



CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years. We also welcome those who are joining us via the live-stream.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service indicating when to *stand* and *sit* are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.

This service will be live streamed on our YouTube channel. If you are concerned about being visible on the live stream, please speak to a steward.

We are delighted to welcome *Sine Nomine*, who are singing for our services this weekend. We are grateful to them for leading our worship while the Cathedral Choirs are on holiday.

DONATE

A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970

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You can also donate by scanning the QR code:



The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked **T**.



Printed versions of this service sheet are available. Please ask a steward for a copy.

Large print versions are also available.



Please ensure that all electronic devices are set to silent mode. We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service. You are welcome to take photographs at any other time.

Copyright Acknowledgements

ORDER OF SERVICE

Please stand as the Procession enters.

INTROIT

Choir Lord! thou hast told us that there be
Two dwellings which belong to Thee;
And those two - that's the wonder -
Are far asunder.

Though heaven be high, the gate is low,
And he that comes in there must bow;
The lofty looks shall ne'er
Have entrance there.

The one the highest heaven is,
The mansions of eternal bliss;
The other's the contrite
And humble sprite.

O God! since Thou delight'st to rest
Within the humble, contrite breast,
First make me so to be;
Then dwell with me.

Words: Thomas Washbourne (1606-87)

Music: Arnold Bax (1883-1953)

Please remain standing as the Cantor and Choir sing:

Cantor O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.

Cantor O God, make speed to save us;
Choir O Lord, make haste to help us.

Cantor Glory be to the Father, and to the Son: and to the Holy Ghost;
Choir As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Cantor Praise ye the Lord;
Choir The Lord's name be praised.

Music: Paul Spicer (b. 1952)

The psalmody appointed for the evening is announced. Please sit as the choir sings:

2 Why do the heathen so furiously rage together :
and why do the people imagine a vain thing?

The kings of the earth stand up, and the rulers take counsel together :
against the Lord, and against his Anointed:

Let us break their bonds asunder :
and cast away their cords from us.

He that dwelleth in heaven shall laugh them to scorn :
the Lord shall have them in derision.

Then shall he speak unto them in his wrath :
and vex them in his sore displeasure:

Yet have I set my King :
upon my holy hill of Sion.

I will preach the law :
whereof the Lord hath said unto me,
Thou art my Son, this day have I begotten thee.

Desire of me, and I shall give thee the nations for thine inheritance, :
and the utmost parts of the earth for thy possession.

Thou shalt bruise them with a rod of iron :
and break them in pieces like a potter's vessel.

Be wise now therefore, O ye kings :
be learned, ye that are judges of the earth.

Serve the Lord in fear :
and rejoice unto him with reverence.

Kiss the Son, lest he be angry, and so ye perish from the right way,
if his wrath be kindled, (yea but a little)
blessed are all they that put their trust in him.

Please stand.

Glory be to the Father, and to the Son:
and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Please sit.

THE FIRST LESSON

Reader The First Reading is taken from the nineteenth chapter of the first book of Kings, beginning at the first verse:

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.'

1 Kings 19. 1-16

Here ends the First Reading.

MAGNIFICAT

Please stand:

Choir Magnificat, anima mea, Dominum: et exultavit spiritus meus in Deo, salutari meo. Quia respexit humilitatem ancillæ suæ: ecce enim ex hoc beatam me dicent omnes generationes. Quia fecit mihi magna, qui potens est, et sanctum nomen eius, et misericordia eius a progenie in progenies timentibus eum. Fecit potentiam in brachio suo, dispersit superbos mente cordis sui. Deposuit potentes de sede et exultavit humiles; esurientes implevit bonis et divites dimisit inanes. Suscepit Israel puerum suum recordatus misericordiæ suæ, sicut locutus est ad patres nostros, Abraham et semini eius in sæcula. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy: hath holpen his servant Israel; as he promised to our forefathers: Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit.

THE SECOND LESSON

Reader The Second Reading is taken from the first chapter of the Second Letter of Peter, beginning at the sixteenth verse:

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

2 Peter 1. 16-21

Here ends the Second Reading.

NUNC DIMITTIS

Please stand.

Choir Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation: which thou hast prepared before the face of all peoples. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 2. 29

Music: Arnold Bax

THE APOSTLES' CREED

Please remain standing and face the High Altar:

All **I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead, he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.**

I believe in the Holy Spirit; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The cantor and choir sing:

Cantor The Lord be with you:

Choir And with thy spirit.

Cantor Let us pray.

Please sit or kneel.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil. Amen.

Cantor O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Cantor O Lord, save the King;

Choir And mercifully hear us when we call upon thee.

Cantor Endue thy ministers with righteousness;

Choir And make thy chosen people joyful.

Cantor O Lord, save thy people;

Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts, within us;

Choir And take not thy Holy Spirit from us.

Cantor Lord, who hast taught us that all our doings without charity are nothing worth: send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever lives is counted dead before thee; grant this for thine only Son Jesus Christ's sake.

Choir Amen.

Cantor Almighty God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and that, being defended by thee from the fear of our enemies, we may pass our time in rest and quietness; through Jesus Christ our Lord.

Choir Amen.

Cantor Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

ANTHEM

Choir The Lord hath created medicines out of the earth; and he that is wise will not abhor them. And he hath given men skill, that he might be honoured in his marvellous works. My son, in thy sickness Leave off from sin, and order thy hands aright, and cleanse thy heart from all wickedness.

Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come; he will come and save you. Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out, and streams in the desert. The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come; he will come and save you. O Saviour of the world, who by thy Cross and precious Blood hast redeemed us, Save us and help us, we humbly beseech thee, O Lord.

Words: Ecclesiasticus 38. 4, 6, 9, 10, 12;
Isaiah 35. 1-6 and The Book of Common Prayer

Music: Strengthen ye the weak hands
William H. Harris (1883-1973)

PRAYERS OF INTERCESSION

The prayers conclude with The Grace:

All **The Grace of Our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all, evermore. Amen.**

Please stand to sing the hymn, during which a collection will be taken for the ministry and mission of the Cathedral.



All 1. My God, how wonderful thou art,
thy majesty how bright,
how beautiful thy mercy-seat,
in depths of burning light!

2. How dread are thine eternal years,
O everlasting Lord,
by prostrate spirits day and night
incessantly adored!

3. How beautiful, how beautiful,
the sight of thee must be,
thine endless wisdom, boundless power,
and awful purity!

4. O how I fear thee, living God,
with deepest, tenderest fears,
and worship thee with trembling hope,
and penitential tears!

5. Yet I may love thee too, O Lord,
almighty as thou art,
for thou hast stooped to ask of me
the love of my poor heart.

6. No earthly father loves like thee,
no mother, e'er so mild,
bears and forbears as thou hast done
with me thy sinful child.

7. Father of Jesus, love's reward,
what rapture will it be
prostrate before thy throne to lie,
and gaze and gaze on thee!

Words: Frederick William Faber (1814-1863)

Music: WESTMINSTER CM
James Turle (1802-82)

Priest The peace of God which passes all understanding, keep your hearts and minds in the knowledge and the love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Cantor The Lord be with you:

Choir *And with thy spirit.*

Cantor Let us bless the Lord:

Choir *Thanks be to God.*

Music: Edward Woodall Naylor (1867-1934)

Please remain standing as the Procession leaves the Cathedral. The Organ Voluntary at the end of each service is part of the offering of our worship. Please respect the stillness of those who wish to remain seated until it has ended.