

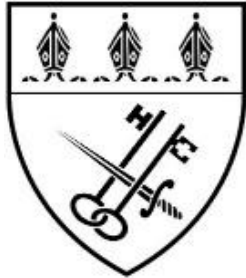


EGLWYS GADEIRIOL LLANDAF
LLANDAFF CATHEDRAL

THE PASCHAL VIGIL

with Baptism

Holy Saturday 2024
7.30pm



CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral,
which has been a site of Christian worship for over 1,500 years.
We also welcome those who are joining us via the live-stream.

If you are joining us for the first time, please introduce yourself to a member of clergy,
who will be happy to tell you more about worship in this place.

Everything you need to follow the service is in this booklet.
Please join in the singing of the hymns, as well as the text printed in **Bold**.

This service will be live streamed on our YouTube channel.
If you are concerned about being visible on the live stream, please speak to a steward.

We are a Christian community, followers of Jesus.
We are an inclusive community, whatever your faith, or none, you are very welcome.
The cathedral is place for everyone.

The rubrics in this service indicating when to *stand* and *sit* are suggestions only.
Please follow them as you are able.
If you are more comfortable remaining seated throughout the service, please do so.

DONATE

A collection is taken during this service.
If you are a UK tax payer, please consider using the Gift-Aid envelopes,
as this enables us to claim an extra 25% on each donation.
You can also donate by using the contactless giving
devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970
To donate £10 text LLANDAFF to 70191
Texts will be charged at your usual network rate.
For all Terms and Conditions, please visit www.easydonate.org



You can also donate by scanning the QR code:

Gluten-free wafers are available at the Communion.
If you wish to receive one, please ask a steward in advance.



The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available.
Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode.

We kindly request that you do not take photographs, or video or
sound recording in the cathedral at any time during the service.
You are welcome to take photographs at any other time.

ORDER OF SERVICE

Please gather at the South Door, where the service begins:

INTRODUCTION

Bishop Dear brothers and sisters in Christ, on this most holy night, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world, to come together in vigil and prayer. This is the Passover of the Lord. We remember his death and resurrection by hearing his word and celebrating his mysteries, confident that we shall share his victory over death and live with him for ever in God.

BLESSING OF THE NEW FIRE

Eternal God, who made this most holy night to shine with the brightness of your one true light: set us aflame with the fire of your love and bring us to the radiance of your heavenly glory; through Jesus Christ our Lord.

All **Amen.**

The sign of the Cross is traced on the Easter Candle.

Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, and all ages; to him be glory and power, through every age and for ever.

All **Amen.**

Five nails filled with grains of incense are inserted in the Candle.

The Bishop says:

By his holy and glorious wounds may Christ our Lord guard and keep us.

All **Amen.**

The Candle is lit from the new fire.

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

All **Amen.**

The Candle is carried by the Deacon towards the East end of the Cathedral. The procession stops three times on the way so other candles may be lit; at each Station is proclaimed:

Deacon The light of Christ:

All **Thanks be to God.**

After the Paschal Candle has been placed in position and incense offered, the Exsultet (the Easter Song of Praise) is sung, during which the Choir and Lectern candles are lit.

EXSULTET

After the introduction, these responses are used:

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

THE VIGIL OF THE WORD

Bishop As we await the risen Christ, let us hear the record of God's saving deeds in history, recalling how he saved his people in ages past and in the fullness of time sent his Son to be our redeemer; and let us pray that through this Easter celebration God may bring to perfection in each of us the saving work he has begun.

Please sit.

Reader A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Genesis 1.1 - 2.3

Thanks be to God.

PSALM 136. 1-9, 23-26

Choir O give thanks unto the Lord for he is gracious:
and his mercy endureth for ever.

O give thanks unto the God of all gods:
and his mercy endureth for ever.

O thank the Lord of all lords:
and his mercy endureth for ever.

Who only doeth great wonders:
and his mercy endureth for ever.

Who by his excellent wisdom made the heavens:
and his mercy endureth for ever.

Who laid out the earth above the waters:
and his mercy endureth for ever.

Who made the great lights:
and his mercy endureth for ever.

The sun to rule the day:
and his mercy endureth for ever.

The moon and the stars to govern the night:
and his mercy endureth for ever.

Who remembered us when we were in trouble:
and his mercy endureth for ever.

And hath delivered us from our enemies:
and his mercy endureth for ever.

Who giveth food to all flesh:
and his mercy endureth for ever.

O give thanks unto the God of heaven:
and his mercy endureth for ever.

The Bishop prays:

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord.

All **Amen.**

Reader A reading from the Book of Exodus.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.'

The Lord said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then Moses and the Israelites sang this song to the Lord:

Exodus 14.10-31, 15. 1a

Choir I will sing to the Lord, glorious his triumph!
Horse and rider he has thrown into the sea!

The Lord is my strength my song and my salvation.
This is my God and I extol him, my father's God and I give him praise.

The Lord is a warrior! The Lord is his name.
The chariots of Pharaoh he has hurled into the sea,

the flower of his army is drowned in the sea.
The deeps hide them; they sank like a stone.

Your right hand Lord, glorious in its power.
your right hand Lord has shattered the enemy.
In the greatness of your glory you crushed the foe.

You will lead your people and plant them on your mountain,
The place O Lord where you have made your home,

The sanctuary Lord which your hands have made.
The Lord will reign for ever and ever.

Exodus 15. 1b-7, 17-18

The President prays:

Lord God our redeemer,
who heard the cry of your people
and sent your servant Moses to lead them out of slavery:
free us from the tyranny of sin and death
and, by the leading of your Spirit,
bring us to our promised land;
through Jesus Christ our Lord.

All **Amen.**

Reader A reading from the Prophet Ezekiel.

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Ezekiel 36. 24-28

Thanks be to God.

Choir Sicut cervus desiderat
ad fontes aquarum,
ita desiderat anima mea ad te, Deus.

*Like as the hart desireth
the waterbrooks:
so longeth my soul after thee, O God.*

Words: Psalm 42.1

Music: Giovanni Pierluigi da Palestrina (1525-94)

Please stand. The President prays:

Priest Lord God of our salvation,
you speak the word to your scattered people,
and bring up our life from the valley of death:
breathe your Spirit upon your Church,
that we may live and stand before you
confident in your risen Son,
Jesus Christ, our Lord.

All **Amen.**

Priest Alleluia! Christ is risen!

All **He is risen indeed. Alleluia!**

The Organ sounds, the Cathedral Bells ring out, noise is made, and the Cathedral is illuminated.

All join in singing:

THE GLORIA



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Choir Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

All **Gloria, gloria, in excelsis Deo.**
Gloria, gloria, in excelsis Deo.

Choir Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

All **Gloria, gloria, in excelsis Deo.**
Gloria, gloria, in excelsis Deo.

Choir For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

All **Gloria, gloria, in excelsis Deo.**
Gloria, gloria, in excelsis Deo.

THE COLLECT

Bishop Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

All **Amen.**

Please extinguish all hand-held candles.

Please sit.

THE EPISTLE

Reader A reading from the Letter of Saint Paul to the Romans.

Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6. 3-11

Thanks be to God.

Please stand.



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir 'I am the first and the last,' says the Lord, 'and the living one:
I was dead, but behold, I am alive for evermore!'

All **Alleluia, alleluia, alleluia.**

THE GOSPEL

The Lord be with you:

All **And also with you.**

Listen to the Gospel of our Lord Jesus Christ according to Saint Mark:

All **Glory to you, O Lord.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Mark 16. 1-8

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

THE SERMON

THE BAPTISM

THE DECISION

The Bishop addresses the parents:

What do you ask of the Church of God?

We ask that this child may be baptized.

What name have you given your child?

The parents tell the Bishop the child's name.

The Bishop continues:

The baptism of its new members is an occasion of great joy for the Christian Church. In this sacrament, we are reborn as God's children, and are made followers of Christ, members of his body, the Church, and inheritors of the kingdom of heaven. Will you accept these things for Mabel?

We will.

In asking for Mabel to be baptized, you are accepting the responsibility of bringing her up as a Christian. In caring for her, will you help her to keep God's commandments by loving God and neighbour as Christ has taught us? Will you pray for her, and draw her by your own example into the community of faith?

With the help of God, we will.

The Bishop addresses the godparents:

Will you support and help Mabel's parents in doing these things?

With the help of God, we will.

The Bishop addresses the whole congregation:

Will you welcome Mabel and do your best to uphold her in her life in Christ?

All **With the help of God, we will.**

Please stand to sing the hymn. The Procession makes its way to the Font. The congregation is invited to turn and face the font.



All Baptised in water,
Sealed by the Spirit
Cleansed by the blood of Christ our king;
Heirs of salvation,
Trusting his promise –
Faithfully now God's praise we sing.

Baptised in water,
Sealed by the Spirit,
Dead in the tomb with Christ our king;
One with his rising,
Freed and forgiven
Thankfully now God's praise we sing.

Baptised in water,
Sealed by the Spirit,
Marked with the sign of Christ our king;
Born of one Father,
We are his children -
Joyfully now God's praise we sing.

Words: Michael Seward (b.1932)

Music: BUNESSAN
Gaelic Melody arr. Christopher Dearnley (1930-2000)

THE BAPTISMAL PROMISES

The Bishop addresses the parents and godparents:

You have declared your wish for Mabel to be baptized. We therefore now invite you to respond to Christ's call.

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Almighty Father,
you sent your Son into the world
to destroy the powers of darkness.
Hear our prayer for this child,
deliver her from evil,
give her light and joy
and fill her with your Holy Spirit,
through Jesus Christ our Lord. **Amen.**

THE SIGNING WITH THE CROSS

The Bishop continues:

By his cross and precious blood, our Lord Jesus Christ has redeemed the world. He has told us that, if any want to become his followers, they must deny themselves, take up their cross and follow him day by day.

The Bishop makes the sign of the cross on the forehead of the candidate with the Oil of Catechumens, saying:

Mabel, I sign you with the sign of the cross and claim you for our Saviour Jesus Christ.

Never be ashamed to confess the faith of Christ crucified.

All **Fight valiantly against sin, the world and the devil,
and remain faithful to Christ to the end of your life.
Amen.**

THE PROFESSION OF FAITH

At the font, the Bishop addresses the parents and godparents:

We invite you now to profess the Christian faith.

Do you believe in God the Father, the Creator of all?

I believe and trust in God the Father.

Do you believe in his Son Jesus Christ, the Saviour of the world?

I believe and trust in God the Son.

Do you believe in the Holy Spirit, the Lord, the Giver of life?

I believe and trust in God the Holy Spirit.

The Bishop addresses the congregation:

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

THE BLESSING OF WATER

Praise God who made heaven and earth:

who keeps his promise for ever.

Heavenly Father, we thank you
for your love in creation
and for the gift of water
to sustain, cleanse and refresh all living creatures.

We thank you for the covenant you made
with your people of old:
you led them through the sea from slavery to freedom.

We thank you that, in the waters of the Jordan,
your Son Jesus was baptized by John
and anointed with the Holy Spirit.
By his death on the cross and his resurrection,
he has brought us forgiveness and set us free.

We thank you that in the waters of baptism
you cleanse us from sin,
renew us by your Spirit
and raise us to new life.

Sanctify this water so that your children who are washed in it
may be made one with Christ.

In fulfilment of your promise,
anoint them with your Holy Spirit,
bring them to new birth in the family of your Church
and give them a share in your kingdom:
through Jesus Christ our Lord
whom, by the power of the Spirit,
you raised to live with you
for ever and ever.

Amen.

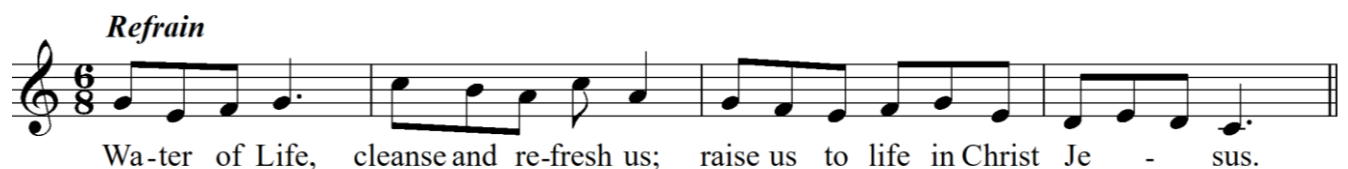
The Bishop baptizes the child, saying:

Mabel Gwendolen Girija, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Bishop anoints the candidate on the crown of the head with the Oil of Chrism, saying:

May God, who has received you by baptism into his Church, pour upon you the riches of his grace. As Christ was anointed priest, prophet and king, may you daily be conformed to his image. **Amen.**

All remain standing as the Bishop sprinkles baptismal water on the congregation, during which we sing.



Choir Water of life, cleanse and refresh us;
raise us to life in Christ Jesus.

All **Water of life, cleanse and refresh us;
raise us to life in Christ Jesus.**

1. All you who thirst, come to the waters,
and you will never be thirsty again.

All **Refrain**

2. As rain from heaven, so is God's word,
it waters the earth and brings forth life.

All **Refrain**

3. Dying with Christ, so we shall rise with him,
death shall no longer have power over us.

All **Refrain**

4. Turn to the Lord, cast off your wickedness,
you will find peace in his infinite love.

All **Refrain**

After the people have been sprinkled, the Bishop says:

May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit.

All **Amen.**

THE GIVING OF THE LIGHT

A candle is lit from the Paschal Candle, and given to the newly baptized:

You have received the light of Christ;
Walk in this light all the days of your life.

All **Shine as a light in the world
to the glory of God the Father.**

THE PEACE

The Bishop introduces the peace.

The risen Christ came and stood among his disciples and said, Peace be with you!
They were overjoyed on seeing the Lord. Alleluia!

The peace of the Lord
be with you always.

All **And also with you. Alleluia!**

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.

A hefyd gyda thi. Alelwia!

Let us offer each other a sign of peace.

A sign of peace may be exchanged.

OFFERTORY HYMN



All

At the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him, whose love divine
Gives his sacred Blood for wine,
Gives his Body for the feast,
Love the victim, Love the priest.

Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
With sincerity and love
Eat we Manna from above.

Mighty victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light:
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled,
Heaven's bright gates are open held.

Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free
Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise;
Risen Lord, all praise to thee,
Ever with the Spirit be.

Words: From a Latin Breviary Hymn
Tr. Robert Campbell (1814–68)

Music: SALZBURG
Melody by J. Hintze (1622–1702)

Please remain standing.

THE THANKSGIVING

Bishop Lord of life, with unbounded joy we offer you our sacrifice of praise. As we are fed with the bread of heaven may we know your resurrection power; through Christ our risen Lord.

All **Amen.**

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

It is indeed right,
it is our duty and our joy
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty, everlasting God,
through Jesus Christ your only Son our Lord.

He is the true Paschal Lamb who was offered for us
and has taken away the sin of the world.
By his death he destroyed death,
and by his resurrection
he has restored to us eternal life.

Therefore with angels and archangels
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and saying:

Choir Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua;
Hosanna in excelsis.

*Holy, holy, holy
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, in the highest.*

Music: Missa Brevis Sancti Joannis de Deo
Joseph Haydn (1732-1809)

Please sit or kneel.

Bishop Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon Let us proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come in glory.**

Bishop Therefore, Father, remembering the saving death and resurrection of your Son, we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you. Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, for ever and ever.

All **Amen.**

Clyw ni, Dad nefol, trwy Iesu Grist dy Fab ein Harglwydd. Trwyddo ef derbyn ein haberth

o foliant, a chaniatâ, trwy nerth dy Ysbryd, i'r rhoddion hyn o fara a gwin fod i ni ei gorff a'i waed ef; y nos y bradychwyd ef, cymerodd fara a rhoi diolch i ti; fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwyteuoch; hwn yw fy nghorff a roddir drosoch. Gwnewch hyn er cof amdanaf.

Yr un modd, ar ôl swper, cymerodd y cwpan a rhoi diolch i ti; fe'i rhoddodd iddynt, gan ddweud,

Yfwch o hwn, bawb; oherwydd hwn yw fy ngwaed i, gwaed y cyfamod newydd, a dywelltir drosoch a thros lawer er maddeuant pechodau. Gwnewch hyn, bob tro yr yfwch ef, er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

**Bu farw Crist.
Atgyfododd Crist.
Daw Crist mewn gogoniant.**

Felly, O Dad, gan gofio angau achubol ac atgyfodiad dy Fab, offrymwn i ti mewn diolch y bara hwn a'r cwpan hwn, dy roddion inni, a diolchwn i ti am ein cyfrif yn deilwng i sefyll yn dy wŷydd a'th wasanaethu. Anfon dy Ysbryd Glân ar bawb ohonom sy'n rhannu'r bara hwn a'r cwpan hwn. Cryfha ein ffydd, gwna ni'n un a chroesawa ni a'th holl bobl i deyrnas ogoneddus dy Fab. Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd.

Amen.

Let us pray with confidence to the Father:

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

All **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Ein Tad, yr hwn wyt yn y nefoedd, sancteiddier dy enw, deled dy deyrnas, gwneled dy ewyllys; megis yn y nef, felly ar y ddaear hefyd. Dyro i ni heddiw ein bara beunyddiol a maddau i ni ein dyledion, fel y maddeuwn ninnau i'n dyledwyr. Ac nac arwain ni i brofedigaeth; eithr gwared ni rhag drwg. Canys eiddot ti yw'r deyrnas, a'r gallu, a'r gogoniant, yn oes oesoedd. Amen.

THE COMMUNION

The priest breaks the bread:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body for we all share in one bread.**

Alleluia! Christ our Passover is sacrificed for us:

All **Therefore let us keep the feast. Alleluia!**

Those who wish to may come forward to receive communion or a blessing when invited to by the stewards. The sacrament is administered with these words:

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

During communion, the Agnus Dei and the Communion Motet are sung:

Choir Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
that takest away the sins of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
that takest away the sins of the world:
grant us peace.*

Choir This joyful Eastertide,
Away with sin and sorrow.
My Love, the Crucified,
Hath sprung to life this morrow:

*Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen!*

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west:
Shall wake the dead in number:

Death's flood hath lost its chill,
Since Jesus crossed the river:
Lover of souls, from ill
My passing soul deliver:

Words: George Ratcliffe Woodward (1848-1934)

Music: David's Psalmen (1685 Amsterdam Oudean)
arranged Philip Ledger (1937-2012)

Once all have received, please stand to sing:

THE FINAL HYMN

Christ, be our light!

Shine in our hearts. Shine through the dark - ness. Christ, be our light!

Shine in your church ga - thered to - day.

This is the night of new beginnings.
This is the night when heaven meets earth.
This is the night filled with God's glory,
promise of our new birth!

Christ, be our light!
Shine in our hearts. Shine through the darkness.
Christ, be our light!
Shine in your Church gathered today.

This is the night Christ our Redeemer
rose from the grave triumphant and free,
leaving the tomb of evil and darkness
empty for all to see.

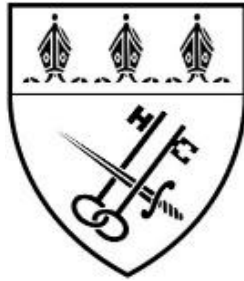
Refrain

Now will the fire kindled in darkness
burn to dispel the shadows of night.
Star of the morning, Jesus our Saviour,
you are the world's true light!

Refrain

Sing of the hope deeper than dying.
Sing of the power stronger than death.
Sing of the love endless as heaven,
dawning throughout the world.

Refrain



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