



EGLWYS GADEIRIOL LLANDAF
LLANDAFF CATHEDRAL

PALM CEREMONIES & CHORAL EUCHARIST

Sunday 24th March 2024
The Sixth Sunday in Lent | Palm Sunday
11.00am

CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years. We also welcome those who are joining us via the live-stream.

If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**.

We hope that you'll join us for refreshments following the service.

This service will be live streamed on our YouTube channel. If you are concerned about being visible on the live stream, please speak to a steward.

We are a Christian community, followers of Jesus. We are an inclusive community, whatever your faith, or none, you are very welcome. The cathedral is place for everyone.

The rubrics in this service indicating when to *stand* and *sit* are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.

DONATE

A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:

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Gluten-free wafers are available at the Communion. If you wish to receive one, please ask a steward in advance.



The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available. Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode.

We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service. You are welcome to take photographs at any other time.

ORDER OF SERVICE

THE LITURGY OF THE PALMS

Please stand as the Procession enters.

Choir Hosanna to the Son of David.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Words: Matthew 21.9

Music: Stephen Moore (b.1985)

Priest Dear friends in Christ, this morning we begin our observance of Holy Week. During Lent, we have prepared ourselves in anticipation of the Lord's Paschal Mystery. Today, we come together to begin this solemn celebration in union with the whole Church throughout the world. Christ enters his own city to complete his saving work, to suffer, to die, and to rise again. Let us go in faith that, united with him in his sufferings, we may share his risen life.

Listen to the Gospel of Christ according to Saint Mark.

All **Glory to you, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

'Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Mark 11. 1-11

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

THE BLESSING OF THE PALM CROSSES

As the people hold up their palm crosses, the President prays:

Priest Eternal God, bless these palms ✠ to our use that we may ever hail our Lord and King.

All **Amen.**

PROCESSIONAL HYMN



All *All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's Name comest,
The King and Blesséd One.

The company of angels
Are praising thee on high;
And mortal men and all things
Created make reply.

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.

To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.

Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

Words: St Theodulph of Orleans (d.821)
Tr. J.M. Neale (1818–66)

Music: VALET WILL ICH DIR GEBEN
Melody by M. Teschner, Harm. J.S. Bach (1685–1750)

THE LITURGY OF THE PASSION

THE COLLECT

Priest Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit.

Reader A reading from St Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.5-11

Listen to what the Spirit is saying to the Church.

All **Thanks be to God.**

PSALM 31. 10-18

Choir Have mercy upon me O Lord, for I am in trouble:
and mine eye is wasted for my heaviness, yea my soul and my body.

For my life is waxen with sorrow, and my years with mourning:
my strength faileth me because of mine affliction, and my bones are consumed.

I am become a scorn among all mine enemies:
and a by-word among my neighbours.

They of mine acquaintance are afraid of me:
they shrink from me that see me in the street.

I am clean forgotten, as a dead man out of mind:
I am become like a broken vessel.

For I have heard how the people whisper, and fear is on every side:
while they conspire against me, and take their counsel to take away my life.

But my hope hath been in thee O Lord:
I have said 'Thou art my God'.

My days are in thy hand:
deliver me from the hand of mine enemies and from them that persecute me.

Shew thy servant the light of thy countenance:
and save me for thy mercy's sake.

Please stand.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST MARK

*(Please join in the words in **bold type**)*

N. = Narrator; C. = Congregation; X. = Christus, speaking the words of Christ;

S.= Synagoga, who reads various individual voices.

N. Hear the Passion of our Lord Jesus Christ according to Mark.

No response is made.

N. It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

S. Not during the festival, or there may be a riot among the people.

N. While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

S. Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

N. And they scolded her. But Jesus said,

X. Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

N. Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

C. **Where do you want us to go and make the preparations for you to eat the Passover?**

So he sent two of his disciples, saying to them,

X. Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.

N. So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

X. 'Truly I tell you, one of you will betray me, one who is eating with me.'

N. They began to be distressed and to say to him one after another,
C. **Surely, not I!**
N. He said to them,
X. It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.
N. While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,
X. Take; this is my body.
N. Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,
X. This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.
N. When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,
X. You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered." But after I am raised up, I will go before you to Galilee.
N. Peter said to him,
S. Even though all become deserters, I will not.
N. Jesus said to him,
X. Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.
N. But he said vehemently,
S. Even though I must die with you, I will not deny you.
N. And all of them said the same. They went to a place called Gethsemane; and he said to his disciples,
X. Sit here while I pray.
N. He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,
X. I am deeply grieved, even to death; remain here, and keep awake.
N. And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,
X. Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.
N. He came and found them sleeping; and he said to Peter,
X. Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.
N. And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,
X. Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

- N. Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,
- S. The one I will kiss is the man; arrest him and lead him away under guard.
- N. So when he came, he went up to him at once and said,
- S. Rabbi!
- N. and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,
- X. Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.
- N. All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

- S. We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."
- N. But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,
- S. Have you no answer? What is it that they testify against you?
- N. But he was silent and did not answer. Again the high priest asked him,
- S. Are you the Messiah, the Son of the Blessed One?
- X. I am; and you will see the Son of Man seated at the right hand of the Power, coming with the clouds of heaven.

- N. Then the high priest tore his clothes and said,
- S. Why do we still need witnesses? You have heard his blasphemy! What is your decision?
- N. All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

C. Prophecy!

- N. The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

- S. You also were with Jesus, the man from Nazareth.
- N. But he denied it, saying,
- S. I do not know or understand what you are talking about.
- N. And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

- S. This man is one of them.
N. But again he denied it. Then after a little while the bystanders again said to Peter,
C. **Certainly you are one of them; for you are a Galilean.**
But he began to curse, and he swore an oath,
S. I do not know this man you are talking about.
N. At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,
X. Before the cock crows twice, you will deny me three times.
N. And he broke down and wept.
As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,
S. Are you the King of the Jews?
N. He answered him,
X. You say so.
N. Then the chief priests accused him of many things. Pilate asked him again,
S. Have you no answer? See how many charges they bring against you.
N. But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

- S. Do you want me to release for you the King of the Jews?
N. For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,
S. Then what do you wish me to do with the man you call the King of the Jews?
N. They shouted back,
C. **Crucify him!**
Pilate asked them,
S. Why, what evil has he done?
N. But they shouted all the more,
C. **Crucify him!**
N. So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,
C. **Hail, King of the Jews!**
N. They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his

clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

C. You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

N. In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

C. He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

N. Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

X. 'Eloi, Eloi, lema sabachthani?

N. which means,

X. My God, my God, why have you forsaken me?

N. When some of the bystanders heard it, they said,

C. Listen, he is calling for Elijah.

N. And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

C. Wait, let us see whether Elijah will come to take him down.

N. Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

S. Truly this man was God's Son!

A moment of silence is kept

N. There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Mark 14. 1 – 15. 47

N. This is the Passion of the Lord.

No response is made.

Please stand.

THE NICENE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing.

THE PEACE

Priest Once we were far off but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord
be with you always.

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.

All **And also with you.**

A hefyd gyda thi.

Let us offer one another a sign of peace.

OFFERTORY HYMN

Refrain

Lift high the cross, the love of Christ proclaim till
all the world a - dores his sa - cred name. *Fine.*

All *Lift high the Cross, the love of Christ proclaim
till all the world adores his sacred name.*

Come, Christians, follow where the Captain trod,
the King victorious, Christ the Son of God.

Saved by this Cross on which their Lord was slain,
see Adam's children their lost home regain.

From north and south, from east and west they raise
in growing unison their song of praise.

Let every race and every language tell
of him who saves our souls from death and hell.

O Lord, once lifted on the tree of pain,
draw all the world to seek you once again.

Set up your throne, that earth's despair may cease
beneath the shadow of its healing peace.

*Lift high the Cross, the love of Christ proclaim
till all the world adores his sacred name.*

Words: Michael Robert Newbolt (1874-1956)
George William Kitchin (1827-1912)

Music: CRUCIFER
Sydney Hugo Nicholson (1875-1947)

THE THANKSGIVING

Priest Jesus, true vine and bread of life, ever giving yourself that the world might live,
let us share your death and passion: make us perfect in your love.

All **Amen.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,

it is our duty and our joy

at all times and in all places to give you thanks and praise,

holy Father, heavenly King, almighty, everlasting God,

through Jesus Christ your only Son our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross

reveals the judgement that has come upon the world

and the triumph of Christ crucified.

He is the victim who dies no more,

the Lamb once slain who lives for ever,

our advocate in heaven to plead our cause,

exalting us there to join with angels and archangels

forever praising you and singing:

Choir Holy, holy, holy Lord,

Lord God of hosts,

heaven and earth are full of your glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Music: Communion Service in G
Francis Jackson (1917-2022)

Please kneel.

Priest Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon Let us proclaim the mystery of faith:

All **Lord by your cross
and resurrection
You have set your people free.
You are the Saviour of the world.**

Priest Therefore, Father, remembering the saving death and resurrection of your Son, we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you. Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, for ever and ever.

All **Amen.**

Clyw ni, Dad nefol, trwy Iesu Grist dy Fab ein Harglwydd. Trwyddo ef derbyn ein haberth

o foliant, a chaniatâ, trwy nerth dy Ysbryd, i'r rhoddion hyn o fara a gwin fod i ni ei gorff a'i waed ef; y nos y bradychwyd ef, cymerodd fara a rhoi diolch i ti; fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwyteuoch; hwn yw fy nghorff a roddir drosoch. Gwnewch hyn er cof amdanaf.

Yr un modd, ar ôl swper, cymerodd y cwpan a rhoi diolch i ti; fe'i rhoddodd iddynt, gan ddweud,

Yfwch o hwn, bawb; oherwydd hwn yw fy ngwaed i, gwaed y cyfamod newydd, a dywelltir drosoch a thros lawer er maddeuant pechodau. Gwnewch hyn, bob tro yr yfwch ef, er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:
**Arglwydd trwy dy groes
ac atgyfodiad
yr wyt wedi rhyddhau dy bobl.
Ti yw iachawdwr y byd.**

Felly, O Dad, gan gofio angau achubol ac atgyfodiad dy Fab, offrymwn i ti mewn diolch y bara hwn a'r cwpan hwn, dy roddion inni, a diolchwn i ti am ein cyfrif yn deilwng i sefyll yn dy wŷydd a'th wasanaethu. Anfon dy Ysbryd Glân ar bawb ohonom sy'n rhannu'r bara hwn a'r cwpan hwn. Cryfha ein ffydd, gwna ni'n un a chroesawa ni a'th holl bobl i deyrnas ogoneddus dy Fab. Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd.

Amen.

Let us pray with confidence to the Father:

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

All **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Ein Tad, yr hwn wyt yn y nefoedd, sancteiddier dy enw, deled dy deyrnas, gwneled dy ewyllys; megis yn y nef, felly ar y ddaear hefyd. Dyro i ni heddiw ein bara beunyddiol a maddau i ni ein dyledion, fel y maddeuwn ninnau i'n dyledwyr. Ac nac arwain ni i brofedigaeth; eithr gwared ni rhag drwg. Canys eiddot ti yw'r deyrnas, a'r gallu, a'r gogoniant, yn oes oesoedd. Amen.

THE COMMUNION

We break this bread to share in the body of Christ.

All **Though we are many, we are one body for we all share in one bread.**

Choir O Lamb of God, that takest away the sins of the world; have mercy on us.
O Lamb of God, that takest away the sins of the world; have mercy on us.
O Lamb of God, that takest away the sins of the world; grant us peace.

God's holy gifts for God's holy people.

All **Jesus Christ is holy, Jesus Christ is Lord, To the glory of God the Father.**

Those who wish to may come forward to receive communion or a blessing when invited to by the stewards. The sacrament is administered with these words:

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

During communion, a motet is sung:

Choir Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Words: Spiritual

Music: Spiritual arr. Bob Chilcott (b.1955)

Once all have received, please stand to sing:

POST-COMMUNION HYMN



All 1. Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered garments strowed.

2. Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

3. Ride on, ride on in majesty!
The wingèd squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.

4. Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

5. Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

Words: Henry Milman (1791–1868)

Music: WINCHESTER NEW
Adapted from a Chorale (1690)

THE DISMISSAL

Priest Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

All **Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen.**

Please remain standing:

THE BLESSING

The Lord be with you.

All **And also with you.**

Christ crucified draw you to himself, the sure ground of faith, the firm support for hope and the assurance of sins forgiven;

And the ✠ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

A ✠ bendith Duw hollalluog, y Tad, y Mab, a'r Ysbryd Glân a fo yn eich plith ac a drigo gyda chwi yn wastad.

Amen.

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Please remain standing as the Procession leaves the Cathedral.

ORGAN VOLUNTARY

Con moto maestoso *from* Sonata III

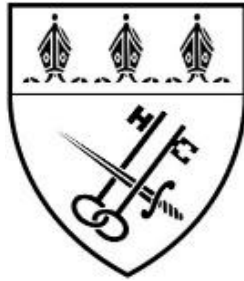
Felix Mendelssohn (1809-47)

The Organ Voluntary at the end of each service is part of the offering of our worship.

Please respect the stillness of those who wish to remain seated until it has ended.

SERVICES FOR HOLY WEEK AND EASTER

| | | |
|---|---------|---|
| MONDAY of HOLY WEEK | 8.00am | Morning Prayer and Holy Eucharist <i>Quire</i> |
| | 11.00am | Diocesan Chrism Eucharist <i>Nave</i> |
| | 5.30pm | Choral Evensong <i>Quire</i> |
| | 7.00pm | Holy Week Mediation <i>Via Crucis</i> <i>Nave</i> |
| TUESDAY of HOLY WEEK | 8.00am | Morning Prayer and Holy Eucharist <i>Quire</i> |
| | 9.30am | Holy Eucharist <i>Nave</i> |
| | 5.30pm | Choral Evensong <i>Quire</i> |
| | 7.00pm | Holy Week Mediation <i>Stabat Mater</i> <i>Lady Chapel</i> |
| WENDESDAY of HOLY WEEK | 8.00am | Morning Prayer and Holy Eucharist |
| | 5.30pm | Choral Evensong |
| | 7:00pm | Holy Week Mediation <i>Musical Reflections</i> <i>Nave</i> |
| MAUNDY THURSDAY | 8.00am | Morning Prayer and Holy Eucharist <i>Quire</i> |
| | 9.30am | Cymun Bendigaid <i>Lady Chapel</i> |
| | 7.30pm | Celebration of the Last Supper <i>followed by The Watch and</i> |
| | 10.15pm | <i>Compline</i> |
| GOOD FRIDAY | 8.00am | Morning Prayer <i>Quire</i> |
| | 10.00am | Messy Easter Service |
| | 12.00pm | The Preaching of the Cross <i>Nave</i> The Reverend Canon Dr Ryan Green <i>Canon Theologian</i> |
| | 1.30pm | The Liturgy of the Cross <i>Nave</i> |
| HOLY SATURDAY | 7.30pm | Easter Vigil with Baptism <i>Nave</i> |
| EASTER DAY | 8.00am | Holy Eucharist [1984] <i>Nave</i> |
| | 9.00am | Holy Eucharist <i>Nave</i> |
| | 11.00am | Solemn Eucharist <i>Nave</i> |
| | 4.00pm | Solemn Evensong <i>Nave</i> |



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