



EGLWYS GADEIRIOL LLANDAF
LLANDAFF CATHEDRAL

FESTAL EVENSONG

with the Valediction of Choristers

Sunday 7th July 2024
4.00pm

The Sixth Sunday after Trinity

CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years. This service of Choral Evensong follows the custom of churches with a great choral tradition, where much of the service is sung by the choir alone. The Congregation is invited to make their prayer through the beauty of the choir's music. At this afternoon's service, we say thank you and bid farewell to those Choristers who have completed their choirsterships and have left during or are leaving at the end of the current academic year:

Zach Halbert • Sebastian Thorndike • Felix Davies • Harry Warrington • Theo Narahari
Annabel Aspden • Lily Robinson

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service indicating when to *stand* and *sit* are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.

This service will be live streamed on our YouTube channel. If you are concerned about being visible on the live stream, please speak to a steward.

DONATE

A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:

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The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available.
Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode.
We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service.

ORDER OF SERVICE

Please stand as the Procession enters.

INTROIT

Choir I was glad when they said unto me,
We will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem
Jerusalem is builded as a city that is at unity in itself.

O pray for the peace of Jerusalem, they shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

Words: Psalm 122. 1-3, 6, 7

Music C. Hubert. H. Parry (1848-1918)

Please remain standing. Words of welcome are offered. The cantor and choir sing:

O Lord, open thou our lips;
And our mouth shall show forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Praise ye the Lord;
The Lord's name be praised.

Music: Humphrey Clucas (b. 1941)

Please sit as the choir sings the psalmody appointed for the evening:

Hear my voice O God in my prayer:
preserve my life from fear of the enemy.

Hide me from the gathering together of the wicked
and from the tumult of evil doers.

Who have whet their tongue like a sword:
and shoot out their arrows even bitter words.

That they may privily shoot at him that is blameless:
suddenly do they shoot at him where no man seeth them.

They hold fast to their evil purpose:
and commune among themselves how they may lay snares, and say 'Who shall see us?'

They devise oppression, and think out cunning mischief:
for the heart and mind of man is very deep.

But God shall suddenly shoot at them with a swift arrow:
and suddenly shall they be wounded.

Yea by their own words he shall make them fall:
insomuch that whoso seeth them shall flee from them.

And all men shall fear, and tell what God hath done:
for they shall perceive that it is his work.

the righteous shall rejoice in the Lord and put their trust in him:
and all they that are true of heart shall be glad.

Please stand.

Glory be to the Father, and to the Son:
and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Psalm 64

Please sit.

THE FIRST LESSON

Reader Now the priest Pashhur son of Immer, who was chief officer in the house of the Lord, heard Jeremiah prophesying these things. Then Pashhur struck the prophet Jeremiah, and put him in the stocks that were in the upper Benjamin Gate of the house of the Lord. The next morning when Pashhur released Jeremiah from the stocks, Jeremiah said to him, The Lord has named you not Pashhur but 'Terror-all-around.' For thus says the Lord: I am making you a terror to yourself and to all your friends; and they shall fall by the sword of their enemies while you look on. And I will give all Judah into the hand of the king of Babylon; he shall carry them captive to Babylon, and shall kill them with the sword. I will give all the wealth of this city, all its gains, all its prized belongings, and all the treasures of the kings of Judah into the hand of their enemies, who shall plunder them, and seize them, and carry them to Babylon. And you, Pashhur, and all who live in your house, shall go into captivity, and to Babylon you shall go; there you shall die, and there you shall be buried, you and all your friends, to whom you have prophesied falsely.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the Lord has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name', then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!' All my close friends are watching for me to stumble. 'Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.' But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail.

Jeremiah 20. 1-11a

Here ends the First Reading.

Please stand:

Choir My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy: hath holpen his servant Israel; as he promised to our forefathers: Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 1. 46

Music: Evening Service in A
Charles Villiers Stanford (1852-1924)

Please sit.

THE SECOND LESSON

Reader Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

‘As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.’

So then, each of us will be accountable to God.

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. I know and am persuaded

in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean. If your brother or sister is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died. So do not let your good be spoken of as evil. For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit.

Romans 14. 1-17

Here ends the Second Reading.

NUNC DIMITTIS

Please stand.

Choir Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation: which thou hast prepared before the face of all peoples. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 2. 29

THE APOSTLES' CREED

Please remain standing and face the High Altar:

All **I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead, he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.**

I believe in the Holy Spirit; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The cantor and choir sing:

The Lord be with you:
And with thy spirit.

Let us pray.

Please sit or kneel.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

*Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.*

*O Lord, show thy mercy upon us;
And grant us thy salvation.*

*Endue thy ministers with righteousness;
And make thy chosen people joyful.*

*O Lord, save thy people;
And bless thine inheritance.*

*O Lord, save the King;
And give his counsellors wisdom.*

*Give peace in our time, O Lord;
And evermore mightily defend us.*

*Make clean our hearts, O God;
And renew a right spirit within us.*

*Lord, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love: keep us, we beseech thee, under the protection of thy providence, and make us to have a perpetual fear and love of thy holy name; through Jesus Christ our Lord.
Amen.*

*Almighty God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and that, being defended by thee from the fear of our enemies, we may pass our time in rest and quietness; through Jesus Christ our Lord.
Amen.*

*Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.
Amen.*

Choir Lord of wisdom, lord of truth, lord of justice, lord of mercy.
Walk beside us down the years, 'till we see you in your glory.

Striving to attain the heights.
Turning in a new direction.
Entering a lonely place.
Welcoming a friend or stranger.

I am here, I am with you.
I have called, do you hear me?
I am here, I am here, I am with you.

Silver is of passing worth, gold is not of constant value.
Jewels sparkle for a while.
What you long for is not lasting.

I am here, I am with you.
I have called, do you hear me?
I am here, I am here.
I am with you.

Rulers govern under me.
With my insight and my wisdom.
Those who know me know my love.
Those who seek me find their answer.

I am here, I am with you.
I have called, do you hear me?
I am here, I am here.
I am with you.

Words: *Adapted from Proverbs 8*
by The Revd. Canon Michael Hampel
Vice Dean and Canon Precentor, Durham Cathedral

Music: The Call of Wisdom
Will Todd (b. 1970)

Please sit.

VALEDICTION OF CHORISTERS

The Director of Music presents those leaving the choir to the Residentiary Canons, saying:

Canons, I present to you Zach Halbert, Sebastian Thorndike, Felix Davies, Harry Warrington, Theo Narahari, Annabel Aspden, and Lily Robinson, who have reached the end of their time as choristers in the Cathedral choir. We thank them for their faithfulness to duty and for their musical skills which have enhanced our worship in this place.

The Canons then address the choristers who are leaving:

Zach, Sebastian, Felix, Harry, Theo, Annabel, Lily, we thank you for your hard work and commitment to the choir of this Cathedral church and hope that you will look back on your time singing here with happiness and pride.

They pray:

Go before your servants, O Lord, in all their doings with your most gracious favour, and further them with your continual help; that in all their works, begun, continued, and ended in you, they may glorify your holy name and finally by your mercy obtain everlasting life; through Jesus Christ our Lord.

All **Amen.**

The Director of Music makes a small presentation to each of the choristers.

The Canons say the following prayer:

Jesus Christ,
the same, yesterday, today and for ever,
the beginning and the end,
preserve you in your going out and your coming in
from this time forth and for evermore.

All **Amen.**

The Lord bless you and keep you, The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up the light of his countenance upon you and give you peace.

All **Amen.**

The prayers conclude with The Grace:

All **The Grace of Our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all, evermore. Amen.**

HYMN

Please stand to sing the hymn, during which a collection will be taken for the ministry and mission of the Cathedral.



All

1. Love divine, all loves excelling,
Joy of heaven to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2. Come, almighty to deliver,
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.



3. Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Words: Charles Wesley (1707-88)

Music: BLAENWERN
William Rowlands (1860-1937)
Descant by Meirion Wynn Jones (b. 1972)

Please remain standing.

THE BLESSING

Priest The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and the love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, ✠ the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The cantor and choir sing:

The Lord be with you:
And with your spirit.

Let us bless the Lord:
Thanks be to God.

Music: Edward Naylor (1876-1934)

Please remain standing as the Procession leaves the Cathedral.

THE CLOSING VOLUNTARY

Prelude and Fugue in B major, Op. 7 No. 1
Marcel Dupré (1886-1971)

*The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.*

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