



## CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years. We also welcome those who are joining us via the live-stream.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service indicating when to *stand* and *sit* are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.

This service will be live streamed on our YouTube channel. If you are concerned about being visible on the live stream, please speak to a steward.

## DONATE

A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:

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Printed versions of this service sheet are available. Please ask a steward for a copy.  
**Large print versions are also available.**



Please ensure that all electronic devices are set to silent mode. We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service. You are welcome to take photographs at any other time.

### Copyright Acknowledgements

# ORDER OF SERVICE

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*Please stand as the Procession enters.*

INTROIT

*Choir* Hail, glorious spirits, heirs of light,  
The high-born sons of fire,  
Whose souls burn clear,  
whose flames shine bright:  
All joy, yet all desire.

Hail, all you happy souls above,  
Who make that glorious ring  
About the sparkling throne of love,  
And there forever sing.

Words: John Austin (1613-69)

Music: Christopher Tye (1509-72)

*Please remain standing as the Cantor and Choir sing:*

*Cantor* O Lord, open thou our lips;  
*Choir* And our mouth shall show forth thy praise.

*Cantor* O God, make speed to save us;  
*Choir* O Lord, make haste to help us.

*Cantor* Glory be to the Father, and to the Son: and to the Holy Ghost;  
*Choir* As it was in the beginning, is now, and ever shall be;  
world without end. Amen.

*Cantor* Praise ye the Lord;  
*Choir* The Lord's name be praised.

Music: John Sanders (1933-2003)

*The psalmody appointed for the evening is announced. Please sit as the choir sings:*

81. 8-16 'Hear O my people and I will admonish thee:

O Israel, if thou wilt hearken unto me,

'There shall no strange god be in thee:  
neither shalt thou worship any other god.

'I am the Lord thy God who brought thee out of the land of Egypt:  
open thy mouth wide and I shall fill it.

'But my people would not hear my voice:  
and Israel would not obey me.

'So I let them go in the stubbornness of their heart:  
that they might follow their own devices.

'O that my people would hearken unto me:  
and that Israel would walk in my ways,

'I would soon put down their enemies:  
and turn my hand against their adversaries.

'The haters of the Lord would humble themselves before him:  
and their punishment would endure for ever.

'But Israel would I feed with the finest / wheat-flour:  
and with honey out of the stony rock would I satisfy him.'

*Please stand.*

Glory be to the Father, and to the Son:  
and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be;  
world without end. Amen.

*Please sit.*

## THE FIRST LESSON

*Reader* The First Reading is taken from the sixteenth chapter of the Book of Exodus, beginning at the fourth verse;

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."'

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

*Exodus 16. 4-15*

Here ends the First Reading.

*Please stand:*

*Choir* My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy: hath holpen his servant Israel; as he promised to our forefathers: Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 1. 46

Music: Evening Service in G  
Herbert Sumsion (1899-1995)

*Please sit.*

## THE SECOND LESSON

*Reader* The Second Reading is taken from the second chapter of the Book of Revelation, beginning at the twelfth verse;

'And to the angel of the church in Pergamum write: These are the words of him who has the sharp two-edged sword:

'I know where you are living, where Satan's throne is. Yet you are holding fast to my name, and you did not deny your faith in me even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan lives. But I have a few things against you: you have some there who hold to the teaching of Balaam, who taught Balak to put a stumbling-block before the people of Israel, so that they would eat food sacrificed to idols and practise fornication. So you also have some who hold to the teaching of the Nicolaitans. Repent then. If not, I will come to you soon and make war against them with the sword of my mouth. Let anyone who has an ear listen to what the Spirit is saying to the churches. To everyone who conquers I will give some of the hidden manna, and I will give a white stone, and on the white stone is written a new name that no one knows except the one who receives it.

*Revelation 2. 12-17*

Here ends the Second Reading.

*Please stand.*

*Choir* Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation: which thou hast prepared before the face of all peoples. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 2. 29

## THE APOSTLES' CREED

*Please remain standing and face the High Altar:*

*All* I believe in God  
**the Father Almighty, maker of heaven and earth:  
and in Jesus Christ his only Son our Lord, who was conceived by the  
Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried. He descended into hell. The third day  
he rose again from the dead, he ascended into heaven, and is seated at  
the right hand of God the Father Almighty; from thence he shall come  
to judge the quick and the dead.**

**I believe in the Holy Spirit; the Holy Catholic Church; the communion of  
saints; the forgiveness of sins; the resurrection of the body; and the life  
everlasting. Amen.**

*The cantor and choir sing:*

*Cantor* The Lord be with you:

*Choir* And with thy spirit.

*Cantor* Let us pray.

*Please sit or kneel.*

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.*

*Cantor* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Cantor* O Lord, save the King;

*Choir* And mercifully hear us when we call upon thee.

*Cantor* Endue thy ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Cantor* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Cantor* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Cantor* O God, make clean our hearts, within us;

*Choir* And take not thy Holy Spirit from us.

*Cantor* Living Father, who hast given thine only Son to be the Way, the Truth, and the Life: grant that in him we may faithfully seek thee, joyfully find thee and for ever possess thee, God blessed for ever.

*Choir* Amen.

*Cantor* Almighty God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and that, being defended by thee from the fear of our enemies, we may pass our time in rest and quietness; through Jesus Christ our Lord.

*Choir* Amen.

*Cantor* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

## ANTHEM

*Choir* I danced in the morning when the world was begun,  
And I danced in the moon and the stars and the sun,  
And I came down from heaven and I danced on the earth,  
At Bethlehem I had my birth.

*Dance, then, wherever you may be,  
I am the Lord of the Dance, said he,  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the Dance, said he.*

I danced for the scribe and the pharisee,  
But they would not dance and they wouldn't follow me.  
I danced for the fishermen, for James and John -  
They came with me and the Dance went on.

I danced on the Sabbath and I cured the lame;  
The holy people said it was a shame.  
They whipped and they stripped and they hung me on high,  
And they left me there on a Cross to die.

I danced on a Friday when the sky turned black -  
It's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone,  
But I am the Dance, and I still go on.

They cut me down and I leapt up high;  
I am the life that'll never, never die;  
I'll live in you if you'll live in me -  
I am the Lord of the Dance, said he.

Words: Sydney Carter (1915-2004)  
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Music: THE LORD OF THE DANCE  
Shaker melody adapted by Sydney Carter  
arranged by John Barnard (b. 1948)

## PRAYERS OF INTERCESSION

*The prayers conclude with The Grace:*

**All**    **The Grace of Our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with us all, evermore. Amen.**

## HYMN

*Please stand to sing the hymn, during which a collection will be taken for the ministry and mission of the Cathedral.*



**All**    1. Glorious things of thee are spoken,  
Sion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode.  
On the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.

2. See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove.  
Who can faint while such a river  
ever flows their thirst to assuage-  
grace which, like the Lord the giver,  
never fails from age to age?

Words: John Newton (1725-1807)

3. Saviour, if of Zion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the worldling's pleasure.  
boasted pomp and empty show;  
solid joys and lasting treasure  
none but Zion's children know.

Music: ABBOTS LEIGH  
Cyril Taylor (1907-91)

*Priest* God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

*All* **Amen.**

*Cantor* The Lord be with you:

*Choir* And with thy spirit.

*Cantor* Let us bless the Lord:

*Choir* Thanks be to God.

*Please remain standing as the Procession leaves the Cathedral.*

## THE CLOSING VOLUNTARY

Choral Song and Fugue  
Samuel Sebastian Wesley (1810-76)

*The Organ Voluntary at the end of each service is part of the offering of our worship.  
Please respect the stillness of those who wish to remain seated until it has ended.*

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