



## CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years. We also welcome those who are joining us via the live-stream.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service indicating when to *stand* and *sit* are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.

This service will be live streamed on our YouTube channel. If you are concerned about being visible on the live stream, please speak to a steward.

## DONATE

A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970

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Printed versions of this service sheet are available. Please ask a steward for a copy.

**Large print versions are also available.**



Please ensure that all electronic devices are set to silent mode. We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service. You are welcome to take photographs at any other time.

### Copyright Acknowledgements

# ORDER OF SERVICE

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*Please stand as the Procession enters.*

INTROIT

*Choir* O sing joyfully unto God our strength:  
make a cheerful noise unto the God of Jacob.

Take the psalm, bring hither the tabret:  
the merry harp with the lute.

Blow up the trumpet in the new-moon:  
even in the time appointed, and upon our solemn feast-day.

For this was made a statute for Israel:  
and a law of the God of Jacob.

Words: Psalm 81 vv. 1-4

Music: Adrian Batten (1591-1637)

*Please remain standing as the Cantor and Choir sing:*

*Cantor* O Lord, open thou our lips;

*Choir* *And our mouth shall show forth thy praise.*

*Cantor* O God, make speed to save us;

*Choir* *O Lord, make haste to help us.*

*Cantor* Glory be to the Father, and to the Son: and to the Holy Ghost;

*Choir* *As it was in the beginning, is now, and ever shall be;  
world without end. Amen.*

*Cantor* Praise ye the Lord;

*Choir* *The Lord's name be praised.*

Music: Philip Radcliffe (1905-86)

*The psalmody appointed for the evening is announced. Please sit as the choir sings:*

96 O sing unto the Lord a new song:  
sing unto the Lord all the whole earth.

Sing unto the Lord and praise his name:  
be telling of his salvation from day to day.

Declare his honour unto the nations:  
and his wonders unto all peoples.

For the Lord is great and highly to be praised:  
He is more to be feared than all gods.

For all the gods of the nations are but idols:  
but it is the Lord that made the heavens.

Glory and majesty are before him:  
power and honour are in his sanctuary.

Ascribe unto the Lord all ye families of the people:  
ascribe unto the Lord worship and power.

Ascribe unto the Lord the honour due unto his Name:  
bring offerings and come into his courts.

O worship the Lord in raiment of holiness:  
let the whole earth stand in awe of him.

Tell it out among the heathen, 'The Lord is King:  
it is he who hath made the world so firm that it cannot be moved;  
he shall judge the peoples righteously.'

Let the heavens rejoice and let the earth be glad:  
let the sea roar and all that therein is.

Let the fields be joyful and all that is in them:  
then shall all the trees of the wood rejoice before the Lord.

For he cometh to judge the earth:  
in righteousness shall he judge the world, and the peoples in his faithfulness.

*Please stand.*

Glory be to the Father, and to the Son:  
and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be;  
world without end. Amen.

*Please sit.*

## THE FIRST LESSON

*Reader* The First Reading is taken from the sixtieth chapter of the Book of the Prophet Isaiah, beginning at the first verse;

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.

Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord. All the flocks of Kedar shall be gathered to you, the rams of Nebaioth shall minister to you; they shall be acceptable on my altar, and I will glorify my glorious house.

Who are these that fly like a cloud, and like doves to their windows? For the coastlands shall wait for me, the ships of Tarshish first, to bring your children from far

away, their silver and gold with them, for the name of the Lord your God, and for the Holy One of Israel, because he has glorified you. Foreigners shall build up your walls, and their kings shall minister to you; for in my wrath I struck you down, but in my favour I have had mercy on you. Your gates shall always be open; day and night they shall not be shut, so that nations shall bring you their wealth, with their kings led in procession. For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste. The glory of Lebanon shall come to you, the cypress, the plane, and the pine, to beautify the place of my sanctuary; and I will glorify where my feet rest. The descendants of those who oppressed you shall come bending low to you, and all who despised you shall bow down at your feet; they shall call you the City of the Lord, the Zion of the Holy One of Israel.

*Isaiah 60. 1-14*

Here ends the First Reading.

## MAGNIFICAT

*Please stand:*

*Choir* My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy: hath holpen his servant Israel; as he promised to our forefathers: Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 1. 46

Music: Evening Service in E  
Herbert Murrill (1909-52)

*Please sit.*

## THE SECOND LESSON

*Reader* The Second Reading is taken from the third chapter of the Book of Revelation, beginning at the first verse;

‘And to the angel of the church in Sardis write: These are the words of him who has the seven spirits of God and the seven stars:

‘I know your works; you have a name for being alive, but you are dead. Wake up, and strengthen what remains and is at the point of death, for I have not found your works perfect in the sight of my God. Remember then what you received and heard; obey it, and repent. If you do not wake up, I will come like a thief, and you will not know at what hour I will come to you. Yet you have still a few people in Sardis who have not soiled their clothes; they will walk with me, dressed in white, for they are worthy. If you conquer, you will be clothed like them in white robes, and I will not blot your name out of the book of life; I will confess your name before my Father and before his angels. Let anyone who has an ear listen to what the Spirit is saying to the churches.

'And to the angel of the church in Philadelphia write:

These are the words of the holy one, the true one,  
who has the key of David,  
who opens and no one will shut,  
who shuts and no one opens:

'I know your works. Look, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. I will make those of the synagogue of Satan who say that they are Jews and are not, but are lying—I will make them come and bow down before your feet, and they will learn that I have loved you. Because you have kept my word of patient endurance, I will keep you from the hour of trial that is coming on the whole world to test the inhabitants of the earth. I am coming soon; hold fast to what you have, so that no one may seize your crown. If you conquer, I will make you a pillar in the temple of my God; you will never go out of it. I will write on you the name of my God, and the name of the city of my God, the new Jerusalem that comes down from my God out of heaven, and my own new name. Let anyone who has an ear listen to what the Spirit is saying to the churches.

*Revelation 2. 12-17*

Here ends the Second Reading.

## NUNC DIMITTIS

*Please stand.*

*Choir* Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation: which thou hast prepared before the face of all peoples. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 2. 29

## THE APOSTLES' CREED

*Please remain standing and face the High Altar:*

*All* I believe in God  
**the Father Almighty, maker of heaven and earth:  
and in Jesus Christ his only Son our Lord, who was conceived by the  
Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried. He descended into hell. The third day  
he rose again from the dead, he ascended into heaven, and is seated at  
the right hand of God the Father Almighty; from thence he shall come  
to judge the quick and the dead.**

**I believe in the Holy Spirit; the Holy Catholic Church; the communion of  
saints; the forgiveness of sins; the resurrection of the body; and the life  
everlasting. Amen.**

*The cantor and choir sing:*

*Cantor* The Lord be with you:

*Choir* And with thy spirit.

*Cantor* Let us pray.

*Please sit or kneel.*

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.*

*Cantor* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Cantor* O Lord, save the King;

*Choir* And mercifully hear us when we call upon thee.

*Cantor* Endue thy ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Cantor* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Cantor* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Cantor* O God, make clean our hearts, within us;

*Choir* And take not thy Holy Spirit from us.

*Cantor* Almighty God, who alone canst order the unruly wills and affections of sinful men: grant that thy people may love the thing which thou commandest, and desire that which thou dost promise, that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord.

*Choir* Amen.

*Cantor* Almighty God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and that, being defended by thee from the fear of our enemies, we may pass our time in rest and quietness; through Jesus Christ our Lord.

*Choir* Amen.

*Cantor* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

## ANTHEM

*Choir* Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

To an inheritance incorruptible, and undefiled, that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed at the last time.

But as he which hath called you is holy, so be ye holy in all manner of conversation. Pass the time of your sojourning here in fear.

Love one another with a pure heart fervently. See that ye love one another. Love one another with a pure heart fervently:

Being born again, not of corruptible seed, but of incorruptible, by the word of God. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away.

But the word of the Lord endureth for ever. Amen.

Words: 1 Peter 1.3–5,15,17b,22b,23a,24,25a  
(Authorized Version, slightly altered), plus "Amen"

Music: Samuel Sebastian Wesley (1810-76)

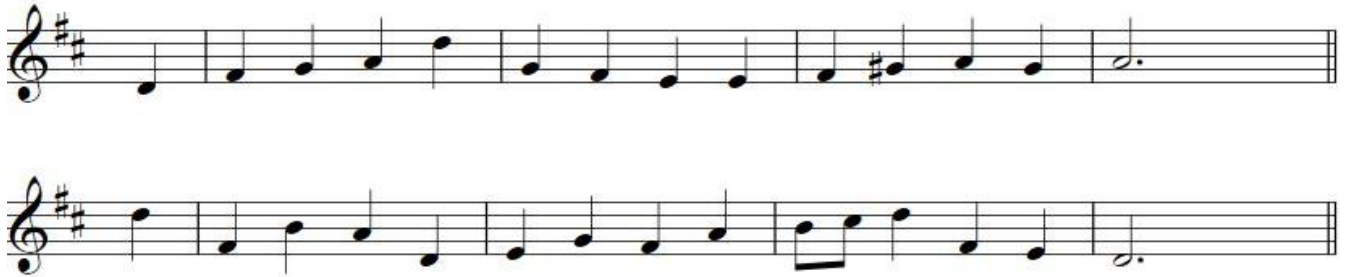
## PRAYERS OF INTERCESSION

*The prayers conclude with The Grace:*

*All* **The Grace of Our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with us all, evermore. Amen.**



*Please stand to sing the hymn, during which a collection will be taken for the ministry and mission of the Cathedral.*



- All**
- |  |  |
|--|--|
| <p>1. O for a heart to praise my God,<br/>A heart from sin set free;<br/>A heart that always feels thy blood<br/>So freely spilt for me:</p> <p>2. A heart resigned, submissive, meek,<br/>My dear Redeemer's throne;<br/>Where only Christ is heard to speak,<br/>Where Jesus reigns alone:</p> <p>3. A humble, lowly, contrite heart,<br/>Believing, true, and clean,<br/>Which neither life nor death can part<br/>From him that dwells within:</p> | <p>4. A heart in every thought renewed,<br/>And full of love divine;<br/>Perfect and right and pure and good,<br/>A copy, Lord, of thine.</p> <p>5. My heart, thou know'st, can never rest<br/>Till thou create my peace;<br/>Till of mine Eden repossess,<br/>From self, and sin, I cease.</p> <p>6. Thy nature, gracious Lord, impart,<br/>Come quickly from above;<br/>Write thy new name upon my heart,<br/>Thy new best name of love.</p> |
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Words: Charles Wesley (1707-88)

Music: STOCKTON  
Thomas Wright (1763-1829)

**Priest** God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

**All** **Amen.**

**Cantor** The Lord be with you:

**Choir** *And with thy spirit.*

**Cantor** Let us bless the Lord:

**Choir** *Thanks be to God.*

*Please remain standing as the Procession leaves the Cathedral.*

## THE CLOSING VOLUNTARY

Toccata on 'Victimae Paschali Laudes'  
Iain Quinn (b. 1973)

*The Organ Voluntary at the end of each service is part of the offering of our worship.  
Please respect the stillness of those who wish to remain seated until it has ended.*