



EGLWYS GADEIRIOL LLANDAF  
LLANDAFF CATHEDRAL

# CHORAL EUCHARIST

Sunday 14<sup>th</sup> July 2024  
11.00am

The Seventh Sunday after Trinity

# CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral. The Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy, has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Since earliest Christian times the word Eucharist, which comes from the Greek word for 'thanksgiving', has been used to describe the sacrament that Jesus Christ instituted at the last supper. In faithfulness to our Lord's instruction to 'do this in remembrance of me' the Eucharist was accordingly regarded as an essential part of worship in the early church and today it remains the central liturgical activity of the baptised.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service indicating when to *stand* and *sit* are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

We hope that you'll join us for refreshments following the service.

This service will be live streamed on our YouTube channel.

If you are concerned about being visible on the live stream, please speak to a steward.

We are grateful to the *Llandaff Cathedral Choral Society* for leading the music at our service this morning.

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## DONATE

A collection is taken during this service.

If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation.

You can also donate by using the contactless giving devices located around the building, or via Text as follows:

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**Gluten-free wafers** are available at the Communion.  
If you wish to receive one, please ask a steward in advance.



The Cathedral is served by a hearing loop.  
Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available.  
Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode.  
We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service.

# ORDER OF SERVICE

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*Notices are read from the Lectern at 11.00am.*

## THE GATHERING

*Please stand as the procession enters. All sing:*



*All* 1. God has spoken – by the prophets,  
spoken his unchanging Word;  
each from age to age proclaiming  
God, the one, the righteous Lord;  
in the world's despair and turmoil  
one firm anchor holds us fast:  
God eternal reigns for ever,  
God the first and God the last.

2. God has spoken – by Christ Jesus,  
Christ, the everlasting Son;  
brightness of the Father's glory,  
with the Father ever one:  
spoken by the Word incarnate,  
Life, before all time began;  
Light of Light, to earth descending,  
he reveals our God to us.

3 God is speaking – by his Spirit,  
speaking in our hearts again;  
in the ageless Word declaring  
God's own message, now as then.  
Through the rise and fall of nations  
one sure faith is holding fast:  
God abides, his Word unchanging,  
God the first and God the last.

Words: George Wallace Briggs

Music: HYFRYDOL 87 87 D  
*Melody by Rowland Huw Pritchard (1811-87)  
harmonised by the compilers of English Hymnal (1906)*

*Priest* In the name of the Father, and of the Son  
and of the Holy Spirit.

*Pawb* **Amen.**

Yn enw'r Tad, a'r Mab,  
a'r Ysbryd Glân.

**Amen.**

*All* Grace and peace be with you  
**and keep you in the love of Christ.**

Gras a thangnefedd a fo gyda chwi  
**a'th gadw di yng nghariad Crist.**

**Father of glory, holy and eternal, look upon us now in power and mercy.  
May your strength overcome our weakness, your radiance transform our  
blindness, and your Spirit draw us to that love shown and offered to us by  
your Son, our Saviour Jesus Christ. Amen.**

Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and  
seeking God's forgiveness:

*Please sit or kneel.*

*Choir* Kyrie, eleison.  
Christe, eleison.  
Kyrie, eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

Music: Mass in D major  
Antonín Dvořák (1841-1904)

Let us confess our sins to God, our Father:

*Pawb* **Heavenly Father,  
we have sinned in thought,  
word and deed,  
and have failed to do  
what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus  
Christ who died for us,  
forgive us all that is past  
and lead us in his way  
to walk as children of light.  
Amen.**

**Dad nefol,  
yr ydym wedi pechu ar feddwl,  
gair a gweithred,  
a heb wneud yr hyn a ddylem.  
Mae'n wir ddrwg gennym,  
ac yr ydym o ddifrif yn edifarhau.  
Er mwyn dy Fab Jesu Grist  
a fu farw drosom.  
Maddeua inni'r cwbl a aeth heibio  
ac arwain ni yn ei ffordd ef  
I gerdded fel plant y goleuni. Amen**

Almighty God,  
who forgives all who truly repent,  
have mercy on you  
and set you free from sin,  
strengthen you in goodness  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

Yr Hollalluog Dduw,  
sy'n maddau I bawb sy'n wir edifeiriol,  
a drugarhao wrthyich,  
a'ch rhyddhau o bechod,  
eich cadarnhau mewn daioni  
a'ch cadw yn y bywyd tragwyddol;  
trwy Iesu Grist ein Harglwydd.  
**Amen.**

*Please stand.*

*Choir* Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam.

Domine Deus, Rex caelestis, Deus  
Pater omnipotens, Domine Fili  
unigenite, Iesu Christe: Domine Deus,  
Agnus Dei, Filius Patris. Qui tollis  
peccata mundi, miserere nobis. Qui  
tollis peccata mundi, suscipe  
deprecationem nostram. Qui sedes ad  
dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus  
Dominus. Tu solus Altissimus, Iesu  
Christe Cum Sancto Spiritu, in gloria  
Dei Patris. Amen.

*Glory be to God on high, and on earth peace,  
good will towards men.*

*We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy  
great glory.*

*O Lord God, heavenly King, God the Father  
Almighty, O Lord, the only-begotten Son,  
Jesus Christ: O Lord God, Lamb of God, Son  
of the Father, that takest away the sins of  
the world, have mercy upon us. Thou that  
takest away the sins of the world, receive  
our prayer. Thou that sittest at the right  
hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father.  
Amen.*

## THE COLLECT

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

# THE MINISTRY OF THE WORD

*Please sit.*

## THE FIRST READING

*Reader* A reading from the prophet Amos;

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ' And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

*Amos 7.7-15*

This is the word of the Lord.

*All* **Thanks be to God.**

## PSALM

*Choir* I will hearken what the Lord God will say:  
for he shall speak peace unto his people and to his servants,  
even unto the upright in heart.

Surely his salvation is nigh them that fear him:  
that his glory may dwell in our land.

Mercy and truth are met together:  
righteousness and peace have embraced each other.

Truth shall flourish out of the earth:  
and righteousness shall look down from heaven.

Yea the Lord shall give prosperity:  
and our land shall yield her increase.

Righteousness shall go before him:  
and where he walketh there shall be peace.

*Psalms 85. 8-end*

## THE SECOND READING

*Reader* A reading from the letter of St Paul to the Ephesians

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

*Ephesians 1.3-14*

This is the word of the Lord.

*All* **Thanks be to God.**

## THE GOSPEL

*Please stand and repeat the Gospel acclamation after the choir:*

*Choir* Alleluia, alleluia, alleluia.

*All*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Choir* When John's disciples heard about it:  
they came and took his body and laid it in a tomb.

*All* **Alleluia, alleluia, alleluia.**

The Lord be with you.

*All* **And also with you.**

Listen to the Gospel of Christ according to Saint Mark,

*All* **Glory to you, O Lord.**

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And

Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Mark 6.14-29

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

*The organ is played as the Gospel procession returns to the High Altar.*

THE SERMON

*Please sit.*

THE NICENE CREED

*Please stand and say together:*

*All* We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**



**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE INTERCESSIONS

*Please sit or kneel. All present are asked to pray.*

*All* Lord, in your mercy,  
**hear our prayer.**

Arglwydd, yn dy drugaredd  
**gwrando ein gweddi.**

*The prayers end with:*

*Pawb* **Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

**Dad trugarog,  
derbyn y gweddiau hyn  
er mwyn dy Fab  
ein Gwardwr Iesu Grist. Amen.**

*Please stand.*

## THE LITURGY OF THE SACRAMENT

### THE PEACE

Christ is our peace. He has reconciled us to God in one body on the cross.  
We meet in his name and share his peace.

*All* The peace of the Lord  
be with you always.  
**And also with you.**

Tangnefedd yr Arglwydd  
a fo gyda chwi bob amser.  
**A hefyd gyda thi.**

Let us offer one another a sign of peace.

*During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.*

## OFFERTORY HYMN



*All* 1. At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now;  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.

2. At his voice creation  
sprang at once to sight,  
all the angel faces,  
all the hosts of light,  
thrones and dominations,  
stars upon their way,  
all the heavenly orders,  
in their great array.

3. Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it  
Spotless to the last,  
Brought it back victorious  
When from death he passed.

4. Bore it up triumphant  
With its human light,  
Through all ranks of creatures,  
To the central height  
To the throne of Godhead,  
To the Father's breast;  
Filled it with the glory  
Of that perfect rest.

5. In your hearts enthrone him;  
There let him subdue  
All that is not holy,  
All that is not true:  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.

6. Surely, this Lord Jesus  
shall return again  
with his Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.

Words: Caroline Maria Noel (1817-77)

Music: EVELYNS  
William Henry Monk (1823-89)

## THE THANKSGIVING

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.

*All* **Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands,  
It will become our spiritual drink.

*All* **Blessed be God for ever.**

The Lord be with you.

*All* **And also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Priest* It is indeed right, it is our duty and our joy  
at all times and in all places to give you thanks,  
holy Father, all-powerful and everliving God,  
through Jesus Christ our Lord.

For he is our great high priest  
who has freed us from our sins  
and has made us a royal priesthood  
serving you, our God and Father.

And so with the hosts of angels  
and all the company of heaven  
we proclaim the glory of your name  
and join in their unending hymn of praise:

*Choir* Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua;  
Hosanna in excelsis.

*Holy, Holy, Holy,  
Lord, God of Hosts.  
Heaven and earth are full of your glory.  
Hosanna, in the highest.*

*Please kneel.*

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us. Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying,  
Take, eat; this is my body which is given for you: do this in remembrance of me.

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying,  
Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Pob moliant a diolch i ti, y gwir a'r bywiol Dduw, Crëwr pob peth, Rhoddwr bywyd. Lluniaist ni ar dy ddelw dy hun, ond yr ydym ni wedi difwyno'r ddelw honno a syrthio'n brin o'th ogoniant. Rhoddwn ddiolch i ti am anfon dy Fab i rannu ein bywyd ni; fe'i hildiaist i farwolaeth fel y câi'r byd ei achub, a'i atgyfodi oddi wrth y meirw fel y bo i ni fyw ynddo ef, ac yntau ynom ninnau. Sancteiddia â'th Ysbryd y bara hwn a'r gwin hwn, dy roddion inni, fel y bônt i ni yn gorff a gwaed ein Hiachawdwr, Iesu Grist.

Y nos y bradychwyd ef, cymerodd fara ac, wedi rhoi diolch, fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,  
Cymerwch, bwytwch; hwn yw fy nghorff a roddir drosoch: gwnewch hyn er cof amdanaf.

Yr un modd ar ôl swper cymerodd y cwpan, ac, wedi rhoi diolch, fe'i rhoddodd iddynt, gan ddweud,  
Yfwch o hwn bawb, oherwydd hwn yw fy ngwaed o'r cyfamod Newydd a dywelltir drosoch a thros lawer er maddeuant pechodau: gwnewch hyn bob tro yr yfwch ef er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

**Bu farw Crist.**

**Atgyfododd Crist.**

**Daw Crist mewn gogoniant.**

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise. Restore and revive your people, renew us and all for whom we pray with your grace and heavenly blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

*All* **Amen.**

*A moment of silence is kept.*

As our Saviour taught us, we boldly pray:

*All* **Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

Fel y gorchmynnodd ef inni, O Dad, yr ydym yn cofi o Iesu Grist, dy Fab. Gan gyhoeddi ei farwolaeth fuddugoliaethus, a chan ymlawenhau yn ei atgyfodiad, a disgwyl iddo ddod mewn gogoniant, deuwn â'r bara hwn a'r cwpan hwn i ti. Derbyn ein haberth o ddiolch a moliant. Adfer ac adfywia dy holl bobl, adnewydd ni a phawb y gweddiwn trostynt â'th ras a'th fendith nefol a derbyn ni yn y diwedd gyda'th holl saint i'r llawenydd diderfyn hwnnw a addawyd inni gan dy Fab, ein Harglwydd Iesu Grist.

Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd.

**Amen.**

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

**Ein Tad,  
yr hwn wyt yn y nefoedd,  
sancteiddier dy enw,  
deled dy deyrnas,  
gwneler dy ewyllys;  
megis yn y nef, felly ar y ddaear hefyd.  
Dyro i ni heddiw ein bara beunyddiol  
a maddau i ni ein dyledion,  
fel y maddeuwn ninnau i'n dyledwyr.  
Ac nac arwain ni i brofedigaeth;  
eithr gwared ni rhag drwg.  
Canys eiddot ti yw'r deyrnas,  
a'r gallu, a'r gogoniant,  
yn oes oesoedd. Amen.**

## THE COMMUNION

We break this bread to share in the body of Christ.

**All** **Though we are many, we are one body  
for we all share in one bread.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**All** **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Those who wish to may come forward to receive communion or a blessing. Please follow the direction of the stewards. You can indicate to the priest that you would like a blessing by keeping your arms lowered. For hygiene reasons, it is our custom at the cathedral not to dip, or intinct, the Host in the Chalice. The sacrament is administered with these words:*

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

*During communion, the Agnus Dei is sung:*

**Choir** Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

*O Lamb of God,  
that takest away the sins of the world:  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

*O Lamb of God,  
that takest away the sins of the world:  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi:  
dona nobis pacem.

*O Lamb of God,  
that takest away the sins of the world:  
grant us peace.*

*Once all have received, please stand to sing:*

## POST-COMMUNION HYMN



*All* Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us  
for we have no help but thee;  
yet possessing every blessing,  
if our God our Father be.

Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.

Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.

Words: James Edmeston (1791-1867)  
Friedrich Filitz (1804-76)

Music: MANNHEIM

*Please remain standing.*

## THE DISMISSAL AND BLESSING

Give thanks to the Lord for he is gracious:

*All* **his love is everlasting.**

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

*All* **Amen**

*All* **God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.**

The Lord be with you.

*All* **And also with you.**

The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;

And the ✠ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All* **Amen.**

A ✠ bendith Duw hollalluog, y Tad, y Mab, a'r Ysbryd Glân a fo yn eich plith ac a drigo gyda chwi yn wastad.

**Amen.**

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

*The congregation remains standing as the Procession leaves the Cathedral.*

*The Organ Voluntary at the end of each service is part of the offering of our worship. Please respect the stillness of those who wish to remain seated until it has ended.*

*Please join us for refreshments after the service.*



## WEEKLY NOTICES

### **Join us as we journey towards an EcoChurch Silver award...**

Llandaff Cathedral received the Bronze award in 2020. We are eager to proceed to the next level. Each week we will update you on the progress we are making and highlighting ways that you can join with us to care for God's creation. St. David said 'Be joyful, keep the faith, and do the little things...'. A little thing you can do this week:

### **Fairtrade & Ethically Sourced Goods!**

Fairtrade is about better prices, safe working conditions, local sustainability, and fair terms of trade for farmers and workers. There are over 6,000 Fairtrade products from coffee and tea to flowers and gold, so when you shop, look for the Fairtrade Mark or other ethically sourced goods. We are a Fairtrade Kitchen here at the Cathedral serving only Fairtrade tea and coffee. If you use our kitchen, please respect our commitment in this area and also only serve Fairtrade tea and coffee. Visit [www.fairtrade.org.uk](http://www.fairtrade.org.uk) to find out more.

**Sustainability** – The Cathedral Chapter and LCCC recognise the importance of environmental sustainability. Check out the new Sustainability page on our website to find out what we're doing to help the environment – [www.llandaffcathedral.org.uk/sustainability](http://www.llandaffcathedral.org.uk/sustainability)

**Christian Aid Week** – The Llandaff Cathedral Community's campaign in Christian Aid Week raised the magnificent total of **£15,947.30!** Details of the amount raised by each of the activities of the Week are available on the Charities Table: do have a look to see the many ways in which different parts of our community were involved. The result is spectacular, particularly in the current challenging economic circumstances, and a huge thank you is due to everyone who made it possible.

**Prayers for the sick** – Prayer intentions for the sick: this list is now based on the requests sent in via this form: <https://llandaffcathedral.churchsuite.com/forms/wy58qy6m> which is also available on paper from the Cathedral office. Each name remains on the list for 8 weeks and this time can be extended by re-submitting the form or emailing the Office.

**Asking for a blessing instead of receiving the bread and wine?** If you have been baptised/christened in any church, you are welcome to receive Holy Communion at the Cathedral. If you are not baptised and/or confirmed, do get in touch if you are interested in thinking about this. You might like to try our course 'Explore the Faith' which is suitable for those enquiring about the faith, as a refresher, or as a preparation for confirmation. Contact Canon Jan to find out more.

**Majestas Kids Choir** – Our choir for children ages 7 – 11 rehearses at 10am every Saturday during term time in the Cathedral. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at [rachelkilby@llandaffcathedral.org.uk](mailto:rachelkilby@llandaffcathedral.org.uk)

**The 'Anniversary of Death' List** – If your loved one's funeral was held at the Cathedral, and/or their ashes are interred in our Garden of Remembrance, their name can be included in the prayers on the anniversary of their death, and/or in the Book of Remembrance, by request from next of kin using this form: <https://llandaffcathedral.online/remembrance-form>

**Join the Friends of Llandaff Cathedral** – The Friends are an independent charity founded to provide invaluable support to the Cathedral's life; its fabric, music and heritage. Information about projects and membership can be found at [www.llandaffcathedral.org.uk/friends](http://www.llandaffcathedral.org.uk/friends)

*The deadline for submissions for the Weekly Notes is 9am on Thursday each week.*

*Please send any notices to [admin@llandaffcathedral.org.uk](mailto:admin@llandaffcathedral.org.uk)*

# THE WEEKLY PRAYER INTENTIONS

## **Those who are currently sick and have asked for prayer:**

Carolyn Jenkins, Huw James, Danielle Camilleri, Charles & Alison Lewis, Octavia Allen-Davies, Peter Webber

**Long-term Sick or in Residential Care:** Beryl Baldwin, Sid Baldwin, Megan Pugh, Bettie Williams

**Those who have died recently:** Rev'd Barry Thomas, Eluned Bettinson

## **Those whose anniversary of death falls this week:**

**14<sup>th</sup> July** Glenys Mary Ball, Anne Reid

**15<sup>th</sup> July** Doris Parker, Malcolm Richard Merrett, Mollie Geen Edbrooke

**16<sup>th</sup> July** Joanna Hull, Dora Edith Everett, Myra Salley

**17<sup>th</sup> July** Sarah Victoria Gwynno-James, Kelvin Wooldridge James, John Stuart Courtis, Pamela June Adams

**18<sup>th</sup> July** Winifred Mary Hopkins

**19<sup>th</sup> July** Jack Birtwhistle

**20<sup>th</sup> July** Patricia Ann Walker, Pauline Grainger, Mary Gwynne Clinton-Thomas

## **The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:**

**Sunday:** The Church of Ireland | Afon Nedd Ministry Area  
Office staff

**Monday:** The Diocese of Central Gulf Coast (The Episcopal Church)  
Bro Noddfa Newydd Ministry Area | School Visits Team

**Tuesday:** The Diocese of Gusau (Nigeria) | Vale of Glamorgan Deanery  
Llandaff Cathedral Community Council, Churchwardens

**Wednesday:** The Diocese of Guyana (West Indies) | East Vale Ministry Area  
Cathedral Chapter

**Thursday:** The Diocese of Gwagwalada (Nigeria) | Glamorgan Heritage Coast Ministry Area  
Greater Chapter

**Friday:** The Diocese of Haiti (The Episcopal Church) | Ministry Area of Cowbridge  
Young Cathedral Council

**Saturday:** The Diocese of Hanuato'o (Melanesia) | Ministry Area of De Morgannwg  
Friends of Llandaff Cathedral

# SERVICES THIS WEEK

<b>Monday 15<sup>th</sup> July</b>	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
<b>Tuesday 16<sup>th</sup> July</b>	8.00am	Morning Prayer and Eucharist
	9.30am	Holy Eucharist
	5.30pm	Evening Prayer
<b>Wednesday 17<sup>th</sup> July</b>	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
<b>Thursday 18<sup>th</sup> July</b>	8.00am	Morning Prayer and Eucharist
	9.30am	Cymun Bendigaid
	5.30pm	Choral Evensong
<b>Friday 19<sup>th</sup> July</b>	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
<b>Saturday 20<sup>th</sup> July</b>	8.00am	Morning Prayer and Eucharist
	4.00pm	Choral Evensong
<b>Sunday 21<sup>st</sup> July</b>	8.00am	Holy Eucharist [1984]
	9.00am	Holy Eucharist
	11.00am	Choral Eucharist
	4.00pm	Choral Evensong



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