

LLANDAFF CATHEDRAL
CADEIRLAN LLANDAF

CHORAL EUCHARIST
WITH ACT OF REMEMBRANCE
FOR THE FALLEN IN WAR

Sunday 9th November 2025
10.50am

CROESO | WELCOME

Welcome to Llandaff Cathedral for this service, where we remember and give thanks for all those whose lives have been lost in military service.

Llandaff Cathedral has been a site of Christian worship for over 1,400 years, and we are delighted that you are joining us today.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The § rubrics in this service indicating when to *stand* and *sit* are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.

Gluten-free wafers are available at the Communion. If you wish to receive one, please ask a steward in advance.

A collection is taken during this service to maintain the work and upkeep of this beautiful Cathedral.

If you would like to support us financially, there are several ways you can donate;

Cash & Contactless

Donation stations are located by the West Door

If you are a UK tax payer, please consider using Gift-Aid on your donation, as this enables us to claim an extra 25% on each donation.

Online

Scan the QR Code or visit the Cathedral website and press Donate



By Text

To donate £5 text LLANDAFF to 70970

To donate £10 text LLANDAFF to 70191

Texts will be charged at your usual network rate.

For Terms and Conditions, please visit: platform.nationalfundingscheme.org/terms-and-conditions



The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked *T*.

Large print versions of this booklet are available.

Please ask a steward for a copy.

Toilets are located at the end of the Processional Way via the David Chapel,
on the north side of the cathedral.

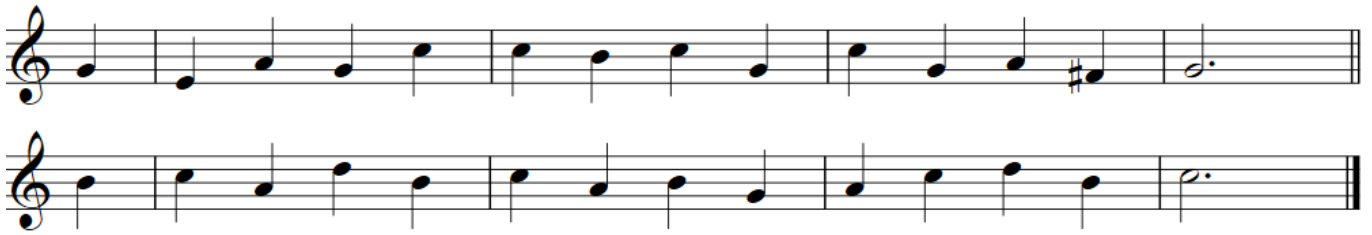
This service will be live streamed on the Cathedral's YouTube channel. Care is taken to
focus on the liturgy and not the congregation, but if you are concerned about being
visible on the stream, please speak to a Steward.



Please ensure that all electronic devices are set to silent mode.
We kindly request that you do not take photographs, or video or sound
recording in the cathedral at any time during this service.

ORDER OF SERVICE

§ *Please stand as the Cathedral Procession enters via the West Door.
As the procession concludes, all sing the hymn:*



All O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;

Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Words: Isaac Watts (1674–1748)

Music: ST ANNE

*Melody and bass from A Supplement to the New Version 1708,
probably supplied by William Croft (1678–1727)*

§ *Please remain standing as the Very Reverend Dr Jason Bray, Dean of Llandaff, leads the Bidding Prayer:*

✠	In the name of the Father, and of the Son, and of the Holy Spirit.	Yn enw'r Tad, a'r Mab, a'r Ysbryd Glân.
---	--	---

All **Amen.**

We are here to worship Almighty God, whose purposes are good; whose power sustains the world he has made; who loves us, though we have failed in his service; who gave Jesus Christ for the life of the world; who by his Holy Spirit leads us in his way.

As we give thanks for his great works, we remember those who have lived and died in his service and in the service of others, we pray for all who suffer through war and are in need; we ask for his help and blessing that we may do his will, and that the whole world may acknowledge him as Lord and King.

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds.

Let us confess our share in what is wrong and our failure to seek and establish that peace which God wills for his children.

All **Most merciful God, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy, forgive what we have been, help us amend what we are, and direct what we shall be; that we may do justly, love mercy and walk humbly with you; through Jesus Christ our Lord. Amen.**

✠ **Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord.**

All **Amen.**

§ *The Choir sings the Kyries:*

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

THE ACT OF REMEMBRANCE

Let us remember before God and commend to his sure keeping those who have died for their country in war; those whom we knew and whose memory we treasure; and all who have lived and died in the service of humankind.

*'They shall not grow old as we who are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
we will remember them.'*

All **We will remember them.**

§ *The Last Post is sounded.*

§ *Then follows Two Minutes' Silence.*

§ *The Reveille is sounded, marking the end of the Silence.
The Kohima Epitaph is then recited:*

*'When you go home tell them of us and say,
for your tomorrow we gave our today.'*

On this day when we commemorate and commend to God all those who lived and died in the service of others, we remember especially those named on memorials in this Cathedral Church: particularly members of the Cathedral School community and the Royal Welsh Regiment.

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them to your eternal joy; through Jesus Christ our Lord.

All **Amen.**

§ *Please sit. As wreaths are laid around the Cathedral, a Motet is sung:*

Lacrymosa, dies illa

That day will be one of weeping

Do not stand at my grave and weep,

I am not there, I do not sleep.

I am a thousand winds that blow,

I am the softly falling snow.

I am the gentle showers of rain,

I am the fields of ripening grain.

I am in the morning hush,

I am in the graceful rush

Of far-off birds in circling flight.

I am the starshine of the night.

I am in every flower that blooms,

I am in still and empty rooms.

I am the child that yearns to sing,

I am in each lovely thing.

Do not stand at my grave and cry,

I am not there – I did not die.

Words: Mary Elizabeth Frye (1905-2004)

Music: Howard Goodall (b. 1958)

from *Eternal Light: A Requiem*

ACT OF COMMITMENT

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.

All Lord God our Father, we pledge ourselves to serve you and all humankind in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.

§ *We stand to sing the national anthems:*

Mae hen wlad fy nhadau yn annwyl i mi,
Gwlad beirdd a chantorion, enwogion o fri;
Ei gwrol ryfelwyr, gwladgarwyr tra mad,
Tros ryddid gollasant eu gwaed.

*Gwlad, Gwlad, pleidiol wyf i'm gwlad,
Tra môr yn fur i'r bur hoff bau,
O bydded i'r heniaith barhau.*

Words: Evan James (1809-78)
Music: James James (1833-1902)

God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

Music: Thesaurus Musicus (1745 London)

§ *The Collect:*

God of unbounded grace,
you declared your reconciling love and power
in the death and resurrection of our Saviour Jesus Christ.
Teach us, who live only in your forgiveness,
to forgive one another.
Heal our divisions, cast out our fears,
renew our faith in your unchanging purpose
of goodwill and peace in earth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All Amen.

§ *Please sit for the First Lesson.*

A reading from the book of Job.

Let this be written down, recorded in a book,
and engraved in stone:

‘I know that my Redeemer lives;
and the day will come
when my Redeemer
will stand upon the earth.

And I know
that when the suffering
of this present age
is ended,

with my own eyes

I shall

see God.’

This is the word of the Lord.

Job 19. 23-27a

This is the Word of the Lord.

All Thanks be to God.

§ *The Second Lesson is read:*

A reading from the second letter of Paul to the Thessalonians.

God our Father, and our Lord Jesus Christ, in their great love for us, have always given us courage and joyful confidence for the future. May they continue to strengthen you in every good word that you speak, and in every good work that you do.

And finally I ask you, my brothers and sisters, to pray for us. Pray that the word of the Lord may continue to spread, and be glorified everywhere, just as it is amongst you.

Pray also that we may be protected from any who would do us harm; for not all have faith. But the Lord is faithful. And we are confident that as you continue in all that we taught you, the Lord will strengthen you, and protect you from all harm, and lead you on in the love of God, and in faithfulness to Christ.

2 Thessalonians 2.16 - 3.5

This is the Word of the Lord.

All Thanks be to God.

§ Please stand as the Gospel is processed into the Nave:



All Alleluia, alleluia, alleluia.

I am the resurrection and the life says the Lord:
whoever believes in me will live for ever.

All Alleluia, alleluia, alleluia.

The Lord be with you

All And also with you.

Listen to the Gospel of Christ according to Saint Luke.

(organ)



Jesus approached Jerusalem, surrounded by the crowds. And when he saw the city, he wept, and said, 'O Jerusalem, if only you had seen and understood the way of peace!

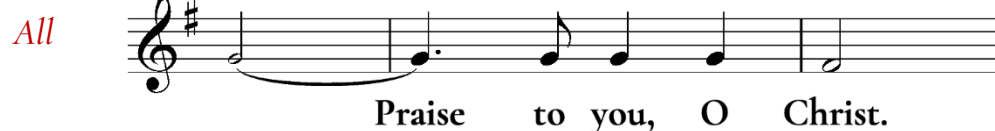
But the day will come when your enemies will surround you on every side! They will crush you to the ground - you, and your children within you! Not one stone will be left upon another; because you did not recognise that the day would come when God would call you to account.'

When Jesus entered the city, and entered the temple courtyard, he began to drive out those who were trading there, saying to them, 'The scripture says "My house shall be a house of prayer" - but you have made it a den of thieves!' Then, every day, he was teaching in the temple. And the chief priests, the teachers of the law, and other leaders of the people, were looking for a way to destroy him. But they could find nothing that they could do, because the people were eager to hear his every word.

Luke 19. 41-48

This is the Gospel of the Lord.

(organ)



§ Please sit for the Sermon.

§ *Please stand as we say together the Nicene Creed:*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

§ *Please sit or kneel for the Prayers of Intercession.*

Let us pray for all who suffer as a result of conflict,
and ask that God may give us peace:
for the service men and women
who have died in the violence of war,
each one remembered by and known to God;
may God give peace.

All **God give peace.**

For those who love them in death as in life,
offering the distress of our grief
and the sadness of our loss;
may God give peace.

All **God give peace.**

For all members of the armed forces
who are in danger this day,
remembering family, friends
and all who pray for their safe return;
may God give peace.

All **God give peace.**

For civilian women, children and men
whose lives are disfigured by war or terror,
calling to mind in penitence
the anger and hatreds of humanity;
may God give peace.

All **God give peace.**

For peacemakers and peacekeepers,
who seek to keep this world secure and free;
may God give peace.

All **God give peace.**

For all who bear the burden and privilege of leadership,
political, military and religious;
asking for gifts of wisdom and resolve
in the search for reconciliation and peace;
may God give peace.

All **God give peace.**

O God of truth and justice,
we hold before you those whose memory we cherish,
and those whose names we will never know.
Help us to lift our eyes above the torment of this broken world,
and grant us the grace to pray for those who wish us harm.
As we honour the past,
may we put our faith in your future;
for you are the source of life and hope,
now and for ever.

All **Amen.**

§ *Please stand for The Peace:*

I am the resurrection and the life says the Lord;
those who believe in me, even though they die will live,
and everyone who lives and believes in me will never die.

The peace of the Lord
be with you always.

Pawb **And also with you.**

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.
A hefyd gyda thi.

Let us offer one another a sign of peace.

§ *The congregation shares a sign of peace with one another.*

§ *We sing the Offertory Hymn, during which a collection will be taken:*



All Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown.

But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.

Through Him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

Words: John Greenleaf Whittier (1807-1892)
Music: BISHOP THORPE
Jeremiah Clarke (c.1673-1707)

We celebrate together the gifts and grace of God.

All We take this bread, we take this wine,
to follow Christ's example and obey his command.

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth, giver of life, and conqueror of death. By his death on the cross, your Son Jesus Christ offered the one true sacrifice for sin, breaking the power of evil and putting death to flight. Through his resurrection from the dead you have given us new birth into a living hope, into an inheritance which is imperishable, undefiled, and unfading. The joy of resurrection fills the universe, and so we join with angels and archangels, and with all your faithful people, evermore praising you and saying:

§ *The Choir sings the Sanctus:*

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua;
Hosanna in excelsis.

*Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of Thy glory.
Hosanna in the highest.*

§ *Please sit or kneel:*

Hear us, Heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you.

Do this in remembrance of me.

In the same way after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the New Covenant which is shed for you and for many for the forgiveness of sins.

Do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

All Lord, by your Cross and Resurrection
You have redeemed the world.

Therefore Father, remembering the saving death and resurrection of your Son we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you.

Send your Holy Spirit upon all of us who share this bread and this cup, strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever.

All Amen.

We pray as our Saviour taught us:

Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneier dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.

We break this bread to share in the body of Christ.

All Though we are many, we are one body
for we all share in one bread.

§ *The Choir sings The Agnus Dei:*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*O Lamb of God,
that takest away the sins of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*O Lamb of God,
that takest away the sins of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God,
that takest away the sins of the world:
grant us peace.*

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

§ *Those who wish to may come forward to receive communion or a blessing when invited to by the stewards. The sacrament is administered with these words:*

The body of Christ. **Amen.**
The blood of Christ. **Amen.**

§ *During the distribution, the Choir sings a motet:*

I give to you a new commandment,
that you love one another, as I have loved you.

Ubi caritas est vera,
Deus ibi est.
Congregavit nos in
unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus
nos sincero.

*Where charity is true,
God is there.
The love of Christ
has gathered us into one.
Let us rejoice and be glad in him.
Let us fear and love the living God.
And from a sincere heart let us love
one another.*

Words: John 13:34-35
& Liber Usualis
Music: Peter Nardone (b. 1965)

§ *After the distribution, please stand to sing the Hymn.*



Christ is the world's true Light,
Its Captain of salvation,
Our Daystar clear and bright
Desire of every nation;
New life, new hope awakes,
Where we accept his way:
Freedom her bondage breaks,
And night is turned to day.

In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting:
When Christ is known as Lord,
All shall forsake their fear,
To ploughshare beat the sword,
To pruning-hook the spear.

One Lord, in one great name
Unite us all who own thee;
Cast out our pride and shame
That hinder to enthrone thee;
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959)

Music: NUN DANKET

Praxis Pietatis Melica (1647 Crüger)

after Johann Crüger (1598-1662)

© Oxford University Press

§ *Please remain standing for the blessing.*

The Lord be with you.

All And also with you.

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit;

✠	And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.	A bendith Duw hollalluog, y Tad, y Mab, a'r Ysbryd Glân a fo yn eich plith ac a drigo gyda chwi yn wastad.
---	---	---

Pawb Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

§ *Please remain standing as the Procession leaves the Cathedral.*

Organ Voluntary
Fantasia in C minor BWV 562
Johann Sebastian Bach (1685-1750)

Copyright Acknowledgements

An Order for the Holy Eucharist 2004, *material from which is included in this service is copyright © The Church in Wales publications 2004* | Times and Seasons © Copyright the Representative Body of the Church in Wales 2022. | Sunday Scriptures for Reading Aloud © Copyright 2025. Used by permission. All rights reserved | Hymns are reproduced under CCLI licence number 829936 | © The Dean and Chapter, Llandaff Cathedral 2025