

CHORAL EUCHARIST

on the Last Sunday after Trinity | Bible Sunday

Sunday 27th October 2024 | 11.00am

C A D E I R L A N
LLANDAF
C A T H E D R A L



We are grateful to the Cavendish Choir, who are singing at our service today.

Setting Missa Cantuariensis, Op. 59 [K,S,B,A] *Rubbra*
An Anglican Folk Mass [G] *Shaw*

Psalm 19. 7-14

Gospel



Motet

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

*Therefore so great a Sacrament
Let us fall down and worship,
And let the old law
Give way to a new rite,
And let faith stand forward
To make good the defects of sense.*

Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.

*To the Father and the Son
Be praise and joy,
Health, honour and virtue
And blessing,
And to him proceeding from both
Be equal praise.*

Words: from *Pange Lingua*
attributed to Thomas Aquinas (1225-74)

Music: Camille Saint-Saëns (1835-1921)



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R T. Brooks "His Word"



1. Thanks to God whose Word was spoken
in the deed that made the earth.
His the voice that called a nation;
his the fires that tried her worth.
God has spoken:
praise him for his open word.

2. Thanks to God whose Word Incarnate
heights and depths of life did share.
Deeds and words and death and rising,
grace in human form declare.
God has spoken:
praise him for his open word.

3. Thanks to God whose Word was written
in the Bible's sacred page,
record of the revelation
showing God to every age.
God has spoken:
praise him for his open word.

4. Thanks to God whose Word is published
in the tongues of every race.
See its glory undiminished
by the change of time or place.
God has spoken:
praise him for his open word.

5. Thanks to God whose Word is answered
by the Spirit's voice within.
Here we drink of joy unmeasured,
life redeemed from death and sin.
God is speaking:
praise him for his open word.

Words: R.T. Brooks (1918-1985)

Music: ST HELEN
George Martin (1844-1916)

R TÖÖTõ õ; Ås ġ í



We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the Cross;
for all he loved his life he gave.

Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his Church
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Words: Edward J Burns (b.1938)

Music: FULDA
William Gardiner (1770-1853)
in *Sacred Melodies* (1815)

R̄ T̄K̄ã ǎ" âĀłḡ ī



1. God has spoken – by the prophets,
spoken his unchanging Word;
each from age to age proclaiming
God, the one, the righteous Lord;
in the world's despair and turmoil
one firm anchor holds us fast:
God eternal reigns for ever,
God the first and God the last.

2. God has spoken – by Christ Jesus,
Christ, the everlasting Son;
brightness of the Father's glory,
with the Father ever one:
spoken by the Word incarnate,
Life, before all time began;
Light of Light, to earth descending,
he reveals our God to us.

3 God is speaking – by his Spirit,
speaking in our hearts again;
in the ageless Word declaring
God's own message, now as then.
Through the rise and fall of nations
one sure faith is holding fast:
God abides, his Word unchanging,
God the first and God the last.

Words: George Wallace Briggs

Music: HYFRYDOL 87 87 D
*Melody by Rowland Huw Pritchard (1811-87)
harmonised by the compilers of English Hymnal (1906)*



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