



EGLWYS GADEIRIOL LLANDAF  
LLANDAFF CATHEDRAL

# MAUNDY THURSDAY

The Celebration of the Last Supper

Followed by the Watch of the Passion  
and Compline

Thursday 28<sup>th</sup> March 2024  
7.30pm

# CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years. We also welcome those who are joining us via the live-stream.

If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**.

This service will be live streamed on our YouTube channel. If you are concerned about being visible on the live stream, please speak to a steward.

The rubrics in this service indicating when to *stand* and *sit* are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.

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## DONATE

A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:

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**Gluten-free wafers** are available at the Communion. If you wish to receive one, please ask a steward in advance.



The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available. Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode.

We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service. You are welcome to take photographs at any other time.

THE CELEBRATION OF  
THE LAST SUPPER

# ORDER OF SERVICE

## THE GATHERING

Please stand as the procession enters. All sing:

### THE ENTRANCE HYMN



1.  
All Great God, your love has called us here  
as we, by love, for love were made.  
Your living likeness still we bear,  
though marred, dishonoured, disobeyed.  
We come, with all our heart and mind,  
your call to hear, your love to find.

2.  
We come with self-inflicted pains  
of broken trust and chosen wrong;  
half-free, half-bound by inner chains;  
by social forces swept along,  
by powers and systems close confined;  
yet seeking hope for humankind.

3.  
Great God, in Christ you call our name  
and then receive us as your own  
not through some merit, right, or claim,  
but by your gracious love alone.  
We strain to glimpse your mercy seat  
and find you kneeling at our feet.

4.  
Then take the towel, and break the bread,  
and humble us, and call us friends.  
Suffer and serve till all are fed,  
and show how grandly love intends  
to work till all creation sings,  
to fill all worlds, to crown all things.

5.  
Great God, in Christ you set us free,  
your life to live, your joy to share.  
Give us your Spirit's liberty  
to turn from guilt and dull despair  
and offer all that faith can do  
while love is making all things new.

Words: Bryan Wren (b.1936)

Music: SURREY  
Henry Carey (1687–1743)

In the name of the Father, and of the Son  
and of the Holy Spirit.

*All* **Amen.**

Yn enw'r Tad, a'r Mab,  
a'r Ysbryd Glân.

**Amen.**

Grace and peace be with you  
**and keep you in the love of Christ.**

*All*

Gras a thangnefedd a fo gyda chwi  
**A'th gadw di yng nghariad Crist.**

**God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who share his table, watch with him through the night of suffering and be faithful. Amen.**

*Please sit or kneel.*

## THE PENITENTIAL RITE

Our Lord Jesus Christ says:

'If you love me, keep my commandments.'

'Unless I wash you, you have no part in me.'

Let us confess to almighty God our sins against his love,  
and ask him to cleanse us.

*Silence is kept.*

*Choir* Kyrie, eleison.  
Christe, eleison.  
Kyrie, eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

Music: Missa Misericordias Domini, Op.192  
Josef Rheinberger (1839-1901)

Let us confess our sins to God, our Father:

*All* **Father eternal, giver of light and grace,  
we have sinned against you and against our neighbours,  
in what we have thought, in what we have said and done,  
through ignorance, through weakness, through our own deliberate fault.  
We have wounded your love and marred your image in us.  
We are sorry and ashamed, and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past;  
and lead us out from darkness to walk as children of light. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy on you  
and set you free from sin,  
strengthen you in goodness  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

Yr Hollalluog Dduw,  
sy'n maddau I bawb sy'n wir edifeiriol,  
a drugarhao wrthy ch,  
a'ch rhyddhau o bechod,  
eich cadarnhau mewn daioni  
a'ch cadw yn y bywyd tragwyddol;  
trwy Iesu Grist ein Harglwydd.

**Amen.**

*Please stand.*

*Choir* Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.

*Glory be to God on high, and on earth peace,  
good will towards men.*

Laudamus te, benedicimus te, adoramus  
te, glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam.

*We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy  
great glory.*

Domine Deus, Rex caelestis, Deus  
Pater omnipotens, Domine Fili  
unigenite, Iesu Christe: Domine Deus,  
Agnus Dei, Filius Patris. Qui tollis  
peccata mundi, miserere nobis. Qui  
tollis peccata mundi, suscipe  
deprecationem nostram. Qui sedes ad  
dexteram Patris, miserere nobis.

*O Lord God, heavenly King, God the Father  
Almighty, O Lord, the only-begotten Son,  
Jesus Christ: O Lord God, Lamb of God, Son of  
the Father, that takest away the sins of the  
world, have mercy upon us. Thou that takest  
away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the  
Father, have mercy upon us.*

Quoniam tu solus Sanctus. Tu solus  
Dominus. Tu solus Altissimus, Iesu  
Christe Cum Sancto Spiritu, in gloria  
Dei Patris. Amen.

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father.  
Amen.*

God our Father,  
 you have invited us to share in the supper  
 which your Son gave to his Church  
 to proclaim his death until he comes:  
 may he nourish us by his presence,  
 and unite us in his love;  
 who is alive and reigns with you and the Holy Spirit,  
 one God, now and for ever.

All **Amen.**

*Please sit.*

## THE OLD TESTAMENT READING

A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Exodus 12. 1-14*

This is the word of the Lord.

All **Thanks be to God.**

*Choir* What shall I give unto the Lord:  
for all the benefits that he hath done unto me.

I will lift up the cup of salvation:  
and call upon the name of the Lord;

I will pay my vows unto the Lord in the presence of all his people:  
right dear in the sight of the Lord is the death of them that serve him,

O Lord I am thy servant even the son of thine handmaid:  
thou hast broken my bonds in sunder.

I will offer unto thee the sacrifice of thanksgiving:  
and call upon the name of the Lord;

I will pay my vows unto the Lord in the presence of all his people:  
in the courts of the Lord's house,  
even in the midst of thee O Jerusalem. Praise ye the Lord.

## THE NEW TESTAMENT READING

A reading from Saint Paul's First Letter to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*1 Corinthians 11. 23-26*

This is the word of the Lord.

*All* **Thanks be to God.**



Please stand. During the hymn, the Gospel is processed to the Nave.

## HYMN



All An upper room did our Lord prepare  
For those he loved until the end:  
And his disciples still gather there,  
To celebrate their Risen Friend.

A lasting gift Jesus gave his own,  
To share his bread, his loving cup.  
Whatever burdens may bow us down,  
He by his Cross shall lift us up.

And after Supper he washed their feet,  
For service, too, is sacrament.  
In him our joy shall be made complete  
Sent out to serve, as he was sent.

*A short organ interlude is played before the final verse.*

No end there is! We depart in peace.  
He loves beyond our uttermost:  
In every room in our Father's house  
He will be there, as Lord and host.

Words: Fred Pratt Green (1903–2000)

Music: O WALY WALY  
English Traditional melody

The Lord be with you

*All* **And also with you**

Listen to the Gospel of Christ according to Saint John.

*All* **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

*John 13. 1-17, 31b-35*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## THE WASHING OF FEET

*Following a period of silence, those wishing to take part in the washing of feet are invited to come forward to the seats provided.*

*Choir* Set me as a seal upon your heart,  
as a seal upon your arm,  
for love is strong as death.

Many waters cannot quench love,  
neither can the floods drown it.

If you keep my commandments, you shall abide in my love.  
Love one another as I have loved you.  
Then shall your joy be complete.

Set me as a seal upon your heart,  
as a seal upon your arm,  
for love is strong as death.

Words: The Song of Solomon 8. 6, 7  
& John 15. 9-12

Music: Eleanor Daley (b. 1955)

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

*All* **Amen.**

## THE INTERCESSIONS

*Please sit or kneel. All present are asked to pray:*

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example love and service.

Lord, hear us

*All* **and humble us.**

On this night, he prayed for his disciples to be one.

We pray for the unity of your Church.

Lord, hear us

*All* **and unite us.**

On this night, he prayed for those who would believe through their message.

We pray for the mission of your Church.

Lord, hear us

*All* **and renew our zeal.**

On this night, he commanded them to love but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us

*All* **and fill us with your love.**

On this night, he reminded them that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Lord, hear us

*All* **and give us your peace.**

*All* **Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we with the whole company of Christ, may sit and eat in your kingdom. Amen.**

*Please stand.*

## THE PEACE

Heavenly Father, your Son our Lord Jesus Christ said to his apostles, Peace I leave with you, my peace I give you: regard not our sins but the faith of your Church, and grant her that peace and unity which is according to your will; through Jesus Christ our Lord. Amen.

The peace of the Lord  
be with you always.

*All* **And also with you.**

*Tangnefedd yr Arglwydd  
a fo gyda chwi bob amser.  
A hefyd gyda thi.*

Let us offer one another a sign of peace.

## OFFERTORY HYMN

*During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.*



All O thou who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul 'Thy will be done.'  
Oh, may we all one Bread, one Body be,  
One through this sacrament of unity.

For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead;  
By drawing all to thee, O Prince of Peace;  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;  
O bring them back, good shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep;  
O may we all one Bread, one Body be,  
One through this Sacrament of unity.

So, Lord at length when sacraments shall cease,  
May we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love:  
More blessed still, in peace and love to be  
One with the Trinity in Unity.

Words: William Turton (1856–1938)

Music: SONG I  
Orlando Gibbons (1583–1625)

## THE THANKSGIVING

At the Eucharist we are united with our crucified and risen Lord. We know that it was not only our ancestors but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the upper room so our Lord is here with us now.

*All* **Until the kingdom of God comes let us celebrate this feast.**

Blessed are you, Lord, God of the universe, you bring forth bread from the earth.

*All* **Blessed be God for ever.**

Blessed are you, Lord, God of the universe, you create the fruit of the vine.

*All* **Blessed be God for ever.**

The Lord be with you.

*All* **And also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

It is indeed right to give you thanks,  
Father most holy, through Jesus Christ our Lord.  
For on this night he girded himself with a towel  
and, taking the form of a servant,  
washed the feet of his disciples.  
He gave us a new commandment  
that we should love one another as he has loved us.  
Knowing that his hour had come,  
in his great love he gave this supper to his disciples  
to be a memorial of his passion,  
that we might proclaim his death until he comes again,  
and feast with him in his kingdom.

Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

<i>Choir</i>	Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua; Hosanna in excelsis.	<i>Holy, Holy, Holy Lord, God of Hosts. Heaven and earth are full of your glory. Hosanna, in the highest.</i>
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	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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*Please kneel.*

*Priest* Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who on this the night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

*Deacon* Let us proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come in glory.**

*Priest* Therefore, Father, remembering the saving death and resurrection of your Son, we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you. Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, for ever and ever.

*All* **Amen.**

Clyw ni, Dad nefol, trwy Iesu Grist dy Fab ein Harglwydd. Trwyddo ef derbyn ein haberth

o foliant, a chaniatâ, trwy nerth dy Ysbryd, i'r rhoddion hyn o fara a gwin fod i ni ei gorff a'i waed ef; y nos y bradychwyd ef, cymerodd fara a rhoi diolch i ti; fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwytwch; hwn yw fy nghorff a roddir drosoch. Gwnewch hyn er cof amdanaf.

Yr un modd, ar ôl swper, cymerodd y cwpan a rhoi diolch i ti; fe'i rhoddodd iddynt, gan ddweud,

Yfwch o hwn, bawb; oherwydd hwn yw fy ngwaed i, gwaed y cyfamod newydd, a dywelltir drosoch a thros lawer er maddeuant pechodau. Gwnewch hyn, bob tro yr yfwch ef, er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

**Bu farw Crist.  
Atgyfododd Crist.  
Daw Crist mewn gogoniant.**

Felly, O Dad, gan gofio angau achubol ac atgyfodiad dy Fab, offrymwn i ti mewn diolch y bara hwn a'r cwpan hwn, dy roddion inni, a diolchwn i ti am ein cyfrif yn deilwng i sefyll yn dy wŷydd a'th wasanaethu. Anfon dy Ysbryd Glân ar bawb ohonom sy'n rhannu'r bara hwn a'r cwpan hwn. Cryfha ein ffydd, gwna ni'n un a chroesawa ni a'th holl bobl i deyrnas ogoneddus dy Fab. Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd.

**Amen.**

Let us pray with confidence to the Father:

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

*All* **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

**Ein Tad, yr hwn wyt yn y nefoedd, sancteiddier dy enw, deled dy deyrnas, gwneled dy ewyllys; megis yn y nef, felly ar y ddaear hefyd. Dyro i ni heddiw ein bara beunyddiol a maddau i ni ein dyledion, fel y maddeuwn ninnau i'n dyledwyr. Ac nac arwain ni i brofedigaeth; eithr gwared ni rhag drwg. Canys eiddot ti yw'r deyrnas, a'r gallu, a'r gogoniant, yn oes oesoedd. Amen.**

## THE COMMUNION

*The priest breaks the bread:*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body for we all share in one bread.**

Every time we eat this bread and drink this cup.

*All* **We proclaim the Lord's death until he comes.**

*All* **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Those who wish to may come forward to receive communion or a blessing when invited to by the stewards. The sacrament is administered with these words:*

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

*During communion, the choir sings:*

*Choir* Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

*Lamb of God,  
that takest away the sins of the world:  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God,  
that takest away the sins of the world:  
grant us peace*

*Following communion, please kneel while a period of silence is kept.*



*The President replenishes the incense and the Monstrance is placed on the High Altar. All kneel as the Sacrament is censed. There follows a short period of silent reverence, then the choir sings the following Eucharistic anthem.*

*Choir* Ave verum Corpus,  
Natum ex Maria Virgine,  
Vere passum, immolatum  
In cruce pro homine,  
Cujus latus perforatum  
Unda fluxit sanguine:  
Esto nobis praegustatum  
In mortis examine.  
O Jesu dulcis, O Jesu pie,  
O Jesu Fili Mariae.

*Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste  
in the trial of death.  
O sweet, O merciful,  
O Jesus, Son of Mary.*

Words: Pope Innocent VI (d. 1362)

Music: Colin Mawby (1936-2019)

## PROCESSION TO THE ALTAR OF REPOSE

*During the singing of the first part of the hymn, the Procession moves to the Lady Chapel. Please remain kneeling throughout.*

*Choir* Of the glorious body telling,  
O my tongue, its mysteries sing,  
And the blood, all price excelling,  
Which the world's eternal King,  
In a spotless womb once dwelling,  
Shed for this world's ransoming.

Given for us, for us descending,  
Of a virgin to proceed,  
Man with man in converse blending,  
Scattered he the gospel seed,  
Till the sojourn drew to ending,  
Which he closed in wondrous deed.

At the last great supper lying  
Circled by his chosen band,  
Duly with the law complying,  
First he finished its command,  
Then, immortal food supplying,  
Gave himself by his own hand.

Word-made-flesh, by word he maketh  
Bread his very flesh to be;  
Man in wine Christ's blood partaketh:  
And if senses fail to see,  
Faith alone the true heart waketh  
To behold the mystery.

*A period of silence is kept as the Procession arrives at the Altar of Repose. The Altar is censed.*

Therefore we, before him bending,  
This great sacrament revere:  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.

Glory let us give and blessing  
To the Father and the Son,  
Honour, might and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one. Amen.

Words: St Thomas Aquinas (1227–74),  
Tr. J.M. Neale (1818–66)

Music: PANGE LINGUA Mode iii

*The Altars of the Cathedral are stripped and the Cathedral lights are lowered as the choir sings:*

*Choir* How doth the city sit solitary, that was full of people! How is she become as a widow!  
She that was great among the nations, and princess among the provinces,  
how is she become tributary!  
She weepeth sore in the night, and her tears are on her cheeks:  
among all her lovers she hath none to comfort her.  
The ways of Zion do mourn, because none come to the solemn assembly:  
all her gates are desolate:  
and she herself is in bitterness.  
The Lord hath afflicted her for the multitude of her transgressions:  
her children are gone into captivity before the enemy.  
All they that walk by clap their hands at her;  
they hiss and wag their head at the daughter of Jerusalem, saying,  
"Is this the city that men call The perfection of beauty,  
The joy of the whole earth?"

*Jerusalem! Jerusalem! Return unto the Lord thy God!*

For these things I weep; mine eye runneth down with water.  
From on high hath the Lord sent fire into my bones;  
and it prevaieth against them;  
he hath made me desolate and faint all the day.  
My flesh and my skin hath he made old;  
he hath broken my bones.  
He hath builded against me, and compassed me with gall and travail.  
He hath made me to dwell in dark places,  
as those that have been long dead.  
I am become a derision to all my people;  
and their song all the day.

Let him give his cheek to him that smiteth him:  
Let him be filled full with reproach.  
Is it nothing to you, all ye that pass by:  
behold and see if there be any sorrow like unto my sorrow.  
Remember my affliction and my misery:  
the wormwood and the gall.

*Jerusalem! Jerusalem! Return unto the Lord thy God!*

Remember, O Lord, what is come upon us:  
behold, and see our reproach.  
The joy of our heart is ceased;  
our dance is turned into mourning.  
The crown is fallen from our head:  
woe unto us, for we have sinned!  
For this our heart is faint;  
for these things our eyes are dim.  
Let us search and try our ways,  
and turn again to the Lord.  
Turn thou us unto thee, O Lord, and we shall be turned;  
renew our days as of old.  
It is of the Lord's mercies that we are not consumed:  
because his compassions fail not.  
They are new every morning:  
great is thy faithfulness.  
The Lord is my portion, saith my soul;  
therefore will I hope in him.  
O Lord, thou hast pleaded the causes of my soul;  
thou hast redeemed my life.

*Jerusalem! Jerusalem! Return unto the Lord thy God!*

Words: Selected from the Lamentations of Jeremiah  
by The Very Reverend Eric Milner-White (1883–1963)

Music: Edward Bairstow (1874–1946)

*Priest* The hour is coming, indeed it has come,  
when you will be scattered,  
every man to his home and will leave me alone:  
yet I am not alone for the Father is with me.

*The lights in the pulpitum go out as a door is slammed shut.*

*Please remain in your seats until the lights in the Cathedral are brought back on.  
Those who are not remaining for the Watch depart in **silence**.*

*The Watch of the Passion begins following the Eucharist, and will take place in the Lady Chapel, in front of the Altar of Repose. The watch continues until after Compline.  
(The Office of Compline begins after 10.15pm).*

COMPLINE

# ORDER OF SERVICE

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*Please stand as the choir and clergy take their places.*

## INTROIT

*Choir* O vos omnes qui transitis per viam:  
attendite et videte si est dolor sicut  
dolor meus.

*O all ye that pass by the way,  
attend and see if there be any sorrow like  
to my sorrow.*

Words: Lamentations 1. 12

Music: Giovanni Croce (1557-1609)

## INTRODUCTION

The Lord almighty grant us a quiet night and a perfect end.

*All* **Amen.**

Our help is in the name of the Lord  
**who made heaven and earth.**

*All*

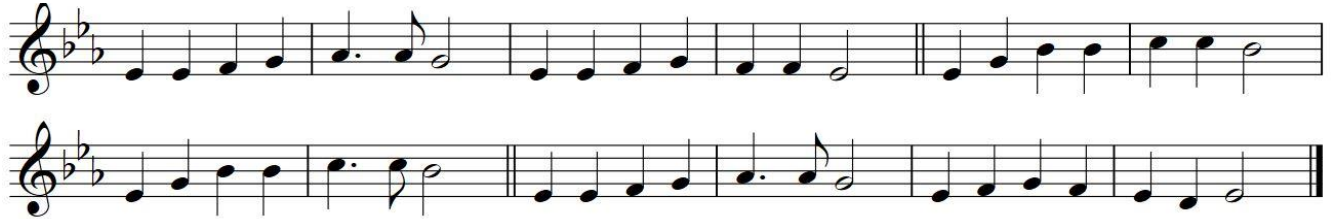
## PRAYER

Let us pray.

Faithful God,  
look upon your people,  
for whose sake our Saviour Jesus Christ freely accepted betrayal,  
rejection and death upon the Cross;  
who now in glory pleads for us, for ever and ever.

*All* **Amen.**

*Choir* Go to dark Gethsemane,  
 Ye that feel the tempter's power;  
 Your Redeemer's conflict see;  
 Watch with Him one bitter hour;  
 Turn not from His griefs away:  
 Learn of Jesus Christ to pray.



*All* Follow to the judgment-hall;  
 View the Lord of Life arraigned.  
 O the wormwood and the gall!  
 O the pangs His soul sustained!  
 Shun not suffering, shame, or loss:  
 Learn of Him to bear the cross.

Calvary's mournful mountain climb;  
 There, adoring at His feet,  
 Mark that miracle of time,  
 God's own sacrifice complete.  
 It is finished! Hear the cry:  
 Learn of Jesus Christ to die.

Words: James Montgomery (1771–1854)

Music: PETRA  
 Richard Redhead (1820–1901)

*Please remain standing.*

## SCRIPTURE SENTENCE

I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

*Zechariah 12. 10*

*All*     **Most merciful God,  
we confess to you,  
before the whole company of heaven and one another,  
that we have sinned in thought, word and deed  
and in what we have failed to do.  
Forgive us our sins,  
heal us by your Spirit  
and raise us to new life in Christ. Amen.**

*Priest*    O God, make speed to save us.

*Choir*    O Lord, make haste to help us.

*Priest*    Glory to the Father and to the Son  
and to the Holy Spirit;

*Choir*    as it was in the beginning is now  
and shall be for ever. Amen.

*Priest*    Praise ye the Lord.

*Choir*    The Lord's name be praised.

*Please sit. Silence is kept.*



They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' He took with him Peter and James and John, and began to be distressed and agitated. And said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

*Mark 14. 32-42*

*Silence is kept.*

*Choir* On the Mount of Olives  
 he prayed to his Father:  
 "Father, if it be possible,  
 let this cup pass from me."  
 Watch and pray,  
 that ye enter not into temptation.  
 The spirit indeed is willing,  
 but the flesh is weak.

Words: Matthew 26. 39

Music: Eleanor Daley (b.1955)

*Silence is kept.*

*Please stand with the clergy.*

*Choir* Into your hands, O Lord, I commend my spirit.  
*Into your hands, O Lord, I commend my spirit.*

For you have redeemed me, Lord God of truth.  
*I commend my spirit.*

Glory to the Father and to the Son  
*and to the Holy Spirit.*

Into your hands, O Lord, I commend my spirit.

*Antiphon:*

Preserve us, O Lord, while waking, and guard us while sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

## NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace :  
according to thy word.

For mine eyes have seen thy salvation:  
which thou hast prepared before the face of all peoples;

To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Spirit;  
As it was in the beginning, is now, and ever shall be: world without end. Amen

*The Antiphon is repeated.*

## PRAYER

Almighty God,  
as we stand at the foot of the cross of your Son,  
help us to see and know your love for us,  
so that in humility, love and joy  
we may place at his feet  
all that we have and all that we are;  
through Jesus Christ our Saviour.

*All* Amen.

*Silence is kept.*

*Please stand. The Holy Sacrament is removed from the Altar of Repose and taken into the darkened Cathedral. During this a motet is sung:*

*Choir* Bleib bei uns,  
denn es will Abend werden,  
und der Tag hat sich geneiget.

Bide with us,  
for evening shadows darken,  
and the day will soon be over.

Words: Luke 24. 29

Music: Josef Rheinberger (1839-1901)

*Silence is kept. Please remain standing.*

## HYMN

*Choir* Lord Jesu, when we stand afar,  
And gaze upon thy holy Cross,  
In love of thee and scorn of self,  
O may we count the world as loss!



*All* When we behold thy bleeding wounds,  
And the rough way that thou hast trod,  
Make us to hate the load of sin,  
That lay so heavy on our God.

O holy Lord, uplifted high,  
With outstretched arms, in mortal woe,  
Embracing in thy wondrous love  
The sinful world that lies below.

Give us an ever-living faith,  
To gaze beyond the things we see;  
And in the mystery of thy Death  
Draw us and all men unto thee.

Words: William W How (1823–1897)

Music: BOW BRICKHILL  
Sydney Nicholson (1875–1947)

*Please remain standing.*

*Priest* Almighty God,  
we pray you graciously to behold this your family,  
for whom our Lord Jesus Christ was willing to be betrayed,  
given into the hands of sinners,  
and to suffer death upon the cross.

*All* **Amen.**

## BLESSING

*Priest* May God bless us,  
that in us may be found love and humility,  
obedience and thanksgiving,  
discipline, gentleness and peace.

*You are respectfully asked to leave in silence.*

# SERVICES FOR HOLY WEEK AND EASTER

<b>GOOD FRIDAY</b>	8.00am	Morning Prayer <i>Quire</i>
	10.00am	Messy Easter Service
	12.00pm	The Preaching of the Cross <i>Nave</i> The Reverend Canon Dr Ryan Green <i>Canon Theologian</i>
	1.30pm	The Liturgy of the Cross <i>Nave</i>
<b>HOLY SATURDAY</b>	7.30pm	Easter Vigil with Baptism <i>Nave</i>
<b>EASTER DAY</b>	8.00am	Holy Eucharist [1984] <i>Nave</i>
	9.00am	Holy Eucharist <i>Nave</i>
	11.00am	Solemn Eucharist <i>Nave</i>
	4.00pm	Solemn Evensong <i>Nave</i>

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