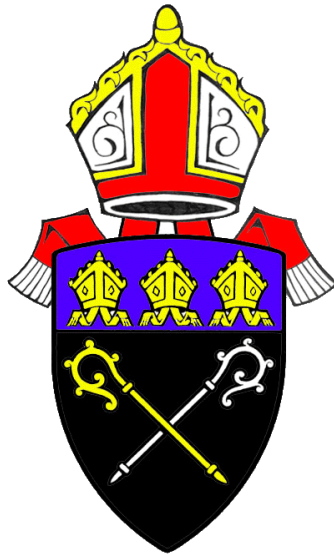


LLANDAFF CATHEDRAL  
EGLWYS GADEIRIOL LLANDAF



**Choral Evensong**  
*on the eve of the Feast of St Teilo*

with the Installation of  
The Reverend Ian Yemm  
*as*  
Canon Precentor

Thursday 8<sup>th</sup> February 2024  
6.00pm

# CROESO | WELCOME

*It is a joy and privilege to welcome you to Llandaff Cathedral as we install the Reverend Ian Yemm as Canon Precentor of this Cathedral Church, and to celebrate the beginning of his ministry here with us. As we offer him our congratulations and support, we pray today for his family and friends. This Cathedral has been a site of Christian worship for over 1,500 years, and we are delighted that you are joining us here today.*

*Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service (denoted with §) indicating when to **stand** and **sit** are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.*

*This service will be live streamed online. The stream will be available on the cathedral's YouTube channel after the service is finished. Please speak to a Steward if you are concerned about being visible on the stream.*

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A collection will be taken at this service. Please consider gift aiding your donation using the available envelopes. If you wish, you can also donate by using the contactless giving devices at the West door or via Text as follows:

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*The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked T.*



*Large print versions of this booklet are available. Please ask a steward for a copy.*



*Please ensure that all electronic devices are set to silent mode. We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service.*

# ORDER OF SERVICE

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§ *Please stand as the Cathedral Procession enters.*

§ *As the procession concludes, all sing the hymn:*



*All* 1. Angel voices ever singing  
round thy throne of light,  
angel-harps for ever ringing,  
rest not day nor night;  
thousands only live to bless thee  
and confess thee  
Lord of might.

2. Thou who art beyond the farthest  
mortal eye can see,  
can it be that thou regardest  
our poor hymnody?  
Yes, we know that thou art near us,  
and wilt hear us?  
constantly.

3. For we know that thou rejoices  
o'er each work of thine;  
thou didst ears and hands and voices  
for thy praise design;  
craftsman's art and music's measure  
for thy pleasure  
all combine.

4. In thy house, great God, we offer  
of thine own to thee;  
and for thine acceptance proffer  
all unworthily  
hearts and minds and hands and voices  
in our choicest  
psalmody.

5. Honour, glory, might, and merit  
thine shall ever be,  
Father, Son, and Holy Spirit,  
blessed Trinity.  
Of the best that thou hast given  
earth and heaven  
render thee.

Words: Francis Pott (1832-1909)

Music: ANGEL VOICES  
Edwin G. Monk (1819-1900)

§ *Words of welcome are offered.*

§ *The Choir and Cantor sing:*

*Cantor* O Lord, open thou our lips;  
*Choir* And our mouth shall shew forth thy praise.

O God, make speed to save us;  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
*As it was in the beginning, is now, and ever shall be;*  
*world without end. Amen.*

Praise ye the Lord;  
*The Lord's name be praised.*

Music: Humphrey Clucas (b.1941)

§ *Please sit as the choir sings the appointed psalmody:*

How lovely are thy dwellings:  
O God thou Lord of hosts.

My soul hath a desire and longing to enter into the courts of the Lord:  
my heart and my flesh rejoice in the living God.

The sparrow findeth her an house:  
and the swallow a nest where she may lay her young;

Even so have the singers a home at thine altars:  
who stand ever praising thee, my King and my God.

O Lord God of hosts:  
blessed are they that dwell in thy house.

Blessed are they whose strength is in thee:  
whose heart is set upon the highways to Zion.

Who going through a dry valley find a well whereof to drink:  
yea the early rain shall cover it with pools of water.

They will go from strength to strength:  
and the God of gods shall be seen in them in Zion.

O Lord God of hosts hear my prayer:  
give ear O God of Jacob.

Shew favour O God unto our defender:  
and look upon the face of thine annointed king.

Truly one day in thy courts:  
is better than a thousand in mine own dwelling.

It were better to be a door-keeper in the house of my God:  
than to dwell in the tents of ungodliness.

For the Lord is a defence and shield:  
the Lord will give grace and honour,  
and no good thing shall he withhold from them that live a godly life.

O Lord God of hosts:  
blessed is the man that putteth his trust in thee.

§ *Please stand.*

Glory be to the Father, and to the Son:  
and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Psalm 84

§ *Please sit for the First Reading, taken from the book of Ecclesiastes;*

The First Reading is taken from the ninth chapter of the book of Ecclesiastes, beginning at the first verse.

All this I laid to heart, examining it all, how the righteous and the wise and their deeds are in the hand of God; whether it is love or hate one does not know. Everything that confronts them is vanity, since the same fate comes to all, to the righteous and the wicked, to the good and the evil, to the clean and the unclean, to those who sacrifice and those who do not sacrifice. As are the good, so are the sinners; those who swear are like those who shun an oath. This is an evil in all that happens under the sun, that the same fate comes to everyone. Moreover, the hearts of all are full of evil; madness is in their hearts while they live, and after that they go to the dead. But whoever is joined with all the living has hope, for a living dog is better than a dead lion. The living know that they will die, but the dead know nothing; they have no more reward, and even the memory of them is lost. Their love and their hate and their envy have already perished; never again will they have any share in all that happens under the sun.

Go, eat your bread with enjoyment, and drink your wine with a merry heart; for God has long ago approved what you do. Let your garments always be white; do not let oil be lacking on your head. Enjoy life with the wife whom you love, all the days of your vain life that are given you under the sun, because that is your portion in life and in your toil at which you toil under the sun.

Whatever your hand finds to do, do with your might; for there is no work or thought or knowledge or wisdom in Sheol, to which you are going.

Again I saw that under the sun the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the intelligent, nor favour to the skilful; but time and chance happen to them all. For no one can anticipate the time of disaster. Like fish taken in a cruel net, and like birds caught in a snare, so mortals are snared at a time of calamity, when it suddenly falls upon them.

I have also seen this example of wisdom under the sun, and it seemed important to me. There was a little city with few people in it. A great king came against it and besieged it, building great siege-works against it. Now there was found in it a poor, wise man, and he by his wisdom delivered the city. Yet no one remembered that poor man. So I said, 'Wisdom is better than might; yet the poor man's wisdom is despised, and his words are not heeded.'

The quiet words of the wise are more to be heeded than the shouting of a ruler among fools. Wisdom is better than weapons of war, but one bungler destroys much good.

*Ecclesiastes 9*

This is the word of the Lord

*All* Thanks be to God.

§ *Please stand for the Magnificat:*

*Choir* My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy: hath holpen his servant Israel; as he promised to our forefathers: Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 1. 46

Music: The Edington Service  
Grayston Ives (b. 1948)

§ *Please sit for the Second Reading;*

The Second Reading is taken from the twentieth chapter of the Gospel of John,

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

*John 20. 1-10*

This is the word of the Lord

*All* **Thanks be to God.**

§ *Please stand for the Nunc Dimittis;*

*Choir* Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation: which thou hast prepared before the face of all peoples. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 2. 29

§ *Please remain standing. We turn east, towards the High Altar, to say the Apostle's Creed;*

*All* I believe in God  
the Father Almighty,  
maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead,  
he ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from thence he shall come  
to judge the quick and the dead.

I believe in the Holy Spirit;  
the Holy Catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting.  
Amen.



§ *The Choir and Cantor sing;*

*Cantor* The Lord be with you:

*Choir* *And with thy spirit.*

*Cantor* Let us pray.

§ *Please sit or kneel.*

*Choir* Lord, have mercy upon us.

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those who trespass against us.*

*And lead us not into temptation;  
but deliver us from evil.*

*Amen.*

*Cantor* O Lord, show thy mercy upon us;

*Choir* *And grant us thy salvation.*

*Cantor* Endue thy ministers with righteousness;

*Choir* *And make thy chosen people joyful.*

*Cantor* O Lord, save thy people;

*Choir* *And bless thine inheritance.*

*Cantor* O Lord, save the King;

*Choir* *And give his counsellors wisdom.*

*Cantor* Give peace in our time, O Lord;

*Choir* *And evermore mightily defend us.*

*Cantor* Make clean our hearts, O God;

*Choir* *And renew a right spirit within us.*

§ *The Collect for the day;*

Father of all, you raise up in every generation men and women to act as beacons of your love in the storms and perils of life: grant that we who revere the memory of your servant Teilo may, like him, bear witness to your fatherly care; through Jesus Christ our Lord, to whom with you and the Holy Spirit be all honour and glory now and for ever.

*Amen.*

§ *The Collect for the peace;*

Almighty God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and that, being defended by thee from the fear of our enemies, we may pass our time in rest and quietness; through Jesus Christ our Lord.

*Amen.*

§ *The Collect for aid against all perils;*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Amen.*

§ *The choir sings an Anthem;*

Give me the wings of faith to rise  
within the veil, and see the Saints above,  
how great their joys,  
how bright their glories be.

Once they were mourning here below,  
and wet their couch with tears;  
They wrestled hard, as we do now,  
with sins and doubts and fears

I ask them whence their victory came;  
they, with united breath,  
ascribe their conquest to the Lamb,  
their triumph to his death.

They marked the footsteps that he trod,  
his zeal inspired their breast,  
and following their incarnate God,  
possess the promised rest.

Our glorious Leader claims our praise  
for his own pattern given;  
while the long cloud of witnesses  
show the same path to heaven.

Words: Isaac Watts (1674–1748)

Music: Kenneth Leighton (1929-88)

§ *The Sermon, given by the Bishop of Llandaff*

## THE COLLATION AND INSTALLATION

§ *The Bishop stands under the Majestas and says:*

We have come together to admit and Collate Ian Yemm as the Canon Precentor in this Cathedral Church of Llandaff. We pray that Almighty God will give His servant grace, faithfulness and joy in the tasks entrusted to him.

And so we pray for this Cathedral Church:

Continue to Bless, O Lord, this Cathedral, its life, worship, and witness; and make it ever an instrument for the furtherance of your kingdom, through Jesus Christ our Lord.

*All* Amen.

I now invite the Diocesan Registrar to make a declaration.

§ *The Diocesan Registrar makes the following declaration:*

I, Harriet Morgan, hereby declare that the person present to be Collated has, in the presence of the Bishop of the Diocese, made the solemn oath of Canonical Obedience and also made and subscribed the Declaration prescribed by the sixty fourth section of the seventh Chapter of the Constitution of the Church in Wales.

§ *The Canon Precentor designate comes forward and stands before the Bishop who says:*

Accept this charge which is both mine and yours, in the name of the Father and of the Son and of the Holy Spirit. Amen

§ *The Canon Precentor designate kneels. The Bishop continues:*

Merciful Father, we ask you to bless this your servant to whom you have committed the care and guidance of your people. Make him bold in speaking, compassionate in listening, faithful in prayer, so that he may proclaim the good news of Christ's kingdom with confidence in the strength of your Holy Spirit. And to your people in this Cathedral Church and Diocese grant readiness to hear your word, and willingness to work together for your kingdom. We ask this through Jesus Christ our Lord. Amen.

§ *The Bishop returns to the Episcopal Chair.*

§ *The Canon Precentor designate presents the Letters Mandatory of the Bishop to the Dean of Llandaff, saying:*

Mr Dean, I present to you Letters Mandatory of Mary, by divine providence Bishop of Llandaff. We ask you to install and induct me into the respective stall and place allotted to me.

§ *The mandate is given to the Registrar for safekeeping. The Dean says:*

I accept the Letters Mandatory of Bishop Mary, but before your installation we ask you to make the usual Declaration to defend and preserve the statutes and customs of this Cathedral Church.

§ *The Canon Precentor designate says:*

In the name of God, Father, Son and Holy Spirit. I declare that I will be bound by the Constitution of the Chapter of this Cathedral Church and will faithfully observe all its statutes, ordinances and customs.

§ *The Dean leads the Canon Precentor to his stall, saying:*

As Dean, I do induct and install you into the real, actual and corporal possession of your Stall, and into the duties and privileges belonging to it. May the Lord bless your coming in and your going forth. Amen.

§ *The Choir sings an Anthem:*

Sing joyfully to God our strength;  
sing loud unto the God of Jacob!

Take the song, bring forth the timbrel,  
the pleasant harp, and the viol.

Blow the trumpet in the new moon,  
even in the time appointed, and at our feast day.

For this is a statute for Israel,  
and a law of the God of Jacob.

Words: Psalm 81. 1-4 (Geneva Psalter)

Music: William Byrd (1539?-1623)

§ *Please sit or kneel for the Intercessions: These conclude with The Grace;*

*All* The Grace of Our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with us all, evermore. Amen.

§ *Please stand to sing the Offertory Hymn, during which a collection will be taken to support the ministry and mission of the Cathedral;*



*All* When in our music God is glorified,  
and adoration leaves no room for pride,  
it is as though the whole creation cried:  
*Alleluia!*

How oft, in making music, we have found  
a new dimension in the world of sound  
as worship moved us to a more profound  
*Alleluia!*

So has the Church, in liturgy and song,  
in faith and love, through centuries of wrong,  
borne witness to the truth in ev'ry tongue,  
*Alleluia!*

And did not Jesus sing a psalm that night  
when utmost evil strove against the light?  
Then let us sing, for whom he won the fight:  
*Alleluia!*

Let ev'ry instrument be tuned for praise,  
let all rejoice who have a voice to raise,  
and may God give us faith to sing always:  
*Alleluia!*

Words: Fred Pratt Green (1903-2000)

Music: ENGELBERG  
Charles Villiers Stanford (1852-1924)  
*arranged by the compilers of the BBC Hymn Book (1951)*

§ *Please remain standing for the Blessing;*

Go forth into the world in peace.  
Be of good courage.  
Hold fast that which is good.  
Render to no one evil for evil.  
Strengthen the fainthearted.  
Support the weak.  
Help the afflicted.  
Love and serve the Lord,  
rejoicing in the power of the Holy Spirit;

and the ✠ blessing of God Almighty,  
the Father, the Son  
and the Holy Spirit,  
be upon you and remain  
with you now and always.

a ✠ bendith Duw hollalluog,  
y Tad, y Mab,  
a'r Ysbryd Glân  
a fo yn eich plith ac  
a drigo gyda chwi yn wastad.

*All* Amen

*Pawb* Amen

*Cantor* The Lord be with you:

*Choir* *And with thy spirit.*

*Cantor* Let us bless the Lord:

*Choir* *Thanks be to God.*

Music: Edward Woodall Naylor (1867-1934)

§ *Please remain standing as the Procession leaves the Cathedral.*

## Organ Voluntary

Prelude & Fugue in D major BWV 532

Johann Sebastian Bach (1685-1750)

§ *The Organ Voluntary at the end of each service is part of the offering of our worship. Please respect the stillness of those who wish to remain seated until it has ended.*



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