighty,  
the Father, the Son, and the Holy  
Spirit, be among you and remain with  
you always.

A bendith Duw hollalluog,  
y Tad, y Mab, a'r Ysbryd Glân a  
fo yn eich plith ac a drigo gyda  
chwi yn wastad.

All **Amen.**

**Amen.**

Go in peace to love and serve the Lord.

All



In the name of Christ. A - men.

§ *The congregation remains standing as the Procession leaves the Cathedral.*

§ *The Organ Voluntary at the end of each service is part of the offering of our worship.  
Please respect the stillness of those who wish to remain seated until it has ended.*







#### Copyright Acknowledgements

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