

Llandaff Cathedral
Festival | Gŵyl
Eglwys Gadeiriol Llandaf



Cymun Gŵyl

Festal Eucharist

Y Chweched Sul wedi'r Drindod
The Sixth Sunday after Trinity

Dydd Sul/Sunday
7 Gorffennaf/July
2024

11.00am

Welcome to Llandaff Cathedral for this celebration of the Holy Eucharist during the Llandaff Cathedral Festival. We also welcome those who are joining us via the live-stream.

If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Since earliest Christian times the word Eucharist, which comes from the Greek word for 'thanksgiving', has been used to describe the sacrament that Jesus Christ instituted at the last supper. In faithfulness to our Lord's instruction to 'do this in remembrance of me' the Eucharist was accordingly regarded as an essential part of worship in the early church and today it remains the central liturgical activity of the baptised.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service indicating when to *stand* and *sit* are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

This service will be live streamed on our YouTube channel.

If you are concerned about being visible on the live stream, please speak to a steward.

DONATE

A collection is taken during this service.

If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation.

You can also donate by using the contactless giving devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970

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Gluten-free wafers are available at the Communion.
If you wish to receive one, please ask a steward in advance.



The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available.
Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode.
We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service.

Notices are read from the Lectern at 11.00am.

THE GATHERING

THE ENTRANCE HYMN

Please stand as the procession enters. All sing:



All We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the Cross;
for all he loved his life he gave.

Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his Church
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Words: Edward J Burns (b.1938)

Music: FULDA
William Gardiner (1770-1853)
in Sacred Melodies (1815)

<i>All</i>	In the name of the Father, and of the Son and of the Holy Spirit. Amen.	Yn enw'r Tad, a'r Mab, a'r Ysbryd Glân. Amen.
<i>All</i>	Grace and peace be with you and keep you in the love of Christ.	Gras a thangnefedd a fo gyda chwi a'th gadw di yng nghariad Crist.

Heavenly Father, all hearts are open to you. No secrets are hidden from you. Purify us with the fire of your Holy Spirit that we may love and worship you faithfully, through Jesus Christ our Lord. Amen

Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and seeking God's forgiveness:

Please sit or kneel.

<i>Choir</i>	Kyrie, eleison. Christe, eleison. Kyrie, eleison.	<i>Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.</i>
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Music: Coronation Kyrie
Paul Mealor (b. 1975)

Let us confess our sins to God, our Father:

<i>All</i>	Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.	Dad nefol, yr ydym wedi pechu ar feddwl, gair a gweithred, a heb wneud yr hyn a ddylem. Mae'n wir ddrwg gennym, ac yr ydym o ddifrif yn edifarhau. Er mwyn dy Fab Jesu Grist a fu farw drosom. Maddeua inni'r cwbl a aeth heibio ac arwain ni yn ei ffordd ef I gerdded fel plant y goleuni. Amen
<i>All</i>	Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord. Amen.	Yr Hollalluog Dduw, sy'n maddau I bawb sy'n wir edifeiriol, a drugarhao wrthyhch, a'ch rhyddhau o bechod, eich cadarnhau mewn daioni a'ch cadw yn y bywyd tragwyddol; trwy Iesu Grist ein Harglwydd. Amen.

Please remain standing.

THE GLORIA

<i>Choir</i>	Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens, Domine Fili unigenite, Iesu Christe: Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Iesu Christe Cum Sancto Spiritu, in gloria Dei Patris. Amen.	<i>Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.</i>
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Music: Missa Brevis
John Rutter (b.1945)

THE COLLECT

<i>All</i>	Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
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THE LITURGY OF THE WORD

Please sit.

THE FIRST READING

A reading from the prophet Ezekiel

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Ezekiel 2.1- 5

This is the word of the Lord.

All **Thanks be to God.**

PSALM 123

Choir Unto thee lift I up mine eyes:
O that thou art enthroned in heaven.

Behold as the eyes of servants look unto the hand of their masters:
and as the eyes of a maid unto the hand of her mistress.

Even so our eyes look unto the Lord our God:
until he shew us his favour.

Be gracious unto us O Lord and shew us thy favour:
for long have we suffered con tempt.

Long hath our soul suffered the scorn of the arrogant:
and the con tempt of them that are proud.

THE SECOND READING

A reading from the second letter of St Paul to the Corinthians

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

2 Corinthians 12.2-10

This is the word of the Lord.

All **Thanks be to God.**

THE GOSPEL

Please stand and repeat the Gospel acclamation after the choir:

Choir Alleluia, alleluia, alleluia.

All



Choir The Twelve went out and proclaimed that all should repent:
they anointed with oil many who were sick and cured them.

All **Alleluia, alleluia, alleluia.**

The Lord be with you.

All **And also with you.**

Listen to the Gospel of Christ according to Saint Mark.

All **Glory to you, O Lord.**

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Mark 6.1-13

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organ is played as the Gospel procession returns to the High Altar.

THE SERMON

Please sit.

THE NICENE CREED

Please stand.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE INTERCESSIONS

Please sit or kneel. All present are asked to pray:

All Lord, in your mercy,
hear our prayer.

Arglwydd, yn dy drugaredd
gwrando ein gweddi.

The prayers end with:

All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

Dad trugarog,
derbyn y gweddïau hyn
er mwyn dy Fab
ein Gwaredwr Iesu Grist. Amen.

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Christ is our peace, he has reconciled us to God in one body on the cross.
We meet in his name and share his peace.

The peace of the Lord
be with you always.
All **And also with you.**

*Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.
A hefyd gyda thi.*

Let us offer one another a sign of peace.

The congregation share a sign of peace with one another.

OFFERTORY HYMN

During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.



All

1. Thy hand, O God, has guided
thy flock, from age to age;
their wondrous tale is written,
full clear, on every page;
our forebears owned thy goodness,
and we their deeds record;
and both of this bear witness;
one Church, one faith, one Lord.

2. Thy heralds brought glad tidings
to greatest as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one faith, one Lord.

3. Through many a day of darkness,
through many a scene of strife,
their faithful few fought bravely,
to guard the nation's life.
The gospel of redemption,
sin pardoned, hope restored,
was all in this enfolded:
one Church, one faith, one Lord.

4. And we, shall we be faithless?
Shall hearts fail, hands hang down?
shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one faith, one Lord.

5. Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
thy victory shall be won;
And then, by all creation
thy name shall be adored,
and this shall be our anthem:
one Church, one faith, one Lord.

Words: Edward Hayes Plumptre (1821-91)

Music: THORNBURY
Basil Harwood (1859-1949)

THE THANKSGIVING

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands,
It will become our spiritual drink.

All **Blessed be God for ever.**

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy
at all times and in all places to give you thanks,
holy Father, all-powerful and everliving God,
through Jesus Christ our Lord.

For he is our great high priest
who has freed us from our sins
and has made us a royal priesthood
serving you, our God and Father.

And so with the hosts of angels
and all the company of heaven
we proclaim the glory of your name
and join in their unending hymn of praise:

Choir Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua;
Hosanna in excelsis.

*Holy, holy, holy,
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Please sit or kneel.

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us. Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you: do this in remembrance of me.

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying,

Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise. Restore and revive your people, renew us and all for whom we pray with your grace and heavenly blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

Amen.

Pob moliant a diolch i ti, y gwir a'r bywiol Dduw, Crëwr pob peth, Rhoddwr bywyd. Lluniaist ni ar dy ddelw dy hun, ond yr ydym ni wedi difwyno'r ddelw honno a syrthio'n brin o'th ogoniant. Rhoddwn ddiolch i ti am anfon dy Fab i rannu ein bywyd ni; fe'i hildiaist i farwolaeth fel y câi'r byd ei achub, a'i atgyfodi oddi wrth y meirw fel y bo i ni fyw ynddo ef, ac yntau ynom ninnau. Sancteiddia â'th Ysbryd y bara hwn a'r gwin hwn, dy roddion inni, fel y bônt i ni yn gorff a gwaed ein Hiachawdwr, Iesu Grist.

Y nos y bradychwyd ef, cymerodd fara ac, wedi rhoi diolch, fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwyteu; hwn yw fy nghorff a roddir drosoch: gwnewch hyn er cof amdanaf.

Yr un modd ar ôl swper cymerodd y cwpan, ac, wedi rhoi diolch, fe'i rhoddodd iddynt, gan ddweud,

Yfwch o hwn bawb, oherwydd hwn yw fy ngwaed o'r cyfamod Newydd a dywelltir drosoch a thros lawer er maddeuant pechodau: gwnewch hyn bob tro yr yfwch ef er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

Bu farw Crist.

Atgyfododd Crist.

Daw Crist mewn gogoniant.

Fel y gorchmynnodd ef inni, O Dad, yr ydym yn cofi o Iesu Grist, dy Fab. Gan gyhoeddi ei farwolaeth fuddugoliaethus, a chan ymlawenhau yn ei atgyfodiad, a disgwyl iddo ddod mewn gogoniant, deuwn â'r bara hwn a'r cwpan hwn i ti. Derbyn ein haberth o ddiolch a moliant. Adfer ac adfywia dy holl bobl, adnewyddu ni a phawb y gweddiwn trostynt â'th ras a'th fendith nefol a derbyn ni yn y diwedd gyda'th holl saint i'r llawenydd diderfyn hwnnw a addawyd inni gan dy Fab, ein Harglwydd Iesu Grist.

Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd.

Amen.

All

All

Let us pray with confidence to the Father:

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

All Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneled dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.

THE COMMUNION

The priest breaks the bread:

We break this bread to share in the body of Christ.

All Though we are many, we are one body
for we all share in one bread.

Choir Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
that takest away the sins of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
that takest away the sins of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
that takest away the sins of the world:
grant us peace.*

Jesus is the Lamb of God, who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worth to receive you,
But only say the word and I shall be healed.

Those who wish to may come forward to receive communion or a blessing when invited to by the stewards. The sacrament is administered with these words:

The body of Christ. **Amen.**
The blood of Christ. **Amen.**

During communion a motet is sung:

Choir Almighty God,
whose faithfulness is like the mountains
and whose mercy like the rain,
whose wisdom ordained that the lines should fall for us
in delightful places,
grant us a spirit of thanksgiving
and give us strength to serve
that when you call on us
we shall be ready to answer
for this corner of the earth.

Words: 'A Welsh Prayer'
Grahame Davies (b. 1964)

Music: Paul Mealar (b. 1975)

Once all have received, please stand to sing:

POST-COMMUNION HYMN



All Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

Words: William Williams (1717-1791)
Translated by Peter Williams (1727-1796)
and others

Music: CWM RHONDDA
John Hughes 1873-1932

THE DISMISSAL

Please remain standing.

All Give thanks to the Lord for he is gracious:
His love is everlasting.

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.
All **Amen.**

Generous God, you have fed us at your heavenly table. Kindle us with the fire of your Spirit that when the Lord comes again we may shine as lights before him, who is alive and reigns in glory for ever. Amen.

THE BLESSING

All The Lord be with you.
And also with you.

The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;

And the ✠ blessing of God almighty,
the Father, the Son, and the Holy
Spirit, be among you and remain with
you always.
All **Amen.**

A ✠ bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân a
fo yn eich plith ac a drigo gyda chwi yn
wastad.
Amen.

All Go in peace to love and serve the Lord.
In the name of Christ.

The congregation remains standing as the Procession leaves the Cathedral.

THE CLOSING VOLUNTARY

Toccata from *Symphonie V*
Charles-Marie Widor (1844-1937)

*The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.*

WEEKLY NOTICES

Join us as we journey towards an EcoChurch Silver award...

Llandaff Cathedral received the Bronze award in 2020. We are eager to proceed to the next level. Each week we will update you on the progress we are making and highlighting ways that you can join with us to care for God's creation. St. David said '*Be joyful, keep the faith, and do the little things...*'. A little thing you can do this week:

Zero Waste Shops!

A zero waste shop enables customers to live a more zero waste lifestyle through eliminating packaging and encouraging the use of containers from home to fill and refill with bulk wholefoods, natural beauty and cleaning products, plus much more. Check out some of Cardiff's Zero Waste shops:

Siop Sero has two locations:

3B Beulah Road	102 Albany Road
Rhiwbina	Roath
CF14 6LT	CF24 3RT

Lechyd Da @CF14

(a Welsh language shop)
53C Merthyr Rd
CF14 1DD

Captain Noah & His Floating Zoo - This week we welcomed 200 children from Baden Powell Primary in Cardiff, Pontyclun Primary from Pontyclun and Parc Lewis and Maesycloed Primaries from Pontypridd who took part in a performance of Flanders and Horowitz's '*Captain Noah and His Floating Zoo*'.

The performance was the result of a ten-week project which involved weekly, hour-long rehearsals in their schools with Rachel Kilby, the Cathedral's Music Animateur. On the morning of the 27th, they came together for the first time in the cathedral to rehearse with a live jazz quartet before performing to parents, teachers and invited guests. The event began with a re-telling of the story of Noah by Canon Jan and Fr. Ian. The children had all made animal masks which they presented as part of the performance.

This was the final project of this academic year and the first year of the work of the cathedral animateur. It was wonderful to see the cathedral full of supporters for the children's performance. For most of the children and adults, this was their first visit to the cathedral and their excitement and awe was palpable. Some of the schools had made connections with their local ministry areas and had had a visit from their local vicar to explore the story of Noah.

The next project performances will be on Wednesday 4th December in the Cathedral with a Festival of Christmas Music for Primary Schools and a second Festival for a different cohort of schools on Friday 6th December at St German's Church in Adamsdown.

Looking for Teacher Gifts? Check out our boxes of shortbread and fudge in the Cathedral shop! The Shop is open on Sunday after the 9am service.

Prayers for the sick – Prayer intentions for the sick: this list is now based on the requests sent in via this form: <https://llandaffcathedral.churchsuite.com/forms/wy58qy6m> which is also available on

paper from the Cathedral office. Each name remains on the list for 8 weeks and this time can be extended by re-submitting the form or emailing the Office.

Asking for a blessing instead of receiving the bread and wine? If you have been baptised/christened in any church, you are welcome to receive Holy Communion at the Cathedral. If you are not baptised and/or confirmed, do get in touch if you are interested in thinking about this. You might like to try our course 'Explore the Faith' which is suitable for those enquiring about the faith, as a refresher, or as a preparation for confirmation. Contact Canon Jan to find out more.

Majestas Kids Choir – Our choir for children ages 7 – 11 rehearses at 10am every Saturday during term time in the Cathedral. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at rachelkilby@llandaffcathedral.org.uk

The 'Anniversary of Death' List – If your loved one's funeral was held at the Cathedral, and/or their ashes are interred in our Garden of Remembrance, their name can be included in the prayers on the anniversary of their death, and/or in the Book of Remembrance, by request from next of kin using this form: <https://llandaffcathedral.online/remembrance-form>

Join the Friends of Llandaff Cathedral – The Friends are an independent charity founded to provide invaluable support to the Cathedral's life; its fabric, music and heritage. Information about projects and membership can be found at www.llandaffcathedral.org.uk/friends

*The deadline for submissions for the Weekly Notes is 9am on Thursday each week.
Please send any notices to admin@llandaffcathedral.org.uk*

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Carolyn Jenkins, Huw James, Danielle Camilleri, Charles & Alison Lewis, Octavia Allen-Davies, Peter Webber, Tim Egan

Long-term Sick or in Residential Care: Beryl Baldwin, Sid Baldwin, Megan Pugh, Bettie Williams

Those who have died recently: Rev'd Barry Thomas

Those whose anniversary of death falls this week:

7th July	Richard Paul Baker
8th July	Florence Mary James, Winifred Joan Hughes, Keith Phelps
9th July	Agnes Edith James, Ian Alan Ball, Audrey Williams, Ronald Arthur Coggins
10th July	Hilda Beatrice Blackmore
11th July	Gwynneth Frances Sneyd, Morfydd Williams, John Redfern (Priest), John Phelps
12th July	Dianne Beryl-Stokes
13th July	Tom Ellis James

The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:

Sunday:	The Church of the Province of the Indian Ocean The Garth Ministry Area Cathedral Choir – boys
Monday:	The Diocese of Rio Grande (The Episcopal Church) Eglwysilan Deanery Cathedral Choir – girls
Tuesday:	The Diocese of Guadalcanal (Melanesia) Caerphilly & Aber Valley Ministry Area Cathedral Choir – back row
Wednesday:	The Diocese of Guatemala (Central America) Pontypridd Ministry Area Majestas Kids choir
Thursday:	The Diocese of Guildford (Canterbury) Taff Rhymney Ministry Area Majestas Consort
Friday:	The Diocese of Guinea (West Africa) Merthyr Tydfil Ministry Area Music Department – Director & Assistant Director of Music, Organists, Chaperones
Saturday:	The Diocese of Gujarat (North India) Margam Archdeaconry Music Department Development

SERVICES THIS WEEK

Monday 8th July	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
Tuesday 9th July	8.00am	Morning Prayer and Eucharist
	9.30am	Holy Eucharist
	5.30pm	Evening Prayer
Wednesday 10th July	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
Thursday 11th July	8.00am	Morning Prayer and Eucharist
	9.30am	Cymun Bendigaid
	5.30pm	Evening Prayer
Friday 12th July	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
Saturday 13th July	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
Sunday 14th July	8.00am	Holy Eucharist [1984]
	9.00am	Holy Eucharist
	11.00am	Choral Eucharist
	4.00pm	Evening Prayer



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