

THE HOLY EUCHARIST

on the Feast of Ss Peter and Paul

Sunday 29th June 2025 | 9.00am | Hymns

C A D E I R L A N
LLANDAF
C A T H E D R A L



The Opening Hymn



1. Thou art the Christ, O Lord,
The Son of God most high:
For ever be adored
That Name in earth and sky,
In which, though mortal strength may fail,
The saints of God at last prevail.

2. O surely he was blest
With blessedness unpriced.
Who, taught of God, confessed
The Godhead in the Christ!
For of thy Church, Lord, thou didst own
Thy saint a true foundation-stone.

3. Thrice fallen, thrice restored,
The bitter lesson learnt,
That heart for thee, O Lord,
With triple ardour burnt.
The cross he took he laid not down
Until he grasped the martyr's crown.

4. O bright triumphant faith,
O courage void of fears,
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
And make us go where thou shalt call.

Words: W. Walsham How (1823–1897)

Music: LOVE UNKNOWN
John Ireland (1879-1962)



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Those who trust in the Lord are like Mount Zion, •
which cannot be moved, but stands fast for ever.

**As the hills stand about Jerusalem, •
so the Lord stands round about his people,
from this time forth for evermore.**

The sceptre of wickedness shall not hold sway
over the land allotted to the righteous, •
lest the righteous turn their hands to evil.

**Do good, O Lord, to those who are good, •
and to those who are true of heart.**

Those who turn aside to crooked ways the Lord shall take away with the evildoers; •
but let there be peace upon Israel.

Psalm 125

§ *The service continues with the Gospel, which can be found in the readings and notices sheet.*



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The Offertory Hymn



Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown.

But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.

Through Him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

Words: John Greenleaf Whittier (1807-1892)

Music: BISHOP THORPE
Jeremiah Clarke (c.1673-1707)

The Closing Hymn



1. Brother, sister, let me serve you;
Let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

2. We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.

3. I will hold the Christlight for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow,
till we've seen this journey through.

5. When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6. Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Words and Music: Richard Gillard (b.1953)
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