CHORAL EUCHARIST

on the Ninth Sunday after Trinity

Sunday 17th August 2025 | 11.00am



We are grateful to the Choir of Chesterfield Parish Church, who are leading the music at our services today.

Setting Communion Service in G Jackson

Psalm 82

1 04

Gospel



Motet Set me as a seal upon thine heart,

as a seal upon thine arm: for love is strong as death

Many waters cannot quench love, neither can the floods drown it

Words adapted from the Song of Solomon 8. 6-7

Music: William Walton (1902-83)

Organ Praeludium in D major BuxWV 139 Buxtehude



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The Opening Hymn



Eternal Monarch, King most high, Whose blood hath brought redemption nigh, By whom the death of Death was wrought And conquering grace's battle fought:

Ascending to the throne of might,
And seated at the Father's right,
All power in heaven is Jesu's own,
That here his manhood had not known.

Yea, angels tremble when they see How changed is our humanity; For flesh hath purged what flesh had stained, And God, the flesh of God, hath reigned.

Be thou our joy and strong defence, Who art our future recompense: So shall the light that springs from thee Be ours through all eternity.

O risen Christ, ascended Lord, All praise to thee let earth accord, Who art, while endless ages run, With Father and with Spirit one.

Words: Aeterne Rex altissime Latin c. 5th Century translated by John M Neale (1818-1866) Music: GONFALON ROYAL Percy Buck (1871-1947)

The Offertory Hymn



- The head that once was crowned with thorns is crowned with glory now;
 A royal diadem adorns the mighty victor's brow.
- 2. The highest place that heaven affords is his, is his by right:
 The King of kings, and Lord of lords, and heaven's eternal light.
- 3. The joy of all who dwell above, the joy of all below, to whom he manifests his love and grants his name to know:
- 4. To them the cross, with all its shame, with all its grace, is given; Their name an everlasting name, their joy the joy of heaven.
- 5. They suffer with their Lord below; they reign with him above; their profit and their joy to know the mystery of his love.
- 6. The cross he bore is life and health, though shame and death to him; his people's hope, his people's wealth, their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: ST MAGNUS Jeremiah Clarke (c.1673-1707)

The Closing Hymn



All for Jesus! all for Jesus! This our song shall ever be; for we have no hope nor Saviour, if we have not hope in thee.

All for Jesus! thou wilt give us strength to serve thee hour by hour; none can move us from thy presence while we trust thy grace and power.

All for Jesus! at thine altar thou dost give us sweet content; there, dear Lord, we shall receive thee in thy holy sacrament.

All for Jesus! thou hast loved us, all for Jesus! thou hast died, all for Jesus! thou art with us, all for Jesus, glorified!

All for Jesus, all for Jesus! This the Church's song shall be, till at last we all are gathered, one in love, and one in thee.

Words: W. J. Sparrow-Simpson (1859-1952)

Music: ALL FOR JESUS John Stainer (1840-98)

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