



EGLWYS GADEIRIOL LLANDAF
LLANDAFF CATHEDRAL



THE HOLY EUCHARIST

Sunday 28th April 2024

9.00am

The Fifth Sunday of Easter

CROESO | WELCOME

We're delighted to welcome you to this service at your cathedral,
which has been a site of Christian worship for over 1,500 years.

If you are joining us for the first time, please introduce yourself to a member of clergy,
who will be happy to tell you more about worship in this place.

We are a Christian community, followers of Jesus.
We are an inclusive community, whatever your faith, or none, you are very welcome.
The cathedral is a place for everyone.

We hope that you will join us for refreshments following the service.

Everything you need to follow the service is in this booklet.
Please join in the singing of the hymns, as well as the text printed in **Bold**.

The rubrics in this service indicating when to *stand* and *sit* are suggestions only.
Please follow them as you are able.
If you are more comfortable remaining seated throughout the service, please do so.

DONATE

A collection is taken during this service.
If you are a UK tax payer, please consider using the Gift-Aid envelopes,
as this enables us to claim an extra 25% on each donation.
You can also donate by using the contactless giving
devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970
To donate £10 text LLANDAFF to 70191
Texts will be charged at your usual network rate.
For all Terms and Conditions, please visit www.easydonate.org

You can also donate by scanning the QR code:



The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available.
Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode.

We kindly request that you do not take photographs, or video or
sound recording in the cathedral at any time during the service.
You are welcome to take photographs at any other time.

ORDER OF SERVICE

Notices are read from the Lectern before the service begins.

Please stand as the Procession enters to sing:

THE ENTRANCE HYMN



All 1. Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.

2. Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

3. Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's Stem.
Alleluia, alleluia,
we in worship join with them.

4. Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fulness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.

5. Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified.

Words: George Hugh Bourne (1840-1925)

Music: ST HELEN
George Martin (1844-1916)

WE GATHER IN THE LORD'S NAME

Priest In the name of the Father, and of the
Son and of the Holy Spirit.

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

All **Amen.**

Amen.

Alleluia! Christ is risen.

Alelwia! Atgyfododd Crist.

All **He is risen indeed. Alleluia!**

Atgyfododd yn wir. Alelwia!

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

WE SAY SORRY TO GOD

We remember the things that separate us from God, and we ask his forgiveness.

Priest God our Father, we come to you in sorrow for all that we have done wrong.

A short time of silence for reflection follows.

We sing:

Organ

Lord, have mer - cy, Lord, have mer - cy.
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer - cy, Lord, have mer - cy.

Music: The Mass of St Thomas
David Thorne (b. 1950)

Let us confess our sins to God, our Father:

Priest **Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.**

May almighty God, who sent his Son into the world to save sinners, bring you his pardon ✠ and peace, now and for ever. **Amen.**

We sing:

THE GLORIA

Organ
Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.

Glo-ry to God in the High - est, and peace to his peo-ple on earth. Lord God,

Heav'nly King, Al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we_

praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

High - est. Lord Je - sus Christ, on - ly son of the Fa-ther. Lord God,

Lamb of God, you take a-way the sin of the world; have mer-cy on us; You are

sea-ted at the righthand of the Fa-ther; re-ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the High - est. For you a-lone are the Ho - ly one,

You a - lone are the Lord, You a-lone are the most high, Je - sus Christ,

with the Ho - ly Spi - rit, in the Glo-ry of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

The priest prays the Collect, the special prayer for today:

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us you put into our minds good desires,
so by your continual help we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

WE PROCLAIM THE WORD OF GOD

Reader A reading from the Acts of the Apostles

An angel of the Lord spoke to Philip. The angel said, “Get ready and go south. Go to the road that leads down to Gaza from Jerusalem—the desert road.” So Philip got ready and went. On the road he saw a man from Ethiopia, a eunuch. He was an important officer in the service of Candace, the queen of the Ethiopians. He was responsible for taking care of all her money. He had gone to Jerusalem to worship, and now he was on his way home. He was sitting in his chariot and reading from the book of Isaiah, the prophet. The Spirit said to Philip, “Go to that chariot and stay near it.”

So Philip ran toward the chariot. He heard the man reading from Isaiah, the prophet. Philip asked, “Do you understand what you are reading?”

He answered, “How can I understand? I need someone to explain it to me!” Then he invited Philip to climb in and sit with him. The verse of Scripture that he was reading was this:

“He was like a sheep being led to be killed.

He was quiet, as a sheep is quiet while its wool is being cut.

He said nothing.

He was shamed and was treated unfairly.

He died without children to continue his family.

His life on earth has ended.”

The officer said to Philip, “Please tell me, who is the prophet talking about? Is he talking about himself or about someone else?” Philip began to speak. He started with this same Scripture and told the man the Good News about Jesus.

While they were traveling down the road, they came to some water. The officer said, “Look! Here is water! What is stopping me from being baptized?” Philip answered, “If you believe with all your heart, you can.” The officer said, “I believe that Jesus Christ is the Son of God.” Then the officer commanded the chariot to stop. Both Philip and the officer went down into the water, and Philip baptized him. When they came up out of

the water, the Spirit of the Lord took Philip away; the officer never saw him again. The officer continued on his way home, full of joy. But Philip appeared in a city called Azotus and preached the Good News in all the towns on the way from Azotus to Caesarea.

Acts 8. 26-40

This is the word of the Lord.

All **Thanks be to God.**

PSALM 22. 25-31

From you comes my praise in the great congregation :
I will perform my vows in the presence of those that fear you.

All **The poor shall eat and be satisfied :
those who seek the Lord shall praise him; their hearts shall live for ever.**

All the ends of the earth shall remember and turn to the Lord :
and all the families of the nations shall bow before him.

All **For the kingdom is the Lord's :
and he rules over the nations.**

How can those who sleep in the earth bow down in worship :
or those who go down to the dust kneel before him?

All **He has saved my life for himself; my descendants shall serve him :
this shall be told of the Lord for generations to come.**

They shall come and make known his salvation, to a people yet unborn :
declaring that he, the Lord, has done it.

Please stand. As the Gospel is taken into the Nave, we sing:



Priest The Lord be with you.

All **And also with you**

Priest Listen to the Gospel of Christ according to Saint John.

All **Glory to you, O Lord.**

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

John 15.1-8

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

We sing:

Alleluia, alleluia, alleluia, alleluia.

THE HOMILY

Please sit.

THE BAPTISMAL CREED

We stand to declare what we believe as Christians:

All	I believe and trust in God the Father, who created all that is.	Yr wyf yn credu ac yn ymddiried yn Nuw Dad, a greodd bobeth sydd.
	I believe and trust in his Son Jesus Christ, who redeemed humankind.	Yr wyf yn credu ac yn ymddiried yn ei Fab Iesu Grist, a brynodd ddynolryw.
	I believe and trust in his Holy Spirit, who gives life to the people of God.	Yr wyf yn credu ac yn ymddiried yn ei Ysbryd Glân, sy'n rhoi bywyd i bobl Dduw.
	I believe and trust in one God, Father, Son and Holy Spirit. Amen.	Yr wyf yn credu ac yn ymddiried yn un Duw, Dad, Mab ac Ysbryd Glân. Amen.

WE PRAY WITH THE CHURCH

We sit or kneel for the prayers. Each prayer may end with:

All	Lord, in your mercy, hear our prayer.	Arglwydd, yn dy drugaredd gwrando ein gweddi.
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The prayers finish with:

All	Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.	Dad trugarog, derbyn y gweddiâu hyn er mwyn dy Fab ein Gwardwr Iesu Grist. Amen.
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THE PEACE

We stand and acknowledge each other's presence.

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

All	The peace of the Lord be with you always. And also with you.	Tangnefedd yr Arglwydd a fo gyda chwi bob amser. A hefyd gyda thi.
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Let us offer one another a sign of peace.

The congregation share a sign of peace with one another.

OFFERTORY HYMN

During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.

The musical score consists of six staves of music in G major. The first three staves show the main melody and organ accompaniment. The fourth staff is labeled 'Refrain' and contains the refrain melody. The fifth and sixth staves continue the main melody and organ accompaniment.

All 1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my words to them.
Whom shall I send?

Refrain

3. I, the Lord of wind and flame,
I will send the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Refrain

WE OFFER THANKSGIVING

Priest Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

All **Amen.**

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

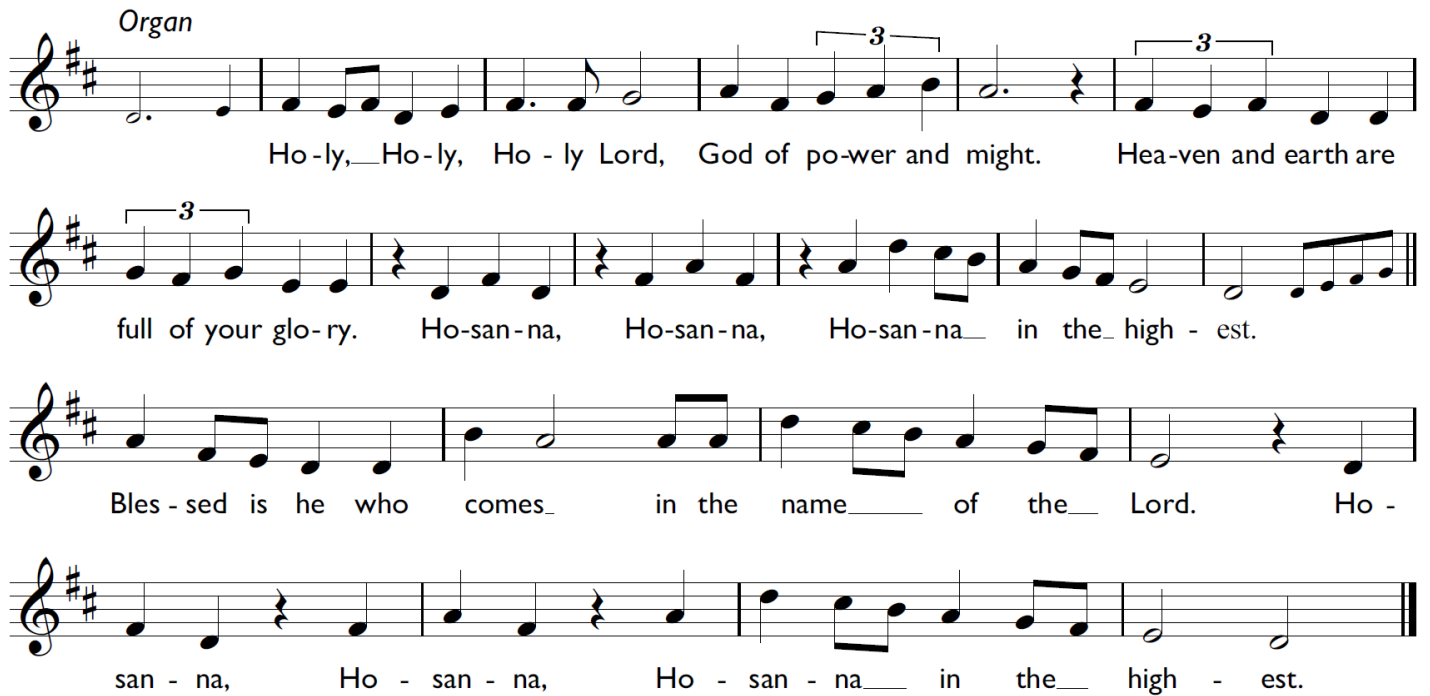
It is always right,
wherever we are,
to thank you and to praise you,
God our Father and King for ever,
through Jesus Christ, your Son.

Because in his victory over death a new age has dawned,
the long reign of sin is ended,
a broken world is being renewed
and we are once again made whole.

So here on earth,
with the angels and archangels
and with everyone in heaven
we praise your name and sing:

We sing:

Organ



Ho-ly, Ho-ly, Ho-ly Lord, God of po-wer and might. Hea-ven and earth are
full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high-est.
Bles-sed is he who comes in the name of the Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

Father in heaven,
listen to the prayer we make in Jesus' name;
through the Holy Spirit's power, gentle as a dove,
may this bread and this wine be for us
Jesus' body and blood.

Father, we remember when Jesus had supper with his friends
the night before he died,
he took the bread;
he thanked you, broke it, gave it to his friends and said:

'Take this and eat it – this is my body, given for you.
Do this to remember me.'

After supper, Jesus took the cup of wine;
he thanked you, gave it to his friends and said:

'All of you drink from this cup – because this is my blood –
the new promise of God's love:
Do this every time you drink it to remember me.'

Together we remember that Jesus is always with us and say:

All **Christ has died.**
Christ is risen.
Christ will come in glory.

Father, as we remember your Son, Jesus Christ,
who died on the cross and rose again,
we offer you these and all the gifts you freely give to us.

Send your Holy Spirit to be with us
and all who share this bread and drink from this cup.
Help us to trust you, bring us closer together
and welcome us, with all your people, into Jesus' glorious kingdom.

All honour and glory belong to you, Father, through Jesus, your Son,
with the Holy Spirit: one God, for ever and ever.

All **Amen.**

Please sit or kneel.

THE LORD'S PRAYER

Let us pray with confidence to the Father:

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory for ever and ever. Amen.**

WE SHARE THE GIFTS

The priest breaks the bread:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

We sing:

Organ

Lamb of God, you take a-way the sins of the

Organ

world: have mer-cy on us. Lamb of God, you take a-way the sins of the

Organ

world: have mer - cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

The musical score consists of four staves of music in G major (one sharp). The first staff begins with the word 'Organ' above the staff. The lyrics are: 'Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.' The music is written in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The organ accompaniment is indicated by the word 'Organ' above the staff at the beginning of each line.

Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia

Those who wish to can come forward to receive communion or a blessing.

The sacrament is administered with these words:

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

Once all have received, please stand to sing:

The musical score is written in G major (one flat) and 4/4 time. It consists of four staves. The first three staves are instrumental parts for the organ, featuring treble clefs and various musical notations including rests, eighth notes, and triplets. The fourth staff is the vocal line, starting with the lyrics: 'friend, and then in heav'n receive me, my Sa - viour and my friend.' The lyrics are written below the notes. The score includes performance markings such as 'v. 1 - 3' and 'v. 4' above the organ and vocal lines respectively, and 'Organ' written above the third staff.

All

1. O Jesus, I have promised
to serve thee to the end;
Be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

2. O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

Words: John Ernest Bode (1816-74)

3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

4. O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Music: HATHEROP CASTLE
Geoffrey Beaumont (1903-70)
arranged by Norman Warren (1934-2019)

WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.

The God of peace, who brought back from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good deed to do his will, creating in you that which is pleasing to him, through Jesus Christ, to whom be glory for ever;

And the ✠ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

A ✠ bendith Duw hollalluog, y Tad, y Mab, a'r Ysbryd Glân a fo yn eich plith ac a drigo gyda chwi yn wastad.

Amen.

Go in peace to love and serve the Lord. Alleluia, alleluia!

All **In the name of Christ. Alleluia, alleluia!**

The congregation remains standing as the Procession leaves the Cathedral.

WEEKLY NOTICES

Prayers for the sick – Prayer intentions for the sick: this list is now based on the requests sent in via this form: <https://llandaffcathedral.churchsuite.com/forms/wy58qy6m> which is also available on paper from the Cathedral office. Each name remains on the list for 8 weeks and this time can be extended by re-submitting the form.

Cream Tea in Aid of Christian Aid – A six-day walking challenge will be led by Rev'd Andrew Sully from Llandaff Cathedral to the shrine of Our Lady of Penrhys. Each day is around 4 miles and begins at 10:00am, the first starting on Monday 13th May from Llandaff Cathedral. Why not join us for one or two sections or all six days of the walk? The daily routes can be found on the Penrhys Pilgrimage website. (www.penrhyspilgrimageway.wales). Bishop Mary will join us on the final day of the pilgrimage, Saturday 18th May, for a service at 2:00pm at the church in Penrhys.

The pilgrimage will launch with a fundraising cream tea at Llys Esgob, the residence of the Bishop of Llandaff, on **Sunday 12th May at 4:30pm**. The pilgrim's staff used for the walk will be blessed at the launch.

Cream Tea tickets are free with donations to Christian Aid made by cash or card on the day. Tickets are available [online via Eventbrite](#) and at the Cathedral shop.

Llandaff Cathedral Festival – The programme of events for this year's Llandaff Cathedral Festival is now live! Visit www.llandaffcathedralfestival.org to explore all the exciting events happening this year between 3rd and 7th July. Tickets are available in the Cathedral Shop and online. Details on how to support the Festival by becoming a member are on the website or email oliviamoore@llandaffcathedral.org.uk for more details.

Annual Festival of the Friends of Llandaff Cathedral - Friday 17th May – Sunday 19th May

- **Friday:** 12.15pm **Informal Lunch** at The Malsters in Llandaff. This must be pre-booked. Further details and an Application Form are available on the Friends pages on the Cathedral website.
- **Saturday:** 2.00pm **Guided Tour** entitled "Pre-Raphaelite and Arts and Craft Works of Art in the Cathedral" led by Dr Nicholas Lambert. Meet at West End of the Cathedral.
3.00pm in the Cathedral nave - **Annual General Meeting of the Friends.**
3.30pm **Annual Lecture** - Lord Rowan Williams, formerly Archbishop of Wales and Archbishop of Canterbury, will talk about "Prayer and Interfaith Encounter". (**Please note:** Non-members of the Friends will be charged £10, if they wish to attend this talk. See booking form as above. At the end of the Lecture, **light refreshments** will be available in the Prebendal House. 5.30pm - **Festal Evensong** to be sung by the Boys and Girls Cathedral Choirs.
- **Sunday:** 11.00am **Festival Eucharist.**

Why not become a member of the Friends, and join in the important work of maintaining the building and the worship of Llandaff Cathedral? Trustees will wearing badges to help you, if you need.

Calling All Christian Aid Distributors! Thank you so much for being willing to distribute Christian Aid envelopes to the parish this year. The packs containing all you need are ready for collection: you will find them on the Charities Table which is now at the West End of the Cathedral. Please pick up your pack as soon as you can, or if you find you're unable to distribute this year,

please let Sue Smith know at once on dlsmsmith@msn.com, so that we can try to find a substitute. Thank you!

Asking for a blessing instead of receiving the bread and wine? If you have been baptised/christened in any church, you are welcome to receive Holy Communion at the Cathedral. If you are not baptised and/or confirmed, do get in touch if you are interested in thinking about this. You might like to try our course 'Explore the Faith' which is suitable for those enquiring about the faith, as a refresher, or as a preparation for confirmation. Contact Canon Jan to find out more.

Majestas Kids Choir – Our new choir for children 7 – 11 rehearses at 10am every Saturday during term time in the Cathedral. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at rachelkilby@llandaffcathedral.org.uk

The 'Anniversary of Death' List – If your loved one's funeral was held at the Cathedral, and/or their ashes are interred in our Garden of Remembrance, their name can be included in the prayers on the anniversary of their death, and/or in the Book of Remembrance, by request from next of kin using this form:

<https://llandaffcathedral.online/remembrance-form>

Join us as we journey towards an EcoChurch Silver award...

Llandaff Cathedral received the Bronze award in 2020. We are eager to proceed to the next level. Each week we will update you on the progress we are making and highlighting ways that you can join with us to care for God's creation. St. David said 'Be joyful, keep the faith, and do the little things...'. A little thing you can do this week:

The Results Are In! 225,000 participants joined in The Big Plastic Count this year. UK households are throwing away an estimated 1.7 billion pieces of plastic per week! (That's 90 billion pieces per year.) The UK is second only to the USA for plastic waste per person globally. As part of the UK Plastics Pact supermarkets promised to make all their plastic packaging reusable, recyclable or compostable by 2025. These results prove they are nowhere near that goal.

We're all doing our part; but we need government, big brands and supermarkets to do theirs. Governments have now started UN negotiations for a Global Plastics Treaty. We need to keep the pressure up to make sure the treaty is as strong as it can be. You can help by writing to your MP directly to urge them to back a strong Global Plastics Treaty. [Click the link to use this handy tool to send your MP a message.](#)

Summer Organ Recitals – Wednesdays @ 7.30pm from 15 May

Our Summer Organ Recital series returns for 2024. As well as our own team of organists and cathedral organists from Hereford and St Davids, we will also be welcoming Roger Sayer, the original recording artist for Hans Zimmer's soundtrack to the 2014 film Interstellar, as well as social media sensation Anna Lapwood, who will be performing in Llandaff as part of her UK tour.

The deadline for submissions for the Weekly Notes is 9am on Thursday each week.

Please send any notices to admin@llandaffcathedral.org.uk

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Carolyn Jenkins, Megan Pugh, Huw James, Beryl Baldwin, Sid Baldwin, Danielle Camilleri, Zinnia Lewis, Charles & Alison Lewis, Octavia Allen-Davies, Bettie Williams, Peter Webber

Those who have died recently: Paul Durrant

Those whose anniversary of death falls this week:

28th April Henry James John, Phyllis Stoodley Thomas, Louisa Harvey, Clive Lisk
29th April Timothy Rees (Bishop), Joan Dolan, Allan Barrie Thomas
30th April Elizabeth Florence Nielsen
1st May Nesta Margaret Osmond
2nd May Betty Morgan, Margaret Joyce Bullen, Graham Barrie Richards, Lisbeth David, Ruth Wilson, Pat Willmott
3rd May Margaret Mary Marment
4th May John William Davies, Annis Evans, Pamela May Fairney, Kenneth Cameron Aplin

The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:

Sunday: The Church of Bangladesh | The Garth Ministry Area |
Llandaff Cathedral Choral Society

Monday: The Diocese of Easton (The Episcopal Church) | Calon y Ddinas Ministry Area |
Cathedral Kids toddler group

Tuesday: The Diocese of Eau Claire (The Episcopal Church) | Deanery of Eglwysilan |
Llandaff Cathedral Festival

Wednesday: The Diocese of Central Ecuador (The Episcopal Church) | St Padarn's Institute |
Altar Servers

Thursday: The Diocese of Edinburgh (Scotland) | Pontypridd Ministry Area |
Welcomers & Guides

Friday: The Diocese of Edmonton (Canada) | The Llan Ministry Area |
Eucharistic Assistants

Saturday: The Diocese of St Edmundsbury & Ipswich (Canterbury) |
Merthyr Tydfil Ministry Area | Flower Guild

SERVICES THIS WEEK

Monday 29th April	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Tuesday 30th April	8.00am	Morning Prayer and Eucharist
	9.30am	Holy Eucharist
	5.30pm	Solemn Evensong
Wednesday 1st May	8.00am	Morning Prayer and Eucharist
	5.30pm	Solemn Evensong
Thursday 2nd May	8.00am	Morning Prayer and Eucharist
	9.30am	Cymun Bendigaid
	5.30pm	Choral Evensong
Friday 3rd May	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Saturday 4th May	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
Sunday 5th May	8.00am	Holy Eucharist [1984]
	9.00am	Holy Eucharist
	11.00am	Choral Eucharist
	4.00pm	Solemn Evensong



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