

CHORAL EUCHARIST

on the Twelfth Sunday after Trinity

with the Admission of Dean's and Canon's Scholars

Sunday 7th September 2025
11.00am

Order of Service



Please take this booklet with you or recycle it.

CROESO | WELCOME

We are delighted to welcome you to this service at your Cathedral. The Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy, has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

This service marks the return of the Cathedral Choir following their summer break, and we are delighted that at this service we will be promoting choristers to the roles of Dean's Scholar and Canon's Scholar. We offer an especially warm welcome to the family and friends of those choristers who are present to support them.



Scan the QR code for today's lectionary readings.

The Sunday Readings are taken from the SSRA Lectionary, available online at ssra.uk. Physical copies of the SSRA Lectionary are also available to purchase online or in the Cathedral Shop.

Everything else is contained in this booklet. Please join in with the singing of the hymns, as well as the text printed in **Bold**. The rubrics (indicated with the '§' symbol) in this service indicating posture are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.



The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked **T**.

Large print versions of this booklet are available.
Please ask a steward for a copy.

Toilets are located at the end of the Processional Way via the David Chapel,
on the north side of the cathedral.

This service will be live streamed on the Cathedral's YouTube channel. Care is taken to focus on the liturgy and not the congregation, but if you are concerned about being visible on the stream, please speak to a Steward.



Please ensure that all electronic devices are set to silent mode.
We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during this service.

Communion

All are welcome to receive Holy Communion or a blessing at this service. If you would prefer to receive a blessing, please indicate this by carrying your Order of Service. Please follow the directions of the stewards during Communion.

For hygiene reasons, it is our custom at the Cathedral not to dip, or intinct, the Host in the Chalice. If you feel uncomfortable receiving from the Chalice, you are not obliged to do so. Communion is received fully in either the bread or the wine.

Gluten free wafers are available. Please notify a priest or steward if you would like to receive one.

Donate

A collection is taken during this service to maintain the work and upkeep of this beautiful Cathedral. If you would like to support us financially, there are several ways you can donate;

Cash & Contactless

Donation stations are located
by the West Door.



If you are a UK tax payer,
please consider using Gift-Aid
on your donation, as this
enables us to claim an extra
25% on each donation.

Online

Scan the QR Code or visit the
Cathedral website and click
'Donate'



Safeguarding

Children, young people and vulnerable adults are an important part of the community of the Church in Wales, the Diocese of Llandaff, and in the Cathedral itself. They are respected and cherished for their own sake.

The Cathedral is committed to take seriously its responsibilities to protect children, young people and vulnerable adults and safeguard their welfare. The Cathedral adopts the Church in Wales Safeguarding Children and Young People Policy and upholds its Code of Good Practice. For more information, visit www.llandaffcathedral.org.uk/safeguarding/

ORDER OF SERVICE

§ Notices are read from the Lectern before the service begins.

THE GATHERING

§ Please stand as the procession enters. All sing:



All 1. God is here! As we your people
Meet to offer praise and prayer,
May we find in fuller measure
What it is in Christ we share.
Here, as in the world around us,
All our varied skills and arts
Wait the coming of the Spirit
Into open minds and hearts.

2. Here are symbols to remind us
Of our lifelong need of grace;
Here are table, font and pulpit;
Here the cross has central place.
Here in honesty of preaching,
Here in silence, as in speech,
Here, in newness and renewal,
God the Spirit comes to each.

3. Here our children find a welcome
In the Shepherd's flock and fold;
Here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
Seek in worship to explore
What it means in daily living
To believe and to adore.

4. Lord of all, of church and kingdom,
In an age of change and doubt,
Keep us faithful to the Gospel;
Help us work your purpose out.
Here, in this day's dedication,
All we have to give, receive;
We, who cannot live without you,
We adore you! We believe!

Words: Fred Pratt Green (1913-2000)
© Stainer & Bell Ltd.

Music: BLAENWERN
William Penfro Rowlands (1860-1937)

✠ In the name of the Father, and of the Son
and of the Holy Spirit.

Pawb **Amen.**

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

Amen.

All Grace and peace be with you
and keep you in the love of Christ.

Gras a thangnefedd a fo gyda chwi
a'th gadw di yng nghariad Crist.

**Father of glory, holy and eternal, look upon us now in power and mercy.
May your strength overcome our weakness, your radiance transform our
blindness, and your Spirit draw us to that love shown and offered to us by
your Son, our Saviour Jesus Christ. Amen.**

Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and
seeking God's forgiveness:

§ *Please sit or kneel.*

Choir Arglwydd, trugarha.
Crist, trugarha.
Arglwydd, trugarha.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

Music: Coronation Kyrie
Paul Mealor (b. 1975)

Composed for the Coronation of HM King Charles III

Let us confess our sins to God, our Father:

Pawb **Heavenly Father,
we have sinned in thought,
word and deed,
and have failed to do
what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus
Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

**Dad nefol,
yr ydym wedi pechu ar feddwl,
gair a gweithred,
a heb wneud yr hyn a ddylem.
Mae'n wir ddrwg gennym,
ac yr ydym o ddifrif yn edifarhau.
Er mwyn dy Fab Jesu Grist
a fu farw drosom.
Maddeua inni'r cwbl a aeth heibio
ac arwain ni yn ei ffordd ef
I gerdded fel plant y goleuni.
Amen.**

All Almighty God,
who forgives all who truly repent,
have mercy on you
and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

Yr Hollalluog Dduw,
sy'n maddau I bawb sy'n wir edifeiriol,
a drugarhao wrthyich,
a'ch rhyddhau o bechod,
eich cadarnhau mewn daioni
a'ch cadw yn y bywyd tragwyddol;
trwy Iesu Grist ein Harglwydd.
Amen.

§ *Please stand.*

Choir Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens, Domine Fili
unigenite, Iesu Christe: Domine Deus,
Agnus Dei, Filius Patris. Qui tollis
peccata mundi, miserere nobis. Qui
tollis peccata mundi, suscipe
deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus
Dominus. Tu solus Altissimus, Iesu
Christe Cum Sancto Spiritu, in gloria
Dei Patris. Amen.

*Glory be to God on high, and on earth peace,
good will towards men.*

*We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy
great glory.*

*O Lord God, heavenly King, God the Father
Almighty, O Lord, the only-begotten Son,
Jesus Christ: O Lord God, Lamb of God, Son
of the Father, that takest away the sins of
the world, have mercy upon us. Thou that
takest away the sins of the world, receive
our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father.
Amen.*

Music: Messe Solennelle, Op. 16
Louis Vierne (1870-1937)

The Collect

Let us pray:

§ After a short silence, the president offers the collect for the day. Following the collect:



THE MINISTRY OF THE WORD

§ Please sit. The text of the readings and the psalm can be found in the weekly notice sheet.

The First Reading

§ At the end of the reading:

All This is the word of the Lord.
Thanks be to God.

Psalm

§ The choir sings Psalm 1.

The Second Reading

§ At the end of the reading:

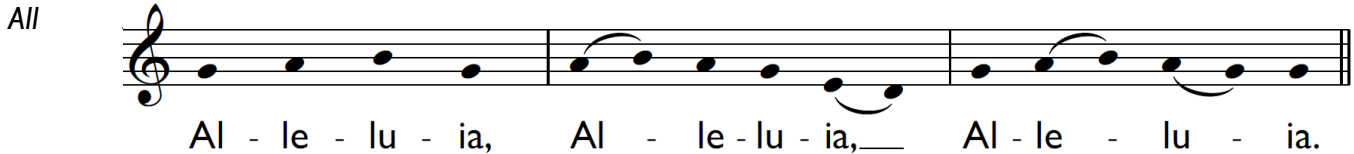
This is the word of the Lord.

All **Thanks be to God.**

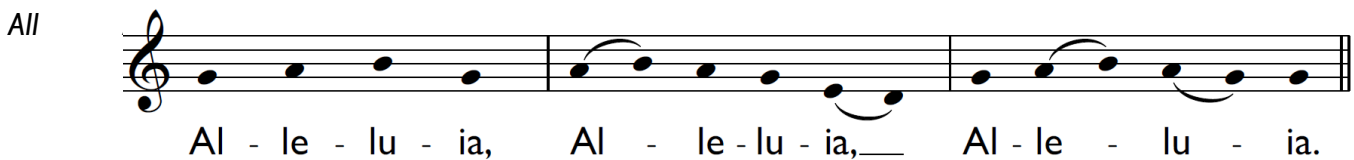
The Gospel

§ Please stand as the Gospel is processed into the Nave. We respond to Gospel acclamation after the choir sing:

Choir Alleluia, alleluia, alleluia.



Choir Jesus says: 'Whoever does not carry the cross and follow me: cannot be my disciple.'



§ When the Gospel is introduced:

The Lord be with you.

All **And also with you.**

Listen to the Gospel of Christ according to Saint Luke,

(organ)



§ After the Gospel is read:

This is the Gospel of the Lord.

(organ)



§ The organ is played as the Gospel procession returns to the High Altar.

The Sermon

§ Please sit.

§ Please stand and say together:

All We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Intercessions

§ Please sit or kneel. All present are asked to respond:

Lord, in your mercy,
Pawb **hear our prayer.**

Arglwydd, yn dy drugaredd
gwrando ein gweddi.

§ The prayers end with:

Pawb **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

**Dad trugarog,
derbyn y gweddiau hyn
er mwyn dy Fab
ein Gwardwr Iesu Grist. Amen.**

Admission of Dean's and Canon's Scholars

§ Please sit.

§ The Director of Music presents the Dean's Scholars designate to the Dean, saying:

Dean Jason, I present to you Agnes Carrington and William Sarasin to be admitted into the office of Dean's Scholar in the choir of this Cathedral Church.

§ The Director of Music presents the Canon's Scholar designate to the Canon Precentor, saying:

Canon Precentor, I present to you Henry Mildred and Keziah Hanna to be admitted into the office of Canon's Scholar in the choir of this Cathedral Church.

§ The Dean then addresses the Scholars designate:

Agnes, William, Henry, Keziah, do you promise to exercise discipline and leadership in the choir, to the glory of God and the good ordering of music in this Cathedral?

§ The Scholars designate reply:

I do.

§ The Dean then says the following prayer:

Almighty God, you have given us hearts to love you and tongues to praise you: Send your blessing on these your children whom you have called to minister before you in your Holy Church; Grant them your grace, that they may lead your praises with reference and joy and serve you faithfully all the days of their life, through Jesus Christ our Lord. Amen.

§ The Dean addresses the Dean's Scholars and Canon's Scholar designate, saying:

Agnes, William, Henry, Keziah, we do here, in the presence of God, admit you to the office of Dean's Scholars and Canon's Scholar in this Cathedral. May Almighty God endow you also with the ornaments of his grace, through Jesus Christ our Lord. Amen.

§ The Director of Music presents the respective Badge of Office to the Scholars.

§ *The Canon Precentor addresses the Scholars:*

See that what you sing with your lips you believe in your hearts and show forth in your lives. May the Lord preserve your going out and your coming in now and for ever. Amen.

§ *The Dean says the following prayer:*

Almighty God send your blessing on all your servants who minister before you in the choir of this Cathedral. Give them the spirit of faith, reverence and joy and lift their praise and their lives to you, through Jesus Christ our Lord. Amen.

§ *The new Scholars are presented to the congregation before returning to their places.*

THE LITURGY OF THE SACRAMENT

The Peace

Christ is our peace.
He has reconciled us to God
in one body on the cross.
We meet in his name and share his peace.

The peace of the Lord
be with you always.

Pawb **And also with you.**

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.

A hefyd gyda thi.

Let us offer one another a sign of peace.

§ *The congregation shares a sign of peace with one another.*

The Offertory Hymn

§ During the hymn, a collection will be taken in aid of the ministry and mission of the Cathedral.



All

1. Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
ancient of eternal days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.

2. Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
forced the Lord of Life to die,
lifted up the Prince of princes
for the throne of Calvary.

3. There, for us and our redemption,
see him all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.

4. Now on those eternal mountains
stands the sapphire throne, all bright,
with the ceaseless alleluys
which they raise, the sons of light:
Sion's people tell his praises,
victor after hard-won fight.

5. Bring your harps, and bring your incense,
sweep the string and pour the lay;
let the earth proclaim his wonders,
King of that celestial day;
he the lamb once slain is worthy,
who was dead, and lives for ay.

6. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
One in love, and One in splendour,
while unending ages run. Amen

Words: Job Hupton (1762-1849)
and John Mason Neale (1818-1866)

Music: NEANDER
Melody set to *Unser Herrscher* in
Alpha und Omega by Joachim Neander (1650-80)

The Eucharistic Prayer

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands,
It will become our spiritual drink.

All **Blessed be God for ever.**



The Lord be with you and al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

§ *The Eucharistic Prayer continues:*

...we proclaim the glory of your name
and join in their unending hymn of praise:

<i>Choir</i>	Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua; Hosanna in excelsis.	<i>Holy, Holy, Holy Lord, God of Hosts. Heaven and earth are full of your glory. Hosanna, in the highest.</i>
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§ *Please kneel. The President recalls the Last Supper. The Deacon introduces the Acclamation:*

Let us proclaim the mystery of faith: Gadewch inni gyhoeddi dirgelwch y fydd:


All *Organ.*



Christ has died. Christ is ri - sen. Christ will come in Glo - ry.

§ *The prayer continues. At the end, all respond:*

All *Organ.*



A - men.

§ *A moment of silence is kept.*

As our Saviour taught us, we boldly
pray:

All **Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Fel y dysgodd ein Hiachawdwr ni, gweddiwn
yn hyderus:

**Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneler dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.**

The Communion

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

§ *Those who wish to may come forward to receive communion or a blessing. Please follow the direction of the stewards. You can indicate to the priest that you would like a blessing by keeping your arms lowered. For hygiene reasons, it is our custom at the cathedral not to dip, or intinct, the Host in the Chalice. The sacrament is administered with these words:*

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

§ *During the distribution of Communion, the choir sings:*

Choir Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*O Lamb of God,
that takest away the sins of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God,
that takest away the sins of the world:
grant us peace.*

§ Once all who wish to have received communion, please stand to sing:

The Post-Communion Hymn



- All
1. Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.
 2. We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.
 3. I will hold the Christlight for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.
 4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow,
till we've seen this journey through.
 5. When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.
 6. Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Words and Music: Richard Gillard (b.1953)
© 1977 Scripture in Song

§ Please remain standing.

The Dismissal and Blessing

Give thanks to the Lord for he is gracious:
All his love is everlasting.

God of compassion,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

All Amen

**All God of truth,
we have seen with our eyes
and touched with our hands the bread of life.
Strengthen our faith that we may grow in love
for you and for each other,
through Jesus Christ, our risen Lord.
Amen.**

The Lord be with you.
All And also with you.

The peace of God which is beyond all understanding guard your hearts in the
knowledge and love of God and of his Son Jesus Christ;

✠ And the blessing of God almighty,
the Father, the Son, and the Holy
Spirit, be among you and remain with
you always.

A bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân a
fo yn eich plith ac a drigo gyda
chwi yn wastad.

All Amen.

Amen.

Go in peace to love and serve the Lord.

All 
In the name of Christ. A - men.

§ The congregation remains standing as the Procession leaves the Cathedral.

Organ Voluntary
Final from *Symphonie I*
Louis Vierne

§ The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.



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