

C A D E I R L A N  
**LLANDAF**  
C A T H E D R A L

# THE PALM CEREMONIES & CHORAL EUCHARIST

*on Palm Sunday*

Sunday 13<sup>th</sup> April 2025  
11.00am

Order of Service



Please take this booklet with you or recycle it.

# CROESO | WELCOME

We are delighted to welcome you to this service at your Cathedral. The Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy, has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Since earliest Christian times the word Eucharist, which comes from the Greek word for 'thanksgiving', has been used to describe the sacrament that Jesus Christ instituted at the last supper. In faithfulness to our Lord's instruction to 'do this in remembrance of me' the Eucharist was accordingly regarded as an essential part of worship in the early church and today it remains the central liturgical activity of the baptised.

Everything you need to follow this service is contained in this booklet. Please join in with the singing of the hymns, as well as the text printed in **Bold**. The rubrics (indicated with the '§' symbol) in this service indicating posture are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

**Gluten-free wafers** are available at the Communion.

If you wish to receive one, please ask a steward in advance.



This service will be broadcast live on the Cathedral's YouTube channel. We try to focus on those leading the liturgy of the service. If you are concerned about appearing on the live stream, please speak to one of the stewards.



A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:



To donate £5 text LLANDAFF to 70970  
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You can also donate by scanning the QR code:



The Cathedral is served by a hearing loop.  
Users should turn their hearing aid to the setting marked **T**.



Printed versions of this service sheet are available. Please ask a steward for a copy.  
**Large print versions are also available.**



Toilets are located at the end of the Processional Way via the David Chapel,  
on the north side of the cathedral.



Please ensure that all electronic devices are set to silent mode.



We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during this service.

# ORDER OF SERVICE

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## THE LITURGY OF THE PALMS

§ *Please stand as the Procession enters.*

*Choir* Hosanna to the Son of David.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!

Words: Matthew 21.9

Music: Stephen Moore (b.1985)

From God our Father and the Lord Jesus Christ, our triumphant Messiah: grace and peace be with you.

*All* **And also with you.**

Dear friends in Christ, our Lenten journey has prepared us for the celebration of Our Lord's paschal mystery. Day by day, we have dedicated ourselves to works of charity and self sacrifice. Week by week, we have walked in the way of penitence and prayer. We now gather, in union with the whole church throughout the world, to recall the moment when Christ entered into his own city to complete his saving work as our Messiah. In his suffering, death and resurrection he has declared his victory over sin and death, and in regal splendour leads us to the glory of the kingdom of heaven, the new and eternal Jerusalem. Let us continue our journey, following Christ with a living faith, acclaiming him as our Messiah and King. As we embrace his suffering on the cross may we also share his resurrection and new life.

Listen to the Gospel of Christ according to Saint Luke.

*All* **Glory to you, O Lord.**

Jesus went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

'Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

Luke 19. 28-40

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

## *The Blessing of the Palm Crosses*

§ As the people hold up their palm crosses, the President prays:

Almighty God and Father, we lay our lives before you and welcome Christ, the Son of David, the promised Messiah, who comes in your name to redeem humanity. May we who carry these palms be filled with grace to sing your praises and come at last to the glory of heaven. We ask this through Jesus the Lord.

All **Amen.**

## *The Processional Hymn*



All *All glory, laud, and honour  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's Name comest,  
The King and Blesséd One.

The company of angels  
Are praising thee on high;  
And mortal men and all things  
Created make reply.

The people of the Hebrews  
With palms before thee went;  
Our praise and prayer and anthems  
Before thee we present.

To thee before thy passion  
They sang their hymns of praise;  
To thee, now high exalted,  
Our melody we raise.

Thou didst accept their praises;  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.

Words: St Theodulph of Orleans (d.821)  
Tr. J.M. Neale (1818–66)

Music: VALET WILL ICH DIR GEBEN  
Melody by M. Teschner, Harm. J.S. Bach (1685–1750)

# THE LITURGY OF THE PASSION

## *The Collect*

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

§ *Please sit.*

A reading from St Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 2.5-11*

Listen to what the Spirit is saying to the Church.

All **Thanks be to God.**

## *The Psalm*

*Choir* Have mercy upon me O Lord, for I am in trouble:  
and mine eye is wasted for my heaviness, yea my soul and my body.

For my life is waxen with sorrow, and my years with mourning:  
my strength faileth me because of mine affliction, and my bones are consumed.

I am become a scorn among all mine enemies:  
and a by-word among my neighbours.

They of mine acquaintance are afraid of me:  
they shrink from me that see me in the street.

I am clean forgotten, as a dead man out of mind:  
I am become like a broken vessel.

For I have heard how the people whisper, and fear is on every side:  
while they conspire against me, and take their counsel to take away my life.

But my hope hath been in thee O Lord:  
I have said 'Thou art my God'.

My days are in thy hand:  
deliver me from the hand of mine enemies and from them that persecute me.

Shew thy servant the light of thy countenance:  
and save me for thy mercy's sake.

*Psalm 31. 10-18*

§ Please stand.

## THE PASSION OF OUR LORD JESUS CHRIST

(Please join in the words in **bold type**)

N. = Narrator; **C.** = **Congregation**; X. = Christus, speaking the words of Christ;

S.= Synagoga, who reads various individual voices.

N. The Passion of our Lord Jesus Christ according to Luke.

After supper, Jesus went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

X. Pray that you may not come into the time of trial.

N. Then he withdrew from them about a stone's throw, knelt down, and prayed,

X. Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

N. Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

X. Why are you sleeping? Get up and pray that you may not come into the time of trial.

N. While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

X. Judas, is it with a kiss that you are betraying the Son of Man?

N. When those who were around him saw what was coming, they asked,

**C. Lord, should we strike with the sword?**

N. Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

X. No more of this!

N. And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

X. Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

N. Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

S. This man also was with him.

N. But he denied it:

S. Woman, I do not know him.

N. A little later someone else, on seeing him, said,

S. You also are one of them.

N. Peter answered,

S. Man, I am not!

N. Then about an hour later yet another kept insisting,

S. Surely this man also was with him; for he is a Galilean.

N. Peter again answered,

S. Man, I do not know what you are talking about!

- N. At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,
- X. Before the cock crows today, you will deny me three times.
- N. And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,
- C. *Prophecy! Who is it that struck you?***
- N. They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,
- C. *If you are the Messiah, tell us.***
- X. If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.
- C. *Are you, then, the Son of God?***
- X. You say that I am.
- C. *What further testimony do we need? We have heard it ourselves from his own lips!***
- N. Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him.
- C. *We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.***
- N. Pilate asked him,
- S. Are you the king of the Jews?
- X. You say so.
- S. I find no basis for an accusation against this man.
- C. *He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.***
- N. When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,
- S. You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.
- N. Then they all shouted out together,
- C. *Away with this fellow! Release Barabbas for us!***
- N. This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,
- C. *Crucify, crucify him!***
- N. A third time he said to them,

- S. Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.
- N. But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,
- X. Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?
- N. Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,
- X. Father, forgive them; for they do not know what they are doing.
- N. And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him.
- C. *He saved others; let him save himself if he is the Messiah of God, his chosen one!***
- N. The soldiers also mocked him, coming up and offering him sour wine.
- C. *If you are the King of the Jews, save yourself!***
- N. There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him.
- S. Are you not the Messiah? Save yourself and us!
- N. But the other rebuked him.
- S. Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.
- X. Truly I tell you, today you will be with me in Paradise.
- N. It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,
- X. Father, into your hands I commend my spirit.
- N. Having said this, he breathed his last.

§ ***Silence is kept.***

- N. When the centurion saw what had taken place, he praised God and said,
- S. Certainly this man was innocent.
- N. And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of



Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

This is the Passion of the Lord.

§ *No response is made.*

§ *Please stand.*

### *The Nicene Creed*

All We believe in one God,  
**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

§ *Please remain standing.*

### *The Peace*

Once we were far off but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

All The peace of the Lord  
be with you always.  
**And also with you.**

Tangnefedd yr Arglwydd  
a fo gyda chwi bob amser.  
**A hefyd gyda thi.**

Let us offer one another a sign of peace.

§ *The congregation exchanges a sign of peace with one another.*

# The Offertory Hymn

§ During the hymn, a collection will be taken in aid of the ministry and mission of the Cathedral.

Refrain

Lift high the cross, the love of Christ pro - claim till  
all the world a - dores his sa - cred name. *Fine.*

All *Lift high the Cross, the love of Christ proclaim  
till all the world adores his sacred name.*

Come, Christians, follow where the Captain trod,  
the King victorious, Christ the Son of God.

Saved by this Cross on which their Lord was slain,  
see Adam's children their lost home regain.

From north and south, from east and west they raise  
in growing unison their song of praise.

Let every race and every language tell  
of him who saves our souls from death and hell.

O Lord, once lifted on the tree of pain,  
draw all the world to seek you once again.

Set up your throne, that earth's despair may cease  
beneath the shadow of its healing peace.

*Lift high the Cross, the love of Christ proclaim  
till all the world adores his sacred name.*


Words: Michael Robert Newbolt (1874-1956)  
George William Kitchin (1827-1912)

Music: CRUCIFER  
Sydney Hugo Nicholson (1875-1947)

# THE THANKSGIVING

Jesus, true vine and bread of life, ever giving yourself that the world might live,  
let us share your death and passion: make us perfect in your love.

All **Amen.**



The Lord be\_ with you and al - so with you.

Lift\_\_\_ up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise.**

It is indeed right,  
it is our duty and our joy  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty, everlasting God,  
through Jesus Christ your only Son our Lord.  
For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.  
The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.  
He is the victim who dies no more,  
the Lamb once slain who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels  
forever praising you and singing:

Choir Holy, holy, holy,  
Lord God of hosts,  
heaven and earth are full of your glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

Music: Communion Service in C & F  
Charles Villiers Stanford (1852-1924)

§ Please kneel.

Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith:

All

**Lord by your cross  
and resurrection  
You have set your people free.  
You are the Saviour of the world.**

Therefore, Father, remembering the saving death and resurrection of your Son, we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you. Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, for ever and ever.

All

**Amen.**

Clyw ni, Dad nefol, trwy Iesu Grist dy Fab ein Harglwydd. Trwyddo ef derbyn ein haberth

o foliant, a chaniatâ, trwy nerth dy Ysbryd, i'r rhoddion hyn o fara a gwin fod i ni ei gorff a'i waed ef; y nos y bradychwyd ef, cymerodd fara a rhoi diolch i ti; fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwyteuoch; hwn yw fy nghorff a roddir drosoch. Gwnewch hyn er cof amdanaf.

Yr un modd, ar ôl swper, cymerodd y cwpan a rhoi diolch i ti; fe'i rhoddodd iddynt, gan ddweud,

Yfwch o hwn, bawb; oherwydd hwn yw fy ngwaed i, gwaed y cyfamod newydd, a dywelltir drosoch a thros lawer er maddeuant pechodau. Gwnewch hyn, bob tro yr yfwch ef, er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

**Arglwydd trwy dy groes  
ac atgyfodiad  
yr wyt wedi rhyddhau dy bobl.  
Ti yw iachawdwr y byd.**

Felly, O Dad, gan gofio angau achubol ac atgyfodiad dy Fab, offrymwn i ti mewn diolch y bara hwn a'r cwpan hwn, dy roddion inni, a diolchwn i ti am ein cyfrif yn deilwng i sefyll yn dy wŷydd a'th wasanaethu. Anfon dy Ysbryd Glân ar bawb ohonom sy'n rhannu'r bara hwn a'r cwpan hwn. Cryfha ein ffydd, gwna ni'n un a chroesawa ni a'th holl bobl i deyrnas ogoneddus dy Fab. Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd.

**Amen.**

Let us pray to the Father for the forgiveness of our sins and that we may forgive those who sin against us.

Gweddiwn ar y Tad i faddau inni ein pechodau a boed i ninnau faddau i'r rhai sy'n pechu yn ein herbyn:

*Pawb* **Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**Ein Tad,  
yr hwn wyt yn y nefoedd,  
sancteiddier dy enw,  
deled dy deyrnas,  
gwneled dy ewyllys;  
megis yn y nef, felly ar y ddaear hefyd.  
Dyro i ni heddiw ein bara beunyddiol  
a maddau i ni ein dyledion,  
fel y maddeuwn ninnau i'n dyledwyr.  
Ac nac arwain ni i brofedigaeth;  
eithr gwared ni rhag drwg.  
Canys eiddot ti yw'r deyrnas,  
a'r gallu, a'r gogoniant,  
yn oes oesoedd. Amen.**

## THE COMMUNION

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body  
for we all share in one bread.**

*Choir* O Lamb of God, that takest away the sins of the world; have mercy on us.  
O Lamb of God, that takest away the sins of the world; have mercy on us.  
O Lamb of God, that takest away the sins of the world; grant us peace.

God's holy gifts for God's holy people.

*All* **Jesus Christ is holy, Jesus Christ is Lord,  
To the glory of God the Father.**

§ *Those who wish to may come forward to receive communion or a blessing when invited to by the stewards. The sacrament is administered with these words:*

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

§ *During communion, the motet is sung:*

*Choir* Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

Were you there when the sun refused to shine?  
Were you there when the sun refused to shine?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when the sun refused to shine?

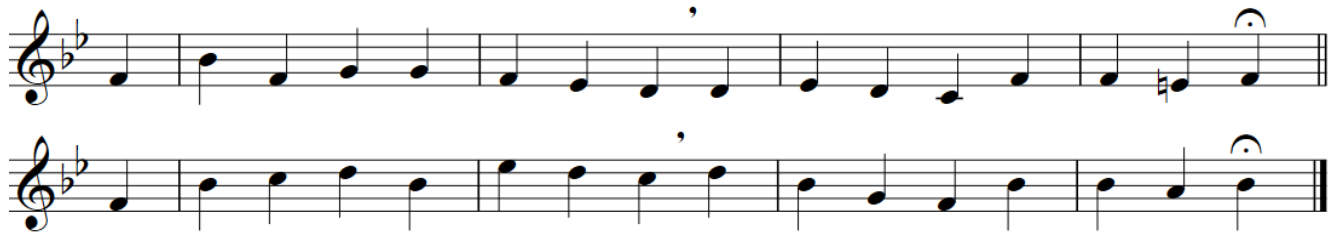
Were you there when he rose up from the grave?  
Were you there when he rose up from the grave?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when he rose up from the grave?

Words: Spiritual

Music: Spiritual arr. James Whitbourn (1963-2024)

§ *Once all have received, please stand to sing:*

### *The Post-Communion Hymn*



*All* 1. Ride on, ride on in majesty!  
Hark, all the tribes hosanna cry,  
Thy humble beast pursues his road  
With palms and scattered garments strowed.

2. Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
O'er captive death and conquered sin.

3. Ride on, ride on in majesty!  
The wingèd squadrons of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.

4. Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh;  
The Father on his sapphire throne  
Awaits his own anointed Son.

5. Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy power, and reign.

Words: Henry Milman (1791–1868)

Music: WINCHESTER NEW  
Adapted from a Chorale (1690)

## *The Dismissal*

§ *Please remain standing:*

Give thanks to the Lord for he is gracious:

*All* **his love is everlasting.**

*All* **Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen.**

## *The Blessing*

The Lord be with you.

*All* **And also with you.**

Christ crucified draw you to himself, the sure ground of faith, the firm support for hope and the assurance of sins forgiven;

✠ And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All* **Amen.**

A bendith Duw hollalluog,  
y Tad, y Mab, a'r Ysbryd Glân a  
fo yn eich plith ac a drigo gyda chwi yn  
wastad.

**Amen.**

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

§ *Please remain standing as the Procession leaves the Cathedral.*

## *Organ Voluntary*

Con moto maestoso *from* Sonata III

Felix Mendelssohn (1809-47)

§ *The Organ Voluntary at the end of each service is part of the offering of our worship. Please respect the stillness of those who wish to remain seated until it has ended.*

# SERVICES FOR HOLY WEEK AND EASTER

<b>MONDAY</b> of <b>HOLY WEEK</b>	8.00am	Holy Eucharist <i>Quire</i>
	11.00am	Diocesan Chrism Eucharist <i>Nave</i>
	5.30pm	Choral Evensong <i>Quire</i>
<b>TUESDAY</b> of <b>HOLY WEEK</b>	8.00am	Holy Eucharist <i>Quire</i>
	9.30am	Holy Eucharist <i>Nave</i>
	5.30pm	Evening Prayer <i>Prebendal House</i>
	7.00pm	Devotional Concert: Bob Chilcott's St John Passion and other works   Tickets £10 (Concessions £5)
<b>WEDNESDAY</b> of <b>HOLY WEEK</b>	8.00am	Holy Eucharist <i>Quire</i>
	5.30pm	Choral Evensong <i>Quire</i>
<b>MAUNDY</b> <b>THURSDAY</b>	8.00am	Holy Eucharist <i>Quire</i>
	9.30am	Cymun Bendigaid <i>Lady Chapel</i>
	7.30pm	Celebration of the Last Supper <i>Nave</i> <i>followed by The Watch and</i>
	10.15pm	Compline <i>Lady Chapel</i>
<b>GOOD FRIDAY</b>	10.00am	Messy Easter Service
	12.00pm	The Preaching of the Cross <i>Nave</i> <i>The Very Reverend Dr Jason Bray</i> <i>Dean of Llandaff</i>
	1.30pm	The Liturgy of the Cross <i>Nave</i>
<b>HOLY SATURDAY</b>	8.30pm	Easter Vigil with Baptisms and Confirmations <i>Nave</i>
<b>EASTER DAY</b>	8.00am	Holy Eucharist [1984] <i>Nave</i>
	9.00am	Holy Eucharist <i>Nave</i>
	11.00am	Solemn Eucharist <i>Nave</i>
	4.00pm	Solemn Evensong <i>Nave</i>
	6.00pm	Taizé Worship <i>Nave</i>



## Copyright Acknowledgements

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