



EGLWYS GADEIRIOL LLANDAF  
LLANDAFF CATHEDRAL

# THE HOLY EUCHARIST

according to the Book of Common Prayer 1984

Sunday 28<sup>th</sup> April 2024  
8.00am

The Fifth Sunday of Easter

# CROESO | WELCOME

We're delighted to welcome you to this service at your cathedral,  
which has been a site of Christian worship for over 1,500 years.

If you are joining us for the first time, please introduce yourself to a member of clergy,  
who will be happy to tell you more about worship in this place.

We are a Christian community, followers of Jesus.  
We are an inclusive community, whatever your faith, or none, you are very welcome.  
The cathedral is a place for everyone.

Everything you need to follow the service is in this booklet.  
Please join in with the text printed in **Bold**.

The rubrics in this service indicating when to *stand* and *sit* are suggestions only.  
Please follow them as you are able.  
If you are more comfortable remaining seated throughout the service, please do so.

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## DONATE

A collection is taken during this service.  
If you are a UK tax payer, please consider using the Gift-Aid envelopes,  
as this enables us to claim an extra 25% on each donation.  
You can also donate by using the contactless giving  
devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970  
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Texts will be charged at your usual network rate.  
For all Terms and Conditions, please visit [www.easydonate.org](http://www.easydonate.org)

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Gluten-free wafers are available at the Communion.  
If you wish to receive one, please ask a steward in advance.



The Cathedral is served by a hearing loop.  
Users should turn their hearing aid to the setting marked T.

Printed versions of this service sheet are available.  
Please ask a steward for a copy. Large print versions are also available.

Please ensure that all electronic devices are set to silent mode.

We kindly request that you do not take photographs, or video or sound  
recording in the cathedral at any time during this service.  
You are welcome to take photographs at any other time.

# ORDER OF SERVICE

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*Please stand as the Procession enters the Cathedral.*

*Priest* In the Name of the Father, and of the Son, and of the Holy Spirit.

*All* Amen.

Alleluia! Christ is risen.

*All* He is risen indeed, Alleluia!

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Lord, have mercy upon us.

*All* Christ, have mercy upon us.

Lord, have mercy upon us.

*Please sit or kneel.*

*Priest* Let us humbly confess our sins to Almighty God.

*All* Almighty God, our heavenly Father, we have sinned against thee, in thought and word and deed, and in what we have left undone. We are truly sorry and repent of all our sins. Have mercy upon us, most merciful Father; forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name through Jesus Christ our Lord. Amen.

*Priest* Almighty God have mercy upon you; pardon and deliver you from all your sins, confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*All* Amen.

*Please stand.*

## GLORIA IN EXCELSIS

*All* Glory be to God on high,  
and in earth peace, goodwill towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art Holy; thou only art the Lord;  
thou only, O Christ, with the Holy Spirit,  
art Most High in the glory of God the Father. Amen.

## THE MINISTRY OF THE WORD

### THE COLLECT

*Priest* The Lord be with you  
*All* And with your spirit.

*Priest* Almighty God, who alone canst order the unruly wills and affections of sinful men:  
grant that thy people may love the thing which thou commandest, and desire that  
which thou dost promise, that so, among the sundry and manifold changes of the  
world, our hearts may surely there be fixed, where true joys are to be found; through  
Jesus Christ our Lord.

*All* Amen.

*Reader* A reading from the Acts of the Apostles

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.  
In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Acts 8.26-end*

This is the word of the Lord.

*All* Thanks be to God.

My praise is of thee in the great congregation:  
my vows will I perform in the sight of them that fear him.

*All* The poor shall eat and be satisfied: they that seek after the Lord shall praise him; may your heart live for ever.

Let all the ends of the world remember and be turned unto the Lord:  
and let all the families of the nations worship before him.

*All* For all the dominion is the Lord's:  
and he is the Governor among the nations.

As for them that sleep in the earth, how shall they worship him:  
all they that go down into the dust, how shall they kneel before him?

*All* But my life shall be preserved in his sight,  
and my children shall worship him:  
they shall tell of the Lord unto the generations to come.

And unto a people that shall be born shall they declare his righteousness:  
that he hath brought it to pass.

## THE SECOND LESSON

*Reader* A reading from the first letter of Saint John;

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*1 John 4.7–end*

This is the word of the Lord.

*All* Thanks be to God.

*Please stand.*

## THE GOSPEL

Hear the Holy Gospel according to Saint John.

*All* Glory be to thee, O Lord.

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

*John 15.1-8*

*All* Praise be to thee, O Christ.

## THE NICENE CREED

*All* I believe in one God,  
the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds, God of God, Light of Light,  
Very God of Very God, begotten, not made,  
being of one substance with the Father, by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.

And I believe in the Holy Spirit,  
the Lord, the Giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified,  
who spoke by the prophets.

And I believe in One Holy Catholic and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
and the life of the world to come.  
Amen.

*Please sit or kneel.*

## THE INTERCESSIONS

*Priest* Let us pray for the whole Church of Christ and for all people according to their needs.

Almighty and everlasting God, we humbly beseech thee to inspire continually the universal Church with the spirit of truth, unity, and concord, that all who confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

*All* Lord, in thy mercy,  
Hear our prayer.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, and specially to thy servant Mary our Bishop, that they may by their life and doctrine proclaim thy true and living Word and rightly and duly administer thy Holy Sacraments.

*All* Lord, in thy mercy,  
Hear our prayer.

To all thy people give thy heavenly grace, and specially to this congregation here present; that they may serve thee in holiness and righteousness all the days of their life.

*All* Lord, in thy mercy,  
Hear our prayer.

We beseech thee, O Lord, to direct with thy heavenly wisdom those who rule over the nations of the world, that thy people may be faithfully and justly governed; bless thy servant Charles our King and all who exercise authority under him.

*All* Lord, in thy mercy,  
Hear our prayer.

Of thy goodness, O Lord, help and comfort all those who are in trouble, sorrow, need, sickness, or any other adversity, granting them a happy issue out of all their afflictions.

*All* Lord, in thy mercy,  
Hear our prayer.

We commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant us with them everlasting light and peace.

*All* Lord, in thy mercy,  
Hear our prayer.

Finally, we bless thy holy Name for the grace and virtue declared in all thy Saints. Grant that we, rejoicing in their fellowship and following their good examples, may at thy Son's appearing be set with them on his right hand and be made partakers of thy heavenly kingdom.

*All* Hear us, O heavenly Father, for the sake of Jesus Christ, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. Amen.



*Please stand.*

## THE MINISTRY OF THE SACRAMENT

*Priest* The peace of the Lord be always with you;  
*All* And with your spirit.

### THE OFFERTORY

*All* All things come of thee;  
And of thine own do we give thee.

### THE GREAT THANKSGIVING

*All* The Lord be with you;  
And with your spirit.

*All* Lift up your hearts;  
We lift them up unto the Lord.

*All* Let us give thanks unto our Lord God;  
It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Pascal Lamb, which was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee and saying:

*All* Holy, Holy, Holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest.

*Please sit or kneel.*

*Priest* All glory, praise and thanksgiving be unto thee Almighty God our heavenly Father, creator and sustainer of all things, maker of man in thine own image, who gavest thine only Son Jesus Christ to take our nature upon him and to suffer death upon the Cross for our redemption. There he made the one perfect and sufficient sacrifice for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again.

Therefore we beseech thee, O merciful Father, to sanctify with thy Holy Spirit these thy gifts of Bread and Wine, that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, may be partakers of his most precious Body and Blood:

Who in the same night that he was betrayed, took Bread and when he had given thanks, he broke it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you:  
Do this in remembrance of me.

Likewise after supper he took the Cup and when he had given thanks, he gave it to them, saying,

Drink ye all of this,  
for this is my Blood of the New Covenant,  
which is shed for you and for many for the remission of sins:  
Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, making the memorial of the blessed Passion, mighty Resurrection, and glorious Ascension, of thy dearly beloved Son as he hath commanded us, rejoicing in his gift of the Holy Spirit, and looking for his coming again with power and great glory, we thy servants, with all thy holy people, do set forth before thy Divine Majesty this Bread of eternal life and this Cup of everlasting salvation.

And we beseech thee to accept this our sacrifice of praise and thanksgiving, and to grant to us and thy whole Church remission of our sins and all other benefits of his Passion. And we pray that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction and be numbered in the glorious company of thy saints.

Through Jesus Christ our Lord, by whom, in whom, and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, throughout all ages, world without end.

*All* Amen.

*The Priest breaks the Bread, saying:*

*Priest* The Bread which we break;

*All* Is it not the communion of the Body of Christ?

We who are many are one Bread, one Body

*All* For we are all partakers of the one Bread.

*Then may be said:*

*All* We do not presume to come to this table,  
O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much  
as to gather up the crumbs under thy table,  
but thou art the same Lord,  
whose property is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen

*Then may be said:*

*All* O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.

## THE COMMUNION

*Priest* As our Saviour Jesus Christ has taught we are bold to say:

*All* Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
The power, and the glory,  
for ever and ever. Amen

Draw near and receive the Body of our Lord Jesus Christ given for you, and feed on him in your hearts by faith with thanksgiving.

*The Priest and People receive Holy Communion.  
The sacrament is administered with these words:*

The body of Christ keep you in eternal life. Amen.  
The blood of Christ keep you in eternal life. Amen.

## THE POST-COMMUNION

*Please stand.*

*All* O give thanks unto the Lord, for he is gracious;  
For his mercy endureth for ever.

Almighty God, we thank thee for feeding us with the Body and Blood of thy Son Jesus Christ, through whom we offer to thee our souls and bodies to be a living sacrifice.  
Send us out in the power of thy Spirit to live and work to thy praise and glory.

*All* Amen.

## THE DISMISSAL

*Priest* The Lord be with you:

*All* And with your spirit.

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God Almighty, the Father, ✠ the Son and the Holy Spirit, be upon you and remain with you always.

*All* Amen.

Let us go forth in peace;

*All* In the name of Christ. Amen.

*Please remain standing as the Procession leaves.*

## WEEKLY NOTICES

Prayers for the sick – Prayer intentions for the sick: this list is now based on the requests sent in via this form: <https://llandaffcathedral.churchsuite.com/forms/wy58qy6m> which is also available on paper from the Cathedral office. Each name remains on the list for 8 weeks and this time can be extended by re-submitting the form.

Cream Tea in Aid of Christian Aid – A six-day walking challenge will be led by Rev'd Andrew Sully from Llandaff Cathedral to the shrine of Our Lady of Penrhys. Each day is around 4 miles and begins at 10:00am, the first starting on Monday 13th May from Llandaff Cathedral. Why not join us for one or two sections or all six days of the walk? The daily routes can be found on the Penrhys Pilgrimage website. ([www.penrhyspilgrimageway.wales](http://www.penrhyspilgrimageway.wales)). Bishop Mary will join us on the final day of the pilgrimage, Saturday 18th May, for a service at 2:00pm at the church in Penrhys.

The pilgrimage will launch with a fundraising cream tea at Llys Esgob, the residence of the Bishop of Llandaff, on Sunday 12th May at 4:30pm. The pilgrim's staff used for the walk will be blessed at the launch.

Cream Tea tickets are free with donations to Christian Aid made by cash or card on the day. Tickets are available [online via Eventbrite](#) and at the Cathedral shop.

Llandaff Cathedral Festival – The programme of events for this year's Llandaff Cathedral Festival is now live! Visit [www.llandaffcathedralfestival.org](http://www.llandaffcathedralfestival.org) to explore all the exciting events happening this year between 3rd and 7th July. Tickets are available in the Cathedral Shop and online. Details on how to support the Festival by becoming a member are on the website or email [oliviamoore@llandaffcathedral.org.uk](mailto:oliviamoore@llandaffcathedral.org.uk) for more details.

Annual Festival of the Friends of Llandaff Cathedral - Friday 17<sup>th</sup> May – Sunday 19<sup>th</sup> May

- Friday: 12.15pm Informal Lunch at The Malsters in Llandaff. This must be pre-booked. Further details and an Application Form are available on the Friends pages on the Cathedral website.
- Saturday: 2.00pm Guided Tour entitled "Pre-Raphaelite and Arts and Craft Works of Art in the Cathedral" led by Dr Nicholas Lambert. Meet at West End of the Cathedral.  
3.00pm in the Cathedral nave - Annual General Meeting of the Friends.  
3.30pm Annual Lecture - Lord Rowan Williams, formerly Archbishop of Wales and Archbishop of Canterbury, will talk about "Prayer and Interfaith Encounter". (Please note: Non-members of the Friends will be charged £10, if they wish to attend this talk. See booking form as above. At the end of the Lecture, light refreshments will be available in the Prebendal House. 5.30pm - Festal Evensong to be sung by the Boys and Girls Cathedral Choirs.
- Sunday: 11.00am Festival Eucharist.

Why not become a member of the Friends, and join in the important work of maintaining the building and the worship of Llandaff Cathedral? Trustees will wearing badges to help you, if you need.

Calling All Christian Aid Distributors! Thank you so much for being willing to distribute Christian Aid envelopes to the parish this year. The packs containing all you need are ready for collection: you will find them on the Charities Table which is now at the West End of the Cathedral. Please pick up your pack as soon as you can, or if you find you're unable to distribute this year,

please let Sue Smith know at once on [dlsmsmith@msn.com](mailto:dlsmsmith@msn.com), so that we can try to find a substitute. Thank you!

Asking for a blessing instead of receiving the bread and wine? If you have been baptised/christened in any church, you are welcome to receive Holy Communion at the Cathedral. If you are not baptised and/or confirmed, do get in touch if you are interested in thinking about this. You might like to try our course 'Explore the Faith' which is suitable for those enquiring about the faith, as a refresher, or as a preparation for confirmation. Contact Canon Jan to find out more.

Majestas Kids Choir – Our new choir for children 7 – 11 rehearses at 10am every Saturday during term time in the Cathedral. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at [rachelkilby@llandaffcathedral.org.uk](mailto:rachelkilby@llandaffcathedral.org.uk)

The 'Anniversary of Death' List – If your loved one's funeral was held at the Cathedral, and/or their ashes are interred in our Garden of Remembrance, their name can be included in the prayers on the anniversary of their death, and/or in the Book of Remembrance, by request from next of kin using this form:

<https://llandaffcathedral.online/remembrance-form>

Join us as we journey towards an EcoChurch Silver award...

Llandaff Cathedral received the Bronze award in 2020. We are eager to proceed to the next level. Each week we will update you on the progress we are making and highlighting ways that you can join with us to care for God's creation. St. David said '*Be joyful, keep the faith, and do the little things...*'. A little thing you can do this week:

The Results Are In! 225,000 participants joined in The Big Plastic Count this year. UK households are throwing away an estimated 1.7 billion pieces of plastic per week! (That's 90 billion pieces per year.) The UK is second only to the USA for plastic waste per person globally. As part of the UK Plastics Pact supermarkets promised to make all their plastic packaging reusable, recyclable or compostable by 2025. These results prove they are nowhere near that goal.

We're all doing our part; but we need government, big brands and supermarkets to do theirs. Governments have now started UN negotiations for a Global Plastics Treaty. We need to keep the pressure up to make sure the treaty is as strong as it can be. You can help by writing to your MP directly to urge them to back a strong Global Plastics Treaty. [Click the link to use this handy tool to send your MP a message.](#)

Summer Organ Recitals – Wednesdays @ 7.30pm from 15 May

Our Summer Organ Recital series returns for 2024. As well as our own team of organists and cathedral organists from Hereford and St Davids, we will also be welcoming Roger Sayer, the original recording artist for Hans Zimmer's soundtrack to the 2014 film Interstellar, as well as social media sensation Anna Lapwood, who will be performing in Llandaff as part of her UK tour.

*The deadline for submissions for the Weekly Notes is 9am on Thursday each week.*

*Please send any notices to [admin@llandaffcathedral.org.uk](mailto:admin@llandaffcathedral.org.uk)*

# THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Carolyn Jenkins, Megan Pugh, Huw James, Beryl Baldwin, Sid Baldwin, Danielle Camilleri, Zinnia Lewis, Charles & Alison Lewis, Octavia Allen-Davies, Bettie Williams, Peter Webber

Those who have died recently: Paul Durrant

Those whose anniversary of death falls this week:

28<sup>th</sup> April Henry James John, Phyllis Stoodley Thomas, Louisa Harvey, Clive Lisk  
29<sup>th</sup> April Timothy Rees (Bishop), Joan Dolan, Allan Barrie Thomas  
30<sup>th</sup> April Elizabeth Florence Nielsen  
1<sup>st</sup> May Nesta Margaret Osmond  
2<sup>nd</sup> May Betty Morgan, Margaret Joyce Bullen, Graham Barrie Richards, Lisbeth David,  
Ruth Wilson, Pat Willmott  
3<sup>rd</sup> May Margaret Mary Marment  
4<sup>th</sup> May John William Davies, Annis Evans, Pamela May Fairney, Kenneth Cameron Aplin

The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:

Sunday: The Church of Bangladesh | The Garth Ministry Area |  
Llandaff Cathedral Choral Society

Monday: The Diocese of Easton (The Episcopal Church) | Calon y Ddinas Ministry Area |  
Cathedral Kids toddler group

Tuesday: The Diocese of Eau Claire (The Episcopal Church) | Deanery of Eglwysilan |  
Llandaff Cathedral Festival

Wednesday: The Diocese of Central Ecuador (The Episcopal Church) | St Padarn's Institute |  
Altar Servers

Thursday: The Diocese of Edinburgh (Scotland) | Pontypridd Ministry Area |  
Welcomers & Guides

Friday: The Diocese of Edmonton (Canada) | The Llan Ministry Area |  
Eucharistic Assistants

Saturday: The Diocese of St Edmundsbury & Ipswich (Canterbury) |  
Merthyr Tydfil Ministry Area | Flower Guild

# SERVICES THIS WEEK

Monday 29 <sup>th</sup> April	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Tuesday 30 <sup>th</sup> April	8.00am	Morning Prayer and Eucharist
	9.30am	Holy Eucharist
	5.30pm	Solemn Evensong
Wednesday 1 <sup>st</sup> May	8.00am	Morning Prayer and Eucharist
	5.30pm	Solemn Evensong
Thursday 2 <sup>nd</sup> May	8.00am	Morning Prayer and Eucharist
	9.30am	Cymun Bendigaid
	5.30pm	Choral Evensong
Friday 3 <sup>rd</sup> May	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Saturday 4 <sup>th</sup> May	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
Sunday 5 <sup>th</sup> May	8.00am	Holy Eucharist [1984]
	9.00am	Holy Eucharist
	11.00am	Choral Eucharist
	4.00pm	Solemn Evensong



Scan for  
E - News Letter



*The Acting Dean and Chancellor:* The Rev'd Canon Dr. Jan van der Lely  
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sianroberts1@icloud.com

*Church Warden:* Ian Macdonald  
irmacdonald52@hotmail.co.uk

*Safeguarding Officer:* Kath MacDonald  
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