



EGLWYS GADEIRIOL LLANDAF
LLANDAFF CATHEDRAL

CHORAL EUCHARIST

Sunday 28th April 2024
11.00am

The Fifth Sunday of Easter

CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years. We also welcome those who are joining us via the live-stream.

If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service indicating when to *stand* and *sit* are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.

We hope that you'll join us for refreshments following the service.

This service will be live streamed on our YouTube channel. If you are concerned about being visible on the live stream, please speak to a steward.

We are a Christian community, followers of Jesus. We are an inclusive community, whatever your faith, or none, you are very welcome. The cathedral is place for everyone.

DONATE

A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970
To donate £10 text LLANDAFF to 70191
Texts will be charged at your usual network rate.
For all Terms and Conditions, please visit www.easydonate.org

You can also donate by scanning the QR code:



Gluten-free wafers are available at the Communion. If you wish to receive one, please ask a steward in advance.



The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available. Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode. We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service. You are welcome to take photographs at any other time.

ORDER OF SERVICE

Notices are read from the Lectern at 11.00am.

THE GATHERING

Please stand as the procession enters. All sing:



All 1. Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
lifest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.

2. Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

3. Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's Stem.
Alleluia, alleluia,
we in worship join with them.

4. Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fulness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.

5. Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified.

Words: George Hugh Bourne (1840-1925)

Music: ST HELEN
George Martin (1844-1916)

Priest In the name of the Father, and of
the Son and of the Holy Spirit.

All **Amen.**

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

Amen.

Alleluia! Christ is risen.

All **He is risen indeed. Alleluia!**

Alelwia! Atgyfododd Crist.

Atgyfododd yn wir. Alelwia!

Father of glory, holy and eternal, look upon us now in power and mercy. May your strength overcome our weakness, your radiance transform our blindness, and your Spirit draw us to that love shown and offered to us by your Son, our Saviour Jesus Christ. Amen.

Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and seeking God's forgiveness:

Please sit or kneel.

Choir Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

Music: Communion Service in E 'Collegium Regale'
Harold Darke (1888-1976)

Let us confess our sins to God, our Father:

All **Heavenly Father,
we have sinned in thought,
word and deed,
and have failed to do
what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus
Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

**Dad nefol,
yr ydym wedi pechu ar feddwl,
gair a gweithred,
a heb wneud yr hyn a ddylem.
Mae'n wir ddrwg gennym,
ac yr ydym o ddifrif yn edifarhau.
Er mwyn dy Fab Jesu Grist
a fu farw drosom.
Maddeua inni'r cwbl a aeth heibio
ac arwain ni yn ei ffordd ef
I gerdded fel plant y goleuni. Amen**

Almighty God,
who forgives all who truly repent,
have mercy on you
and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Yr Hollalluog Dduw,
sy'n maddau I bawb sy'n wir edifeiriol,
a drugarhao wrthyich,
a'ch rhyddhau o bechod,
eich cadarnhau mewn daioni
a'ch cadw yn y bywyd tragwyddol;
trwy Iesu Grist ein Harglwydd.
Amen.

Please stand.

Choir Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory.
O Lord God, heavenly King, God the Father Almighty,

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

THE COLLECT

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE MINISTRY OF THE WORD

Please sit.

THE FIRST READING

Reader A reading from the Acts of the Apostles

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Acts 8.26-end

This is the word of the Lord.

All **Thanks be to God.**

Choir My praise is of thee in the great congregation:
my vows will I perform in the sight of them that fear him.

The poor shall eat and be satisfied:
they that seek after the Lord shall praise him; may your heart live for ever.

Let all the ends of the world remember and be turned unto the Lord:
and let all the families of the nations worship before him.

For all the dominion is the Lord's:
and he is the Governor among the nations.

As for them that sleep in the earth, how shall they worship him:
all they that go down into the dust, how shall they kneel before him?

But my life shall be preserved in his sight, and my children shall worship him:
they shall tell of the Lord unto the generations to come.

And unto a people that shall be born shall they declare his righteousness:
that he hath brought it to pass.

THE SECOND READING

Reader A reading from the first letter of Saint John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

1 John 4.7–end

This is the word of the Lord.

All **Thanks be to God.**

Please stand and repeat the Gospel acclamation after the choir:



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir "I am the vine," says the Lord.
"Abide in me as I abide in you."

All **Alleluia, alleluia, alleluia.**

The Lord be with you.

All **And also with you.**

Listen to the Gospel of Christ according to Saint John,

All **Glory to you, O Lord.**

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

John 15.1-8

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organ is played as the Gospel procession returns to the High Altar.

Please sit.

THE NICENE CREED

Please stand and say together:

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS

Please sit or kneel. All present are asked to pray.

**All Lord, in your mercy,
hear our prayer.**

**Arglwydd, yn dy drugaredd
gwrando ein gweddi.**

The prayers end with:

**All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

**Dad trugarog,
derbyn y gweddiau hyn
er mwyn dy Fab
ein Gwardwr Iesu Grist. Amen.**

Please stand.

THE LITURGY OF THE SACRAMENT

THE PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia!

The peace of the Lord
be with you always.

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.

All **And also with you.**

A hefyd gyda thi.

Let us offer one another a sign of peace.

During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.

OFFERTORY HYMN



All 1. Love divine, all loves excelling,
Joy of heaven to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2. Come, almighty to deliver,
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3. Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Words: Charles Wesley (1707-88)

Music: BLAENWERN
William Rowlands (1860-1937)

THE THANKSGIVING

Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread may we recognize you as the fire that burns within us, that we may bring light to your world.

All **Amen.**

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty, everlasting God,
through Jesus Christ your only Son our Lord.

Because in these days of Easter we praise you with joyful hearts
in thanksgiving for your saving works
since, in the paschal mystery of your Son,
you have brought light to your children through the hope of eternal life.
Through the one perfect sacrifice offered on the cross
he has restored us men and women to his own image,
opened the gate of heaven and regained for us the hope of glory.

Therefore with angels and archangels
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and singing:

Choir Holy, Holy, Holy
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Please kneel.

Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come in glory.

Therefore, Father, remembering the saving death and resurrection of your Son, we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you. Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, for ever and ever.

All

Amen.

Clyw ni, Dad nefol, trwy Iesu Grist dy Fab ein Harglwydd. Trwyddo ef derbyn ein haberth

o foliant, a chaniatâ, trwy nerth dy Ysbryd, i'r rhoddion hyn o fara a gwin fod i ni ei gorff a'i waed ef; y nos y bradychwyd ef, cymerodd fara a rhoi diolch i ti; fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwyteuoch; hwn yw fy nghorff a roddir drosoch. Gwnewch hyn er cof amdanaf.

Yr un modd, ar ôl swper, cymerodd y cwpan a rhoi diolch i ti; fe'i rhoddodd iddynt, gan ddweud,

Yfwch o hwn, bawb; oherwydd hwn yw fy ngwaed i, gwaed y cyfamod newydd, a dywelltir drosoch a thros lawer er maddeuant pechodau. Gwnewch hyn, bob tro yr yfwch ef, er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

Bu farw Crist.

Atgyfododd Crist.

Daw Crist mewn gogoniant.

Felly, O Dad, gan gofio angau achubol ac atgyfodiad dy Fab, offrymwn i ti mewn diolch y bara hwn a'r cwpan hwn, dy roddion inni, a diolchwn i ti am ein cyfrif yn deilwng i sefyll yn dy wŷydd a'th wasanaethu. Anfon dy Ysbryd Glân ar bawb ohonom sy'n rhannu'r bara hwn a'r cwpan hwn. Cryfha ein ffydd, gwna ni'n un a chroesawa ni a'th holl bobl i deyrnas ogoneddus dy Fab. Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd.

Amen.

Let us pray with confidence to the Father:

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

All **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Ein Tad, yr hwn wyt yn y nefoedd, sancteiddier dy enw, deled dy deyrnas, gwneled dy ewyllys; megis yn y nef, felly ar y ddaear hefyd. Dyro i ni heddiw ein bara beunyddiol a maddau i ni ein dyledion, fel y maddeuwn ninnau i'n dyledwyr. Ac nac arwain ni i brofedigaeth; eithr gwared ni rhag drwg. Canys eiddot ti yw'r deyrnas, a'r gallu, a'r gogoniant, yn oes oesoedd. Amen.

THE COMMUNION

We break this bread to share in the body of Christ.

All **Though we are many, we are one body for we all share in one bread.**

Choir O Lamb of God,
that takest away the sins of the world:
have mercy on us.

O Lamb of God,
that takest away the sins of the world:
have mercy on us.

O Lamb of God,
that takest away the sins of the world:
grant us peace.

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Those who wish to may come forward to receive communion or a blessing. Please follow the direction of the stewards. The sacrament is administered with these words:

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

During communion, the Motet is sung:

Choir Ave verum Corpus,
Natum ex Maria Virgine,
Vere passum, immolatum
In cruce pro homine,
Cujus latus perforatum
Unda fluxit sanguine:
Esto nobis praegustatum
In mortis examine.

*Jesu, Word of God Incarnate,
Of the Virgin Mary born;
On the Cross Thy sacred Body,
For us with nails was torn.
Cleanse us by the Blood and Water
Streaming from Thy pierced side.
Feed us with Thy body broken,
Now and in death's agony.*

Words: Pope Innocent VI (d. 1362)

Music: Colin Mawby (1936-2019)

Once all have received, please stand to sing:

POST-COMMUNION HYMN



All 1. O Jesus, I have promised
to serve thee to the end;
Be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

2. O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

4. O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Words: John Ernest Bode (1816-74)

Music: WOLVERCOTE
William H. Ferguson (1874-1950)

Please remain standing.

THE DISMISSAL AND BLESSING

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever.

All **Amen**

All **God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.**

The God of peace, who brought back from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good deed to do his will, creating in you that which is pleasing to him, through Jesus Christ, to whom be glory for ever;

And the ✠ blessing of God almighty,
the Father, the Son,
and the Holy Spirit, be among you
and remain with you always.

All **Amen.**

A ✠ bendith Duw hollalluog,
y Tad, y Mab,
a'r Ysbryd Glân a fo yn eich plith ac a drigo
gyda chwi yn wastad.

Amen.

Go in peace to love and serve the Lord. Alleluia! Alleluia!

All **In the name of Christ. Alleluia! Alleluia!**

The congregation remains standing as the Procession leaves the Cathedral.

ORGAN VOLUNTARY

Pièce héroïque
César Franck (1822-90)

*The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.*

Please join us for refreshments after the service.

WEEKLY NOTICES

Prayers for the sick – Prayer intentions for the sick: this list is now based on the requests sent in via this form: <https://llandaffcathedral.churchsuite.com/forms/wy58qy6m> which is also available on paper from the Cathedral office. Each name remains on the list for 8 weeks and this time can be extended by re-submitting the form.

Cream Tea in Aid of Christian Aid – A six-day walking challenge will be led by Rev'd Andrew Sully from Llandaff Cathedral to the shrine of Our Lady of Penrhys. Each day is around 4 miles and begins at 10:00am, the first starting on Monday 13th May from Llandaff Cathedral. Why not join us for one or two sections or all six days of the walk? The daily routes can be found on the Penrhys Pilgrimage website. (www.penrhyspilgrimageway.wales). Bishop Mary will join us on the final day of the pilgrimage, Saturday 18th May, for a service at 2:00pm at the church in Penrhys.

The pilgrimage will launch with a fundraising cream tea at Llys Esgob, the residence of the Bishop of Llandaff, on **Sunday 12th May at 4:30pm**. The pilgrim's staff used for the walk will be blessed at the launch.

Cream Tea tickets are free with donations to Christian Aid made by cash or card on the day. Tickets are available [online via Eventbrite](#) and at the Cathedral shop.

Llandaff Cathedral Festival – The programme of events for this year's Llandaff Cathedral Festival is now live! Visit www.llandaffcathedralfestival.org to explore all the exciting events happening this year between 3rd and 7th July. Tickets are available in the Cathedral Shop and online. Details on how to support the Festival by becoming a member are on the website or email oliviamoore@llandaffcathedral.org.uk for more details.

Annual Festival of the Friends of Llandaff Cathedral - Friday 17th May – Sunday 19th May

- **Friday:** 12.15pm **Informal Lunch** at The Malsters in Llandaff. This must be pre-booked. Further details and an Application Form are available on the Friends pages on the Cathedral website.
- **Saturday:** 2.00pm **Guided Tour** entitled "Pre-Raphaelite and Arts and Craft Works of Art in the Cathedral" led by Dr Nicholas Lambert. Meet at West End of the Cathedral.
3.00pm in the Cathedral nave - **Annual General Meeting of the Friends.**
3.30pm **Annual Lecture** - Lord Rowan Williams, formerly Archbishop of Wales and Archbishop of Canterbury, will talk about "Prayer and Interfaith Encounter". **(Please note:** Non-members of the Friends will be charged £10, if they wish to attend this talk. See booking form as above. At the end of the Lecture, **light refreshments** will be available in the Prebendal House. 5.30pm - **Festal Evensong** to be sung by the Boys and Girls Cathedral Choirs.
- **Sunday:** 11.00am **Festival Eucharist.**
Why not become a member of the Friends, and join in the important work of maintaining the building and the worship of Llandaff Cathedral? Trustees will wearing badges to help you, if you need.

Calling All Christian Aid Distributors! Thank you so much for being willing to distribute Christian Aid envelopes to the parish this year. The packs containing all you need are ready for collection: you will find them on the Charities Table which is now at the West End of the Cathedral.

Please pick up your pack as soon as you can, or if you find you're unable to distribute this year, please let Sue Smith know at once on dlsmsmith@msn.com, so that we can try to find a substitute. Thank you!

Asking for a blessing instead of receiving the bread and wine? If you have been baptised/christened in any church, you are welcome to receive Holy Communion at the Cathedral. If you are not baptised and/or confirmed, do get in touch if you are interested in thinking about this. You might like to try our course 'Explore the Faith' which is suitable for those enquiring about the faith, as a refresher, or as a preparation for confirmation. Contact Canon Jan to find out more.

Majestas Kids Choir – Our new choir for children 7 – 11 rehearses at 10am every Saturday during term time in the Cathedral. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at rachelkilby@llandaffcathedral.org.uk

The 'Anniversary of Death' List – If your loved one's funeral was held at the Cathedral, and/or their ashes are interred in our Garden of Remembrance, their name can be included in the prayers on the anniversary of their death, and/or in the Book of Remembrance, by request from next of kin using this form:

<https://llandaffcathedral.online/remembrance-form>

Join us as we journey towards an EcoChurch Silver award...

Llandaff Cathedral received the Bronze award in 2020. We are eager to proceed to the next level. Each week we will update you on the progress we are making and highlighting ways that you can join with us to care for God's creation. St. David said '*Be joyful, keep the faith, and do the little things...*'. A little thing you can do this week:

The Results Are In! 225,000 participants joined in The Big Plastic Count this year. UK households are throwing away an estimated 1.7 billion pieces of plastic per week! (That's 90 billion pieces per year.) The UK is second only to the USA for plastic waste per person globally. As part of the UK Plastics Pact supermarkets promised to make all their plastic packaging reusable, recyclable or compostable by 2025. These results prove they are nowhere near that goal.

We're all doing our part; but we need government, big brands and supermarkets to do theirs. Governments have now started UN negotiations for a Global Plastics Treaty. We need to keep the pressure up to make sure the treaty is as strong as it can be. You can help by writing to your MP directly to urge them to back a strong Global Plastics Treaty. [Click the link to use this handy tool to send your MP a message.](#)

Summer Organ Recitals – Wednesdays @ 7.30pm from 15 May

Our Summer Organ Recital series returns for 2024. As well as our own team of organists and cathedral organists from Hereford and St Davids, we will also be welcoming Roger Sayer, the original recording artist for Hans Zimmer's soundtrack to the 2014 film Interstellar, as well as social media sensation Anna Lapwood, who will be performing in Llandaff as part of her UK tour.

The deadline for submissions for the Weekly Notes is 9am on Thursday each week.

Please send any notices to admin@llandaffcathedral.org.uk

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Carolyn Jenkins, Megan Pugh, Huw James, Beryl Baldwin, Sid Baldwin, Danielle Camilleri, Zinnia Lewis, Charles & Alison Lewis, Octavia Allen-Davies, Bettie Williams, Peter Webber

Those who have died recently: Paul Durrant

Those whose anniversary of death falls this week:

28th April Henry James John, Phyllis Stoodley Thomas, Louisa Harvey, Clive Lisk

29th April Timothy Rees (Bishop), Joan Dolan, Allan Barrie Thomas

30th April Elizabeth Florence Nielsen

1st May Nesta Margaret Osmond

2nd May Betty Morgan, Margaret Joyce Bullen, Graham Barrie Richards, Lisbeth David, Ruth Wilson, Pat Willmott

3rd May Margaret Mary Marment

4th May John William Davies, Annis Evans, Pamela May Fairney, Kenneth Cameron Aplin

The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:

Sunday: The Church of Bangladesh | The Garth Ministry Area |
Llandaff Cathedral Choral Society

Monday: The Diocese of Easton (The Episcopal Church) | Calon y Ddinas Ministry Area |
Cathedral Kids toddler group

Tuesday: The Diocese of Eau Claire (The Episcopal Church) | Deanery of Eglwysilan |
Llandaff Cathedral Festival

Wednesday: The Diocese of Central Ecuador (The Episcopal Church) | St Padarn's Institute |
Altar Servers

Thursday: The Diocese of Edinburgh (Scotland) | Pontypridd Ministry Area |
Welcomers & Guides

Friday: The Diocese of Edmonton (Canada) | The Llan Ministry Area |
Eucharistic Assistants

Saturday: The Diocese of St Edmundsbury & Ipswich (Canterbury) |
Merthyr Tydfil Ministry Area | Flower Guild

SERVICES THIS WEEK

Monday 29th April	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Tuesday 30th April	8.00am	Morning Prayer and Eucharist
	9.30am	Holy Eucharist
	5.30pm	Solemn Evensong
Wednesday 1st May	8.00am	Morning Prayer and Eucharist
	5.30pm	Solemn Evensong
Thursday 2nd May	8.00am	Morning Prayer and Eucharist
	9.30am	Cymun Bendigaid
	5.30pm	Choral Evensong
Friday 3rd May	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Saturday 4th May	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
Sunday 5th May	8.00am	Holy Eucharist [1984]
	9.00am	Holy Eucharist
	11.00am	Choral Eucharist
	4.00pm	Solemn Evensong



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