



EGLWYS GADEIRIOL LLANDAF

LLANDAFF CATHEDRAL

CHORAL EUCHARIST

Sunday 11th February 2024

11.00am

The Sunday before Lent
Transfiguration Sunday

CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years. We also welcome those who are joining us via the live-stream.

If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service indicating when to *stand* and *sit* are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.

We hope that you'll join us for refreshments following the service.

This service will be live streamed on our YouTube channel. If you are concerned about being visible on the live stream, please speak to a steward.

We are a Christian community, followers of Jesus. We are an inclusive community, whatever your faith, or none, you are very welcome. The cathedral is place for everyone.

DONATE

A collection is taken during this service.

If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation.

You can also donate by using the contactless giving devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970

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You can also donate by scanning the QR code:

Gluten-free wafers are available at the Communion.
If you wish to receive one, please ask a steward in advance.



The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available.
Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode.

We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service.
You are welcome to take photographs at any other time.

We are delighted to welcome *Sine Nomine*, who are singing for our services this weekend. We are grateful to them for leading our worship while the Cathedral Choirs are on holiday.

ORDER OF SERVICE

Notices are read from the Lectern at 11.00am.

THE GATHERING

Please stand as the Procession enters. All sing:

THE ENTRANCE HYMN



All Christ is the world's true light,
its captain of salvation,
the day-star clear and bright,
desire of every nation;
new life, new hope awakes
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
all shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

One Lord, in one great name
unite us all who own you;
cast out our pride and shame
that hinder to enthrone you;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.

Priest In the name of the Father, and of the
Son and of the Holy Spirit.

All **Amen.**

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

Amen.

All Grace and peace be with you
**and keep you in the
love of Christ.**

Gras a thangnefedd a fo gyda chwi
**a'th gadw di yng
nghariad Crist.**

Heavenly Father, all hearts are open to you. No secrets are hidden from you. Purify us with the fire of your Holy Spirit that we may love and worship you faithfully, through Jesus Christ our Lord. Amen

Priest Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and seeking God's forgiveness:

Please sit or kneel.

Choir Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

Music: Cantus Missae
Josef Rheinberger (1839-1901)

Priest Let us confess our sins to God, our Father:

All **Heavenly Father,
we have sinned in thought,
word and deed,
and have failed to do
what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ
who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light. Amen.**

**Dad nefol,
yr ydym wedi pechu ar feddwl,
gair a gweithred,
a heb wneud yr hyn a ddylem.
Mae'n wir ddrwg gennym,
ac yr ydym o ddifrif yn edifarhau.
Er mwyn dy Fab Iesu Grist
a fu farw drosom.
Maddeua inni'r cwbl a aeth heibio
ac arwain ni yn ei ffordd ef
I gerdded fel plant y goleuni. Amen**

Priest Almighty God,
who forgives all who truly repent,
have mercy on you
and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Yr Hollalluog Dduw,
sy'n maddau I bawb sy'n wir edifeiriol,
a drugarhao wrthyich,
a'ch rhyddhau o bechod,
eich cadarnhau mewn daioni
a'ch cadw yn y bywyd tragwyddol;
trwy Iesu Grist ein Harglwydd.

Amen.

Please stand.

THE GLORIA

Choir Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te. Gratias
agimus tibi propter magnam gloriam
tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens, Domine Fili
unigenite, Iesu Christe: Domine
Deus, Agnus Dei, Filius Patris. Qui
tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus
Dominus. Tu solus Altissimus, Iesu
Christe Cum Sancto Spiritu, in
gloria Dei Patris. Amen.

*Glory be to God on high, and on earth
peace, good will towards men.*

*We praise thee, we bless thee, we
worship thee, we glorify thee, we give
thanks to thee for thy great glory.*

*O Lord God, heavenly King, God the
Father Almighty, O Lord, the only-
begotten Son, Jesus Christ: O Lord God,
Lamb of God, Son of the Father, that
takest away the sins of the world, have
mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us.*

*For thou only art holy; thou only art the
Lord; thou only, O Christ, with the Holy
Ghost, art most high in the glory of God
the Father. Amen.*

THE COLLECT

Priest Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please sit.

THE FIRST READING

Reader A reading from the second book of Kings:

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.'

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

2 Kings 2. 1-12

This is the word of the Lord.

All **Thanks be to God.**

Choir The Lord, even the most mighty God, hath spoken :
and called the world, from the rising up of the sun unto the going down thereof.

Out of Sion hath God appeared :
in perfect beauty.

Our God shall come, and shall not keep silence:
there shall go before him a consuming fire,
and a mighty tempest shall be stirred up round about him.

He shall call the heaven from above :
and the earth, that he may judge his people.

Gather my saints together unto me :
those that have made a covenant with me with sacrifice.

And the heavens shall declare his righteousness :
for God is Judge himself.

THE SECOND READING

Reader A reading from the second letter of Paul to the Corinthians.

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4. 3-6

This is the word of the Lord.

All **Thanks be to God.**

Please stand and repeat the Gospel acclamation after the choir:



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Then from the cloud came the voice of the Father:
“This is my Son, my Chosen: listen to him.”

All **Alleluia, alleluia, alleluia.**

Listen to the Gospel of Christ according to Saint Mark.

All **Glory to you, O Lord.**

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, ‘Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.’ He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, ‘This is my Son, the Beloved; listen to him!’ Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Mark 9. 2-9

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organ is played as the Gospel procession returns to the High Altar.

Please sit.

Please stand.

All We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSIONS

Please sit or kneel. All present are asked to pray:

All Lord, in your mercy,
hear our prayer.

Arglwydd, yn dy drugaredd
gwrando ein gweddi.

The prayers end with:

All **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

**Dad trugarog,
derbyn y gweddïau hyn
er mwyn dy Fab
ein Gwardwr Iesu Grist. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Christ is our peace. He has reconciled us to God in one body on the cross. We meet in his name and share his peace.

The peace of the Lord
be with you always.
All **And also with you.**

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.
A hefyd gyda thi.

Let us offer one another a sign of peace.

The congregation share a sign of peace with one another.

OFFERTORY HYMN

During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.



All

1. Light of the minds that know him,
may Christ be light to mine!
my sun in risen splendour,
my light of truth divine;
my guide in doubt and darkness,
my true and living way,
my clear light ever shining,
my dawn of heaven's day.

2. Life of the souls that love him,
may Christ be ours indeed!
the living bread from heaven
on whom our spirits feed;
who died for love of sinners
to bear our guilty load,
and make of life's brief journey
a new Emmaus road.

3. Strength of the wills that serve him,
may Christ be strength to me,
who stilled the storm and tempest,
who calmed the tossing sea;
his Spirit's power to move me,
his will to master mine,
his cross to carry daily
and conquer in his sign.

4. May it be ours to know him
that we may truly love,
and loving, fully serve him
as serve the saints above;
till in that home of glory
with fadeless splendour bright,
we serve in perfect freedom
our strength, our life, our light.

Words: Timothy Dudley-Smith (b. 1926)
from a prayer of Saint Augustine

Music: AURELIA
Samuel Sebastian Wesley (1810-1876)

THE THANKSGIVING

Priest Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Priest Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands,
It will become our spiritual drink.

All **Blessed be God for ever.**

Priest The Lord be with you.

All **And also with you.**

Priest Lift up your hearts.

All **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Priest It is indeed right, it is our duty and our joy at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty, everlasting God, through Jesus Christ your only Son our Lord.

He is your eternal Word; through him you created the universe and formed us in your own image. You sent him to be our saviour, born of Mary through the power of the Spirit. Upon the cross he opened wide his arms of mercy, embracing us in perfect love, destroying the power of evil, suffering and death. On the first day of the week you raised him from the dead and opened to us the gate of everlasting life. Through him you have given us your holy and life-giving Spirit, and made us your own sons and daughters.

Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for ever praising you and singing:

Choir Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua;
Hosanna in excelsis.

*Holy, Holy, Holy,
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, in the highest.*

Please sit or kneel.

Priest Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon Let us proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come in glory.**

Priest Therefore, Father, remembering the saving death and resurrection of your Son, we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you. Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, for ever and ever.

All **Amen.**

Clyw ni, Dad nefol, trwy Iesu Grist dy Fab ein Harglwydd. Trwyddo ef derbyn ein haberth

o foliant, a chaniatâ, trwy nerth dy Ysbryd, i'r rhoddion hyn o fara a gwin fod i ni ei gorff a'i waed ef; y nos y bradychwyd ef, cymerodd fara a rhoi diolch i ti; fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwyteuoch; hwn yw fy nghorff a roddir drosoch. Gwnewch hyn er cof amdanaf.

Yr un modd, ar ôl swper, cymerodd y cwpan a rhoi diolch i ti; fe'i rhoddodd iddynt, gan ddweud,

Yfwch o hwn, bawb; oherwydd hwn yw fy ngwaed i, gwaed y cyfamod newydd, a dywelltir drosoch a thros lawer er maddeuant pechodau. Gwnewch hyn, bob tro yr yfwch ef, er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

**Bu farw Crist.
Atgyfododd Crist.
Daw Crist mewn gogoniant.**

Felly, O Dad, gan gofio angau achubol ac atgyfodiad dy Fab, offrymwn i ti mewn diolch y bara hwn a'r cwpan hwn, dy roddion inni, a diolchwn i ti am ein cyfrif yn deilwng i sefyll yn dy wŷydd a'th wasanaethu. Anfon dy Ysbryd Glân ar bawb ohonom sy'n rhannu'r bara hwn a'r cwpan hwn. Cryfha ein ffydd, gwna ni'n un a chroesawa ni a'th holl bobl i deyrnas ogoneddus dy Fab. Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd.

Amen.

Priest Let us pray with confidence to the Father:

All **Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

**Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneled dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.**

THE COMMUNION

The priest breaks the bread:

Priest We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

Priest Jesus is the Lamb of God, who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

Those who wish to may come forward to receive communion or a blessing when invited to by the stewards. The sacrament is administered with these words:

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

During communion, the Agnus Dei and the Motet are sung:

Choir Agnus Dei,
qui tollis peccata mundi,
miserere nobis

*O Lamb of God,
that takest away the sins of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God,
that takest away the sins of the world:
grant us peace.*

Choir Тебе поем,
Тебе благословим,
Тебе благодарим, Господи,
и молим Ти ся, Боже наш.

*We sing to you,
we praise you,
we thank you, O Lord,
and we pray to you, our God.*

Words: from the Orthodox Liturgy of Saint John Chrysostom

Music: Pavel Chesnokov (1877-1944)

Once all have received, please stand to sing:

POST-COMMUNION HYMN



All 1. Jesus, on the mountain peak,
stands alone in glory blazing.
Let us, if we dare to speak,
join the saints and angels praising:
Alleluia!

3. Swift the cloud of glory came,
God, proclaiming in its thunder,
Jesus as the Son by name!
Nations, cry aloud in wonder:
Alleluia!

2. Trembling at his feet we saw
Moses and Elijah speaking.
All the Prophets and the Law
shout through them their joyful greeting:
Alleluia!

4. Jesus is the chosen One,
living hope of every nation,
hear and heed him, everyone;
sing, with earth and all creation,
Alleluia!

Words: Brian Wren (b. 1936)

Music: ST ALBINUS
Henry Gauntlett (1802-76)

THE DISMISSAL

Please remain standing.

Priest Give thanks to the Lord for he is gracious:

All **His love is everlasting.**

Priest Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord.

All **Amen.**

Generous God, you have fed us at your heavenly table. Kindle us with the fire of your Spirit that when the Lord comes again we may shine as lights before him, who is alive and reigns in glory for ever. Amen.

THE BLESSING

Priest The Lord be with you.

All **And also with you.**

Priest The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;

And the ✠ blessing of God almighty,
the Father, the Son, and the Holy
Spirit, be among you and remain with
you always.

All **Amen.**

A ✠ bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân a
fo yn eich plith ac a drigo gyda
chwi yn wastad.

Amen.

Priest Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The congregation remains standing as the Procession leaves the Cathedral.

*The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.*

Please join us for refreshments after the service.

WEEKLY NEWS

We are extremely sad to announce that John Kenyon, Cathedral Archivist, died suddenly on Thursday evening.

John was formerly Churchwarden and Head Server for many years. As Archivist, his knowledge of the Cathedral and his expertise as a historian are irreplaceable and a huge loss to the Cathedral. We pray for his wife Chris and his family at this sad time.

Asking for a blessing instead of receiving the bread and wine? If you have been baptised/christened in any church, you are welcome to receive Holy Communion at the Cathedral. If you are not baptised and/or confirmed, do get in touch if you are interested in thinking about this. You might like to try our course 'Explore the Faith' which is suitable for those enquiring about the faith, as a refresher, or as a preparation for confirmation. Contact Canon Jan to find out more.

Cathedral Shop – The Cathedral Shop will remain closed next week for refurbishment. While we aim to re-open as quickly as possible, we apologise for the inconvenience during this time. Purchases can still be made on select items on the Cathedral Shop website and new products will also be available online when the shop re-opens. If you would like to volunteer to help us keep the shop open each day of the week, please contact Christopher Preece at christopherpreece@llandaffcathedral.org.uk

Calling all 2023 Christian Aid Distributors – You are warmly invited to a THANK YOU TEA PARTY to celebrate last year's successful campaign, and to thank you for all your hard work. This year's party will be particularly special, as it is planned that the Head of CA in Burundi will be present and will tell us more about the 2024 Christian Aid Week Campaign, centred on his country, one of the poorest in the world. The tea party will be held in Prebendal House on **Sunday 3rd March**, after Evensong, to which you are very welcome if you wish, and will begin at about 4.45. We very much hope that you can come.

Explore the Faith – Canon Jan has resumed her 2024 'Explore the Faith' course. Taking place every Wednesday from 7-8pm, she covers various topics to explore aspects of Christianity. Whether you're considering confirmation, baptism or just want to understand more about what you experience here on a Sunday morning, all are welcome to join.

Mothers' Union – Our next meeting will be in the Parish Hall at 2.15pm on Monday 19th February.

Flower Guild – The Flower Guild AGM will take place at 2pm on Tuesday 20th February in Prebendal House.

Eco-Church – In 2019 the Cathedral achieved its Eco-Church Bronze Award and our progress was halted by Covid. We would like to resume our Eco-Church activity and form a new committee to lead it. If you would like to join this, please contact Canon Jan.

Majestas Kids Choir – Our new choir for children 7 – 11 rehearses at 10am every Saturday during term time in the Cathedral. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at rachelkilby@llandaffcathedral.org.uk

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Angela Jones, Alys Scourfield, Jacqueline Jones, Huw James, Heulwen Wyatt, Charles Lewis, Alison Lewis, Bryn Lewis, Paul Durrant, Danielle Camilleri, Carolyn Jenkins, Megan Pugh, HM King Charles III

Those for whom we wish to pray, including those who are housebound and those whose need for prayer is long-term, among them:

Jane Craig, David Barron, Lisa Wright, Sid Baldwin, Tom Bailey, Ray Edwards, Marjorie Mudge, Bettie Williams

Those who have died recently: Jean Blunn, Ken Wadley, John Kenyon

Those whose anniversary of death falls this week:

11th February Thomas Jones, Evelyn Jane Coles, Anthony Edward Hartley, Marie Haar, Matthew William Stratton-Ross

12th February Annie Bowen, Albert Edward Gwyer, Priscilla Woolf, Michael Woolf

13th February Harold Edmund Smith, Judith Hansen-Brown, Rhian Gyngell, Josephine Alice Lloyd

14th February Margaret Elizabeth Walker, Albert Archibald Randall, Sister Constance John Frederick Valentine Curtis Stinchcombe, William Lewis Rowlands, Doris Mary Rendal Jones

15th February Arthur Hatton Evans, Patricia Joy Richards, William Terrence Roberts

16th February Kenneth John Charles Clayden, Brenda Franklin

17th February James Cooke, John Morgan James, Huw John Huws, William Patrick Davey, Mary Doreen Morgan, Katie Olwen Edwards, Thelma Muriel Milward, Jacqueline Pluck

The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:

- Sunday:** The Episcopal Church of South Sudan
Calon y Ddinas Ministry Area: The Rev'd Canon Sarah Jones
Majestas Kids choir
- Monday:** The Diocese of North Eastern Caribbean & Aruba (West Indies)
Deanery of Eglwysilan: The Rev'd Simon Freeman
Majestas Consort
- Tuesday:** The Diocese of Carlisle (York)
Pontypridd Ministry Area: The Rev'd Charlotte Rushton
Music Department – Director & Assistant Director of Music, Organists, Chaperones
- Wednesday:** The Diocese of East Carolina (The Episcopal Church)
The Church Army Llandaff Centre for Mission
Music Department Development
- Thursday:** The Diocese of North Carolina (The Episcopal Church)
Clergy & Churches in Pontypridd Ministry Area
Office staff
- Friday:** The Diocese of South Carolina (The Episcopal Church)
The Llan Ministry Area: The Rev'd Vincent Gardner
School Visits Team
- Saturday:** The Diocese of Upper South Carolina (The Episcopal Church)
Clergy & Churches in the Llan Ministry Area
Llandaff Cathedral Community Council, Churchwardens

SERVICES THIS WEEK

Morning Prayer and Eucharist takes place at 8am Monday to Saturday in the *Quire*.

Monday 12th February

5.30pm Evening Prayer

Tuesday 13th February

9.30am Holy Eucharist

5.30pm Evening Prayer

Wednesday 14th February

5.30pm Evening Prayer

7.30pm Choral Eucharist
with Imposition of Ashes

Thursday 15th February

9.30am Cymun Bendigaid

5.30pm Evening Prayer

Friday 16th February

5.30pm Evening Prayer

Saturday 17th February

5.30pm Evening Prayer

Sunday 18th February

8.00am Holy Eucharist

9.00am Holy Eucharist

11.00am Choral Eucharist

4.00pm Solemn Evensong

6.00pm Taizé Service



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